

RESULTS OF TOWN ELECTION, MARCH 12, 2024



*True Copy Attest Samuel Pappas*

**ANNUAL TOWN ELECTION  
CANTERBURY, NEW HAMPSHIRE  
MARCH 12, 2024**

*Samuel Pappas*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<b>SELECTMAN</b>	<b>CEMETERY TRUSTEE</b>	<b>LIBRARY TRUSTEE</b>
Three Years <span style="float: right;">Vote for not more than One</span>	Three Years <span style="float: right;">Vote for not more than One</span>	Two Years <span style="float: right;">Vote for not more than Three</span>
CALVIN TODD 200 <input type="radio"/>	JAN R. COTE 492 <input type="radio"/>	RICK CROCKFORD 419 <input type="radio"/>
BETH L. BLAIR 332 <input type="radio"/>	No One 1 <input type="radio"/>	DEBBIE SNOW 438 <input type="radio"/>
BLANK 1 <input type="radio"/>	(Write-in)	FLORENCE A. WOODS 404 <input type="radio"/>
Norman Bickford 1 (Write-in)	<b>SUPERVISOR OF THE CHECKLIST</b>	Elkin Meeh 1 <input type="radio"/>
<b>PLANNING BOARD</b>	Six Years <span style="float: right;">Vote for not more than One</span>	No One 3 (Write-in) <input type="radio"/>
Three Years <span style="float: right;">Vote for not more than Two</span>	DENISE SOJKA 482 <input type="radio"/>	(Write-in) <input type="radio"/>
NATE BRAGDON 49 <input type="radio"/>	No One 1 <input type="radio"/>	<b>TRUSTEE OF THE TRUST FUNDS</b>
TOM FRANCO 64 <input type="radio"/>	(Write-in)	Three Years <span style="float: right;">Vote for not more than One</span>
GREG MEEH 382 <input type="radio"/>		SILVIA STYLES 448 <input type="radio"/>
BRENDAN A. O'DONNELL 170 <input type="radio"/>		TOM FRANCO 52 <input type="radio"/>
MEGAN PORTNOY 236 <input type="radio"/>		No One 1 <input type="radio"/>
JONAS SANBORN 89 <input type="radio"/>		(Write-in) <input type="radio"/>
No One 2 <input type="radio"/>		
(Write-in) <input type="radio"/>		
(Write-in) <input type="radio"/>		

**ARTICLES**

**ARTICLE 2.** Are you in favor of amending the Accessory Dwelling Units (ADUs) Ordinance, to allow attached ADUs by right in the zones where they are currently allowed, and to allow detached ADUs through a conditional use permitting process in the zones where they are currently allowed? YES 422  
NO 101

**ARTICLE 3.** Are you in favor of adopting a maximum flagpole height of 30 feet, which is the height of the flagpole in the town center? YES 404  
NO 127

**VOTE BOTH SIDES OF BALLOT**

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ARTICLES CONTINUED

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**ARTICLE 4.** Are you in favor of adopting a maximum building height of 40 feet, to ensure adequate emergency response? YES 445 NO 88

**ARTICLE 5.** Are you in favor of amending the Cluster Subdivisions Ordinance, with a new Cluster Neighborhoods section, which clarifies the requirements for permanently protected undisturbed open space, offers character-based incentives and design flexibility to protect the Town's historic and rural character, and, rather than as currently allowed by right, establishes a Conditional Use Permit notification process and an opportunity for residents input? YES 409 NO 112

**ARTICLE 6.** Are you in favor of amending the short-term rental ordinance to clarify that, where they are allowed, only one is permitted per single-family home, with a two-year period of approval, and setting maximum occupancy based on septic capacity? YES 428 NO 97

**ARTICLE 7.** Are you in favor of clarifying the definitions in the current Number of Residential Building Permits ordinance such that the number of building permits allowed is based on the number of dwelling units, and such that no person or entity can receive more than 25 percent of the permits in any given year. YES 463 NO 65

**ARTICLE 8.** Are you in favor of revising the Table of Uses to allow limited residential use in the Commercial District. YES 394 NO 113

**ARTICLE 9.** Are you in favor of updating the current Floodplain Ordinance to comply with the National Flood Insurance Program, so that property owners can continue to qualify for flood insurance and disaster relief? YES 505 NO 26

**ARTICLE 10.** Are you in favor of the adoption of the zoning amendment as proposed by the Historic District Commission, for the town zoning ordinance as follows: Amend Article 13.2 by deleting the narrative descriptions of the districts and following the "purpose" descriptions of each district adding the following sentence. "The boundaries of the districts are as set forth on the official Zoning Map of the Town of Canterbury"? YES 483 NO 43

The Select Board voted in favor of this proposal, 3-0.

**ARTICLE 11.** Are you in favor of the adoption of the zoning amendment as proposed by the Historic District Commission, for the town zoning ordinance as follows: amend Article 13.5(A) to read as follows: " The Historic District Commission shall conduct a hearing on all applications, unless a waiver of hearing is granted. Waivers shall only be granted when the application is not contrary to the spirit of the Ordinance, does not impact any abutter, and is not visible from a public way. In these instances, the Chair of the HDC in consultation with the Select Board Representative may waive the requirement for a public hearing. Before granting a waiver, a complete application must be filed and approved for completeness. The granting of waiver does not relieve the applicant from meeting all other provisions of the Ordinance but exempts the applicant from the payment of a filing fee and abutter notification requirements. An administrative fee for processing the application may be imposed."? YES 441 NO 80

The Select Board voted in favor of this proposal, 3-0.

VOTE BOTH SIDES OF BALLOT