Thank You!


## CANTRRBURY <br> IN TIIE COVID-19 PANDEMIC

## canterbury in the covid-19 Pandemic

The long tradition of singing "Auld Lang Syne" on New Year's Eve is filled with nostalgia and many times, a genuine sense of hope and optimism for the New Year. So began 2020. No one of us could have known that an ominous, stealthy Virus would soon begin to slowly attack and dismantle, inch by inch, each of our lives in almost every respect. There was not much nostalgia for 2020 at its end and most of us happily said, "Good Riddance"! Our common experience was historic. This town report reflects, in small measure, some of the experiences, thoughts and impressions Canterbury folks recorded and are now contained more extensively in our Historical Society Archives. This town report contains a small sampling of our lives and experiences in the 2020 Pandemic.


# 2020 ANNUAL REPORTS <br> OF THE TOWN OFFICERS <br> OF THE TOWN OF <br> CANTERBURY <br> New Hampshire 



Comprising those of the Selectmen, Treasurer, Town Clerk, Tax Collector, Library Trustees,Trustees of the Trust Funds, Planning Board, Board of Adjustment, Conservation Commission, Cemetery Trustees, Energy Committee, Historical Society, Police, Fire, Town Administrator, Building Inspector, and Highway Departments.

## DEDICATION

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The 2020 town report is dedicated to all those who sustained and nurtured our community through this extraordinary past year．Examples abound too numerous to name here， of local volunteers，farmers， merchants，manufacturers，businesses， neighbors and friends who stepped up，figured it out，and made it their mission to continue to protect，nurture and sustain this town in our time of need．

## Town of Canterbury 2020 Annual Report

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## TOWN OFFICES GENERAL INFORMATION

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Web Site: canterbury-nh.org
Town Administrator's Officekfolsom@canterbury-nh.org
Selectmen's Office \& Welfare Administratorjstout@canterbury-nh.orgAssessing Officemirving@canterbury-nh.org783-9955
Monday 9-1 - Wednesday 9-1 - Thursday 10-2
Town Clerk/Tax Collector
spapps@canterbury-nh.org783-0153
Monday 9-3 - Tuesday 3-7 - Thursday 12-7
Building Inspector/Code Enforcement Officer
buildinginspector@canterbury-nh.org783-9033
Selectmen's Meetings
1st \& 3rd Monday of the month
Planning Board Meetings
2nd \& 4th Tuesday of the month
Zoning Board of Adjustment
4th Monday of the month
Conservation Commission
2nd Monday of the month
Solid Waste Committee
1st Thursday of the month
Historic District Commission
As needed
TOWN OFFICERS - ELECTED
SELECTMEN (3 years)Cheryl Gordon, Chairman (2021)Arthur Hudson (2022)Robert Steenson (2023)
TOWN CLERK/TAX COLLECTOR (3 years)Samuel Papps (2022)
TREASURER (3 years)
Albert Edelstein (2022)
MODERATOR (2 years)
Edward R. LeClair (2021)
Kent Ruesswick, Assistant Moderator
PLANNING BOARD (3 years)
Tyson Miller, Chair (2021) Kent Ruesswick, Vice Chair (2022)
Joshua Gordon (2022) Hillary Nelson (2021)
Lucy Nichols (2023) Scott Doherty (2023)
Alternates:
Brendan O’Donnell (2022) Secretary: Lori Gabriella (resigned)
Secretary: Lois Scribner
Planning Board Associate: Mandy Irving
Selectmen's Rep: Cheryl Gordon
CEMETERY TRUSTEES (3 years)
Hugh Fifield (2021)
John Goegel (2023)
Samuel Papps (2022)
SUPERVISORS OF THE CHECKLIST (6 years)
Brenda Murray (2026) Denise Sojka (2024)
Mary Ann Winograd (2022)
LIBRARY TRUSTEES
Claudia Leidinger, Chair (2021) Ray Craigie, 3 years (2022)
Rick Zeller, 3 years (2022) Florence Woods, 2 years (2022)
Linda Riendeau, 2 years (2021) Deborah Snow, 2 years (2022)
Sarah Melasecca, 2 years (2021)
TRUSTEE OF THE TRUST FUNDS (3 years)
Greg Heath, Chair (2023)
Laurie Lockwood (2021)
Tiffany Brown (2022)

