

# **SOLID WASTE COMMITTEE**

Monday February 12<sup>TH</sup>, 2024

Meeting House

## **Agenda**

1. Unfinished business.
2. Punch Card Discussion:
  - a. Preliminary Information / The why and where.
  - b. Further discussion(s) / viability.
  - c. Model sharing.
  - d. Next Steps?
3. Composting News and Information (Greg Heath)
4. Other Business
  - a. Next Meeting: March 11<sup>th</sup> @ Meeting House
  - b. Other
5. Adjournment.