

**CANTERBURY PLANNING BOARD  
PO BOX 500  
THE SAM LAKE HOUSE  
CANTERBURY, NH 03224**

**SITE PLAN REVIEW APPLICATION**  
(Rev. 10/2016)

NOTE: This application, and all required information, must be filed at least twenty-one (21) days before the date of the meeting at which it is to be submitted to the Board for acceptance as complete, whether in person or by mail. Filing is to be done at The Sam Lake House, Canterbury, NH to the attention of the Planning Board.

**1. Name and address of applicant:**

Station Meadow, LLC, Paula Benard

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4 Dunlop Road, Burlington, MA 01803

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Phone Number: 781-395-1919

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Email Address: pbenard@cn-wood.com

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**2. Name and address of owner of record, if other than applicant:**

same as applicant

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Phone Number: \_\_\_\_\_

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Email Address: \_\_\_\_\_

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**3. Name, address and telephone number of surveyor and or agent authorized to represent owner/applicant before the Planning Board: (attach letter of authorization to application):**

Allen & Major Associates, Inc., c/o Stephen Mayer, PE

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400 Harvey Road, Manchester, NH 03103

PH:603-627-5500

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**4. Location of proposed project:**

Hall Road

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Tax Map/Lot No.: Map 251, Lot 18

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5. **Zoning District:** Industrial **Flood Area:** Yes / No X

6. **Name of proposed development (if applicable):**

NA

7. **Number of acres:** 5.12 Existing **Number of lots** 1

**Number of structures:** 2 **Number of units in structure:** 1 in phase 1 building  
3 in phase 2 building

8. **Type(s) and number of dwelling units proposed in development (check all that apply):**

Single Family NA Duplex NA Multi-Family NA

9. **Type(s) of proposed uses in development:**

           Residential            Multi-Family            Manufactured Housing Park  
           Cluster            X Commercial            Industrial

As to each use identified above, is the use a permitted use under the Zoning Ordinance?

Yes, warehouse, storage, or whole-sailing establishments, fuel storage, distribution centers, and other activities involving a substantial amount of trucking.

If no, has a Special Exception or Variance been applied for or obtained? NA

Date of approval: NA

10. **Date of last Site Plan Review or Subdivision of land:** 6/9/2021

11. **DES Subdivision Number (if applicable):** NA

12. **Identify any existing easements or Rights of Way on property:**

NA

13. **Abutters:** Attach a separate list containing the name, mailing address, and tax map/lot number of all abutters, including those across a street, brook, or stream. Names should be those of current owner as recorded in the Tax Records five (5) days prior to the submission of this application.

**This application must comply with all requirements set forth in the Site Plan Regulations of the Town of Canterbury.**

**14. Application fees:**

Application Submission fee:	\$ <u>100.00</u>
Abutter notification - \$10.00 each abutter (Include applicant, owner if other than applicant, and surveyor, and anyone else whose seal appears on the plan)	\$ <u>9 Abutters X \$10 = \$90.00</u>
Registry filing fee (\$33.00 for each Mylar recording; fee includes \$7.00 for a recorded copy for the Planning Board's file). <b>Mylar will not be recorded until Town receives letter from surveyor indicating bounds have been set.</b>	\$ <u>13 Sheets X \$33 = \$429.00</u>
TOTAL (check payable to Town of Canterbury Planning Board.	\$ <u>\$619.00</u>

**Also include a check in the amount of \$25.00 (per plan) payable to the Merrimack County Registry of Deeds for the State of New Hampshire LCHIP surcharge.**

Note regarding costs: Upon submission of this application, the Planning Board may, in its discretion, require that the applicant pay an additional sum for estimated administration, legal, or technical review costs.

**CERTIFICATION AND ACKNOWLEDGMENT**

- I. The applicant (and the owner or agent, if applicable) certifies that the information and representations contained in this application are complete and correct. All costs for engineering, legal or other professional services or recording by the Planning Board or the Town of Canterbury in the site plan review process of this property shall be borne by the applicant and/or owner and shall be paid prior to recording of the final plat.
- II. I have reviewed, or have had an opportunity to review, the Town of Canterbury Zoning Ordinance and Site Plan Review Regulations prior to submission of this application.
- III. I, as owner of the land to be subdivided, hereby authorize the Canterbury Planning Board and its agents to access my land for the purpose of reviewing this site plan, and performing road inspections and any other inspections deemed

necessary by the Board or its agents to ensure conformance of the on-site improvements with the approved plan and all Town of Canterbury ordinances and regulations.

- IV. I agree to pay any costs incurred by the Planning Board in employing an engineer in accordance with Section VI of the Site Plan Review Regulations.
- V. I am aware that failure to satisfy all conditions precedent to final approval within 45 days of the Planning Board vote shall be adequate grounds for revocation of approval of the application and/or termination of the application process. The Planning Board, in its sole discretion, may grant extensions for this 45-day period.

Date: 11/20/2022      Applicant: *Paula Leonard*  
Date: 11/20/2022      Owner: *Station Meadow LLC, Paula Leonard member manager*  
Date: \_\_\_\_\_      Agent: \_\_\_\_\_

**FOR PLANNING BOARD USE ONLY:**

Filing Fee:	\$ _____	Date: _____
Lot Fee:	\$ _____	Date: _____
Abutter Fee:	\$ _____	Date: _____
Registry Fee:	\$ _____	Date: _____
Estimated Technical Review Fee (if any):	\$ _____	Date: _____

NOTE: Fees must be paid before hearing. A position has been reserved on the agenda for \_\_\_\_\_.

\_\_\_\_\_  
Secretary/Clerk/Agent for Planning Board

**FOR PLANNING BOARD USE ONLY:**

Preapplication consultation (optional) \_\_\_\_\_  
Date

Completed application filed with Board  
(at least 21 days before hearing date) \_\_\_\_\_  
Date

Fees paid            Amount: \_\_\_\_\_  
Date

Notices mailed and posted \_\_\_\_\_  
Date

Completed application on Board agenda \_\_\_\_\_  
Date

Application accepted by Board \_\_\_\_\_  
Date

Public hearing dates \_\_\_\_\_  
Date

\_\_\_\_\_

Date

\_\_\_\_\_

Date

Approved/Disapproved \_\_\_\_\_  
Date

Applicant notified of Board action \_\_\_\_\_  
Date

All conditions in final approval satisfied \_\_\_\_\_  
Date

Recording of final plat (Plan No. \_\_\_\_\_)  
Date

Copy of final plat provided to Selectmen \_\_\_\_\_  
Date