## TOWN OFFICERS - APPOINTED

8
TOWN ADMINISTRATOR
Kenneth Folsom
ADMINISTRATIVE ASSISTANT
Janice L. Stout
ACCOUNTING CLERK
Mary Hauptman
ASSESSOR
Mandy Irving

# DEPUTY TOWN CLERK/TAX COLLECTOR <br> Jamie Huard-Ramos 

## highway Department

$\begin{aligned} \text { Donald O'Connor, Road Agent } & \text { David Heath } \\ \text { Evan Hauptman } & \text { Thomas J. Bibeau }\end{aligned}$
TRANSFER STATION
Mark Marr, Manager David Bowles
Andres Romero

## POLICE DEPARTMENT

Chief Michael Labrecque Lt. Michael Crockwell, P/T Officer Thomas Bibeau, F/T Officer Aaron Smith, F/T Officer

Justin Crotty, F/T Officer Kristofer Dupuis, P/T Officer Deborah Nielsen, Admin. Asst.

## FIRE DEPARTMENT

Michael Gamache, Chief Nick Baker, Deputy Chief, Paramedic
Craig Simpson, Captain David Nelson, Lieutenant, EMT
Mathew Murphy, Lieutenant AEMT
Zachary Powell, EMT
Evan Hauptman, F.F.
Chad Gamache, F.F., EMT
Bradley Reep, AEMT
Colin Evans, F.F., EMT
Benjamin Davis, F.F.
Michael Slattery, F.F. Rob Basha, F.F., AEMT
Scott Doherty, Deputy Chief, F.F. Paramedic
Guy Newbury, Deputy Chief, EMT
FIRE WARDEN/EMERGENCY MANAGEMENT DIRECTORMichael Gamache
HEALTH OFFICER (PUBLIC HEALTH)Nadine Dahl
DEPUTY HEALTH OFFICERGeoff Hubbell
ZONING BOARD OF ADJUSTMENT (3 years)
Joseph Halla, Chair (2021) F. Webster Stout (2021)
Barbie Tilton (2021) resigned Jim Wieck (2022)
Christopher Evans (2023) Calvin Todd, AlternateLisa Carlson, Secretary \& Alternate
CONSERVATION COMMISSION
Ken Stern, Co-Chair (2022) Kelly Short, Co-Chair (2022)
Linda Fife (2022) Bob Fife (2023)
Steve Seron (2021) Ashley Reprecht (2023)
Teresa Wyman (2022) Sara Riordan (2023)Alternates:Faith Berry (2021) Chris Blair (2022)Bob Steenson, Selectmen's Rep.
LIBRARY
Susan LeClair, Director Rachel Baker, Children's Librarian
Mary Ann Winograd, Circulation Services
Rose Howe, Circulation Services
Mary Ellen MacCoy, Circulation Services
BUILDING INSPECTOR/CODE ENFORCEMENT OFFICERJoel French
HISTORIC DISTRICT COMMISSION
Kevin Bragg, Chair (2021) Ted West (2021) resigned
Virginia LaPlante (2022) Anne Emerson (2023)
Jeffrey Leidinger (2022) Mark Hopkins (2023)Lois Scribner, SecretaryArthur Hudson, Selectmen's Representative
HISTORICAL SOCIETY
Bob Scarponi, President Sandy Scripture, Vice-president
Mary Ann Winograd, Treasurer Pam Jackson, Recording SecretaryJan Cote, Corresponding SecretaryMary Jane Bergman Brian TitilahSam Papps, Curator (ex-officio)Charles Sanborn Harry KinterBrenda Murray Frederick BrewsterAnne Emerson
CANTERBURY CEMETERY HISTORIAN
Mark Stevens

