# Town of Canterbury Selectmen's Meeting August 5, 2019 AGENDA

#### I. <u>Administrative</u>

Sign: A/P Manifest P/R Manifest 1 Employee Leave Request Agreement with Sumner Dole – Permanent Loan of 1858 Map 1937 Lotting Plan Appointment Letter – Sam Papps, Municipal Agent

#### II. <u>Approval of Minutes</u>

July 22, 2019

### III. Appointments

5:30 – Ann Berry – Discuss Welch Road 6:00 - Budget Committee

### IV. <u>New Business</u>

Updates from Ken

### V. Old Business

## VI. <u>Adjournment</u>

The Selectmen have the authority to add/delete any item on this agenda and to conduct the meeting as they see fit.