



PO BOX 500 CANTERBURY, NH 03224

AGENDA FOR THE MEETING OF NOVEMBER 27, 2018

The Meeting House

7:00 p.m.

- 1. Call to order by the Chair;
- 2. Review draft Minutes of November 13, 2018;
- 3. Discussion with Conservation Commission members for input on Table of Use revisions project;
- 4. Other Business.