# CANTERBURY CEMETERY SEXTON 

Kent Ruesswick
SOLID WASTE COMMITTEE
Steven Rasche, Chairman, 3 years (2022)
Emily Burr, 3 years (2022)
Mark Marr, Transfer Station Manager
Robert Steenson, Selectmen's Representative

BUDGET COMMITTEE<br>Tyson Miller Kelly Short<br>John Carr Robert Scarponi<br>Art Rose Briggs Lockwood<br>George Glines<br>\section*{ENERGY COMMITTEE}<br>Ruth Heath, Chair Fred Portnoy, Vice Chair<br>Claudia Leidinger, Secretary Beth McGuinn<br>Jeff Beltramo<br>Alternates: Sandra Hodsdon David Day<br>Arthur Hudson Jr., Selectmen's Representative<br>\section*{OFFICIAL TOWN PERAMBULATOR}<br>Mark Stevens<br>\section*{RECREATION COMMITTEE}<br>Meghan O'Brien<br>Alexis Ellis<br>Jodie Martinez<br>Carolyn Henry<br>Cheryl Durand<br>Randi Johnson

# 2021 WARRANT FOR THE <br> ANNUAL TOWN MEETING STATE OF NEW HAMPSHIRE 



The polls will be open from 7:00 a.m. to 7:00 p.m.
To the inhabitants of the Town of Canterbury in the County of Merrimack in said State, qualified to vote in Town affairs are hereby notified and warned of the Annual Town Meeting which will be held as follows:

Date: Tuesday, March 9, 2021
Time: 7:00 a.m.
Place: Canterbury Town Hall
ARTICLE 1: To choose all necessary Town Officers for the year ensuing.
ARTICLE 2: Are you in favor of the adoption of an amendment to the existing Canterbury Zoning Ordinance as proposed by the Planning Board? This amendment would add a new Zoning "Article 19, Campgrounds" to the Zoning Ordinance.

In summary, this article would add a new Article 19 that allows regulated Campgrounds in Zoning District "A," Agricultural/Conservation and "RU" Rural, as an accessory use to a principal residence only. Campgrounds that are not accessory to a single family principal residence would now be disallowed. The number of campsites allowed, (currently unlimited) would be reduced to two to six sites depending on property size. Minimum property size would be 10 acres. Special Exceptions and Site Plan approval would continue to be required. Seasonal use limitations, fire safety, setback, water, sewage and other safeguards and limitations are required.

Full wording of the proposed Warrant Article, together with resultant changes to the Table of Uses of the Canterbury Zoning Ordinance, are available at the polling place and can be found at www.canterbury-nh.org and posted at the Town Office and the Town Store.

## SECOND SESSION

The second session will be held at the Canterbury Elementary School on Saturday the first day of May at ten o'clock to act on the following subjects.
Article 3: To see if the Town will vote to raise and appropriate the sum of One Hundred One Thousand Fifty-Three Dollars $(\$ 101,053)$ to purchase two police cruisers and, to further authorize the issuance of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and nego-
tiate such bonds or notes and to determine the rate of interest thereon. Three-fifths ballot vote required. Recommended by the Selectmen.

Article 4: To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty-Eight Thousand Dollars $\mathbf{( \$ 1 5 8 , 0 0 0 )}$ to replace two culverts on Morrill Road with a concrete spanned bridge and, to further authorize the issuance of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. Three-fifths ballot vote required. Recommended by the Selectmen.

Article 5: $\quad$ To see if the Town will vote to raise and appropriate the sum of Fifty Three Thousand Dollars $(\$ 53,000)$ to purchase a new Command car for the Fire Department and to further authorize the issuance of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. Three-fifths ballot vote required. Recommended by the Selectmen

Article 6: $\quad$ To see if the town will vote to raise and appropriate the sum of Two Million Eight Hundred Forty-Nine Thousand Five Hundred Eleven Dollars $(\$ 2,849,511)$ for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately. (Majority vote required). Recommended by the Selectmen.

