



PO BOX 500 CANTERBURY, NH 03224

## AGENDA FOR THE MEETING OF NOVEMBER 28, 2017

## The Meeting House

7:00 p.m.

- 1. Call to order by the Chair;
- 2. Review draft minutes of November 14, 2017;
- 3. Discussion to identify specific areas of Table of Use issues for multi-board meetings;
- 4. Budget discussion;
- 5. Other business.