# Town of Canterbury Selectmen's Meeting May 15, 2017 Agenda

### I. Administrative

Sign: A/P Manifest

P/R Manifest

Kane Conservation contract

# **II.** Approval of Minutes

May 1, 2017

# III. Appointments

5:30 - Paul Gagnon - Society for the Protection of NH Forests

6:00 - Jim Sawicki

Chief Angwin Chief Labrecque Ben Bynum Sue LeClair

# **IV.** New Business

Updates from Ken

### V. Old Business

### VI. Adjournment