Article 7: $\quad$ To see if the Town will vote to raise and appropriate the sum of Five Thousand Nine Hundred Dollars $(\$ 5,900)$ to purchase Avitar Building Permit System from Avitar Associates of New England, Inc. Recommended by the Selectmen.

Article 8: $\quad$ To see if the Town will vote to raise and appropriate the sum of FortyOne Thousand Two Hundred Eighty-Eight dollars $(\$ 41,288)$ to pay principal $(\$ 35,000)$ and interest $(\$ 6,288)$ on the Gold Star Bond, said amount to be removed from the Town's Unassigned Fund Balance. Recommended by the Selectmen.

Article 9: $\quad$ To see if the Town will vote to raise and appropriate the sum of One Hundred Seventy-Three Thousand Dollars $(\$ 173,000)$ to be deposited into the following Capital Reserves:
4915.3 Highway Equipment \$10,000
4915.4 Highway Truck \$30,000
4915.5 Highway Grader \$30,000
4915.18 Rescue Truck $\$ 12,000$
4915.19 Fire Equipment (Truck) \$50,000

# Town of Canterbury 2020 Annual Report 

| 4915.24 | Landfill Closure | $\$ 1,000$ |
| :--- | :--- | :--- |
| 4915.30 | Highway Loader | $\$ 30,000$ |
| 4915.31 | Highway Backhoe | $\$ 10,000$ |

Recommended by the Selectmen.
Article 10: To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $(\mathbf{2 0}, \mathbf{0 0 0})$ for the purpose of replacing the roof on Elkins Public Library. Recommended by the Selectmen.

To transact any other business that may legally come before this meeting.
Given under our hands and seal, this 1st day of February, in the year of our Lord, Two Thousand Twenty-One.

Cheryl Gordon, Chair
Arthur Hudson
Robert Steenson

## NOTES

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EXPENSE BUDGET

|  |  | Actual |  |  |  | Est. 2021 | Encum- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2020 | Expenses | ${ }_{\text {Proposed }} 2021$ | +/(-) 2020 | Percent | Revenue | bered |
| EXPENSE BUDGET | Budget | 12/31/2020 | Proposed | Budget | Change | Offset | 2020 |


| 4130 - EXECUTIVE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4130.1 | Selectmen Salaries | 9,000 | 9,000 | 9,000 | 0 |  |  |
| 4130.3 | Town Administrator Salary | 47,840 | 49,680 | 55,000 | 7,160 |  |  |
| 4130.4 | Office Equipment Repairs | 100 | 0 | 100 | - |  |  |
| 4130.5 | Selectmen Seminars | 500 | - | 500 | - |  |  |
| 4130.6 | Telephone | 3,500 | 3,678 | 3,500 | - |  |  |
| 4130.7 | Printing | 200 | - | 200 | - |  |  |
| 4130.8 | Office Equipment | 1,500 | 1,242 | 1,500 | - |  |  |
| 4130.10 | Office Supplies | 3,000 | 2,803 | 3,000 | - |  |  |
| 4130.11 | Health Insurance | 48,726 | 49,266 | 39,504 | $(9,222)$ |  | 8,177 |
| 4130.12 | Postage | 1,800 | 875 | 1,500 | (300) |  |  |
| 4130.21 | Admin Wages | 29,350 | 22,889 | 32,084 | 2,734 |  |  |
| 4130.22 | Assessing Wages | 53,217 | 55,264 | 55,346 | 2,129 |  |  |
| 4130.25 | Misc. Other Expense | 1,000 | - | 100 | (900) |  |  |
| 4130.54 | Administrative Training | 500 | 140 | 500 | 0 |  |  |
| 4130.55 | Advertising | 1000 | 856 | 1000 | - |  |  |
| 4130.56 | Printing Town Report | 4,500 | 4,153 | 4,500 | 0 |  |  |
| 4130.57 | COVID 19 |  | 9,040 | - |  |  |  |
| Total 4130 | EXECUTIVE | 205,733 | 208,888 | 207,334 | 1,601 | 0.8\% | 8,177 |


| Total 4130 | EXECUTIVE | 205,733 | 208,888 | 207,334 | 1,601 | 0.8\% | 8,177 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4135 - INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |
| Executive |  |  |  |  |  |  |  |  |
| 4135-1 | Network Server \& Installation | 13,500 | - | 13,500 | - |  |  | 13,500 |
| 4135-2 | Computers/Hardware | 250 | - | 250 | - |  |  |  |
| 4135-e | Software/Licensing | 10,114 | 9,116 | 10,114 | 0 |  |  |  |
| 4135-4 | Offsite Data Backup | 4,000 | 3,886 | 4,000 | - |  |  |  |
| 4135-5 | IT/Network Support | 10,000 | 9,702 | 10,000 | 0 |  |  |  |
| Sub-Total Executive |  | 37,864 | 22,704 | 37,864 | 0 | 0\% | - | 13,500 |


| EXPENSE BUDGET | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | Actual Expenses 12/31/2020 | $\begin{gathered} 2021 \\ \text { Proposed } \end{gathered}$ | $\begin{gathered} +/(-) 2020 \\ \text { Budget } \end{gathered}$ | Percent <br> Change | Est. 2021 Revenue Offset | Encum- bered 2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Town Clerk/Tax Collector |  |  |  |  |  |  |  |
| 4135-6 Computers/Hardware | 2,500 | 3,375 | 500 | $(2,000)$ |  |  |  |
| 4135-7 Software/Licensing | 6,000 | 6,402 | 6,000 | 0 |  |  |  |
| 4135-8 Computer Repair | 1 | - | 1 | - |  |  |  |
| Sub-Total Town Clerk/Tax Collector | 8,501 | 9,777 | 6,501 | $(2,000)$ | -24\% | - |  |
| Police |  |  |  |  |  |  |  |
| 4135-9 Computers/Hardware | 1,200 | 1,450 | 1,200 | 0 |  |  |  |
| 4135-10 Software/Licensing | 2,300 | 2,541 | 2,300 | - |  |  |  |
| 4135-11 Computer Repair | 1,000 | 360 | 1,000 | - |  |  |  |
| Sub-Total Police Department | 4,500 | 4,351 | 4,500 | 0 | 0\% | - |  |
| Fire |  |  |  |  |  |  |  |
| 4135-12 Computers/Hardware | 800 | 1,067 | 1,000 | 200 |  |  |  |
| 4135-13 Software/Licensing | 2,100 | 3,113 | 2,400 | 300 |  |  |  |
| 4135-14 Computer Repair | 500 | - | 500 | 0 |  |  |  |
| Sub-Total Fire Department | 3,400 | 4,180 | 3,900 | 500 | 15\% | - |  |
| Highway |  |  |  |  |  |  |  |
| 4135-15 Computers | 350 |  | 350 | 0 |  |  |  |
| 4135-16 Software/Licensing | 1 | 44 | 1 | - |  |  |  |
| 4135-17 Computer Repair | 750 | - | 750 | 0 |  |  |  |
| 4135-21 Computer Repair Trans. Station | 250 | - | 250 | - |  |  |  |
| Sub-Total Highway Department | 1,351 | 44 | 1,351 | 0 | 0\% | - |  |
| Conservation Commission |  |  |  |  |  |  |  |
| 4135-18 Computers | 1 | - | 1 | 0 |  |  |  |
| 4135-19 Software/Licensing | 1 | 44 | 1 | 0 |  |  |  |
| 4135-20 Computer Repair | 1 | - | 1 | 0 |  |  |  |
| Sub-Total Conservation Commission | 3 | 44 | - | (3) |  | - |  |
| TOTAL 4135 INFORMATION TECHNOLOGY | 55,619 | 41,100 | 54,119 | $(1,500)$ | -3\% | - | 13,500 |


| EXPENSE BUDGET |  | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | Actual Expenses 12/31/2020 | $\begin{gathered} 2021 \\ \text { Proposed } \\ \hline \end{gathered}$ | $\begin{gathered} +/(-) 2020 \\ \text { Budget } \\ \hline \end{gathered}$ | Percent Change | Est. 2021 Revenue Offset | Encumbered 2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4140 - ELECTION, REG \& VITAL STATS |  |  |  |  |  |  |  |  |
| 4140.1 | Town Clerk Salary | 13,230 | 13,736 | 15,215 | 1,985 |  |  |  |
| 4140.2 | Marriage License Fees | 550 | 688 | 550 | 0 |  |  |  |
| 4140.3 | Deputy Town Clerk Wages | 22,251 | 19,638 | 22,685 | 434 |  |  |  |
| 4140.7 | Town Clerk Office Supplies | 1,200 | 762 | 1,200 | 0 |  |  |  |
| 4140.8 | Town Clerk Office Equipment | 500 | 241 | 500 | 0 |  |  |  |
| 4140.10 | Town Clerk Seminars | 1,100 | - | 1,100 | - |  |  |  |
| 4140.11 | Dog Tags | 200 | 127 | 200 | - |  |  |  |
| 4140.12 | Election Wages | 2,300 | 4,626 | 1,000 | $(1,300)$ |  |  |  |
| 4140.14 | Election Advertising | 350 | 428 | 350 | 0 |  |  |  |
| 4140.15 | Election Misc. Supplies | 800 | 1,248 | 6,200 | 5,400 |  |  |  |
| 4140.16 | Voting Machine | 4,000 | 2,731 | 500 | $(3,500)$ |  |  |  |
| 4140.19 | Vital Statistic Fees | 800 | 737 | 800 | - |  |  |  |
| 4140.32 | Leave coverage/Town Meeting Minutes | 1,000 | 215 | 1,000 | 0 |  |  |  |
| 4140.37 | Record Scanning | 500 | - | 500 | 0 |  |  |  |
| Total 4140 | ELECTION, REG \& VITAL STATS | 48,781 | 45,177 | 51,800 | 3,019 | 6\% | - |  |
| 4150 - FINANCIAL ADMINISTRATION |  |  |  |  |  |  |  |  |
| 4150.1 | Tax Collector Salary | 24,880 | 25,837 | 28,612 | 3,732 |  |  |  |
| 4150.03 | Bookkeeper wages | 22,880 | 20,697 | 24,034 | 1,154 |  |  |  |
| 4150.4 | Outside Auditing | 16,250 | 14,750 | 16,250 | - |  |  |  |
| 4150.5 | Bank Analysis Fee |  | 148 |  |  |  |  |  |
| 4150.6 | Tax Map Maintenance | 500 | 242 | 500 | - |  |  |  |
| 4150.7 | Tax Collector Seminars | 1,100 | 70 | 1,100 | - |  |  |  |
| 4150.10 | Registrar of Deeds | 700 | 962 | 800 | 100 |  |  |  |
| 4150.11 | Tax Collector Health Insurance | - | 3 | - | 0 |  | - |  |
| 4150.91 | Tax Collector-Liens | 700 | 364 | 750 | 50 |  |  |  |
| 4150.93 | Treasurer-Salary | 4,672 | 4,672 | 4,859 | 187 | 4\% |  |  |
| 4150.95 | Tax Collector Office Supplies | 900 | 802 | 900 | - |  |  |  |
| 4150.96 | Tax Collector Postage | 3,200 | 4,966 | 3,800 | 600 |  |  |  |
| 4150.98 | Treasurer Mileage Reim. | 1,000 | 1,012 | 1,000 | - |  |  |  |
| Total 4150 | FINANCIAL ADMINISTRATION | 76,782 | 74,526 | 82,605 | 5,823 | 8\% | - |  |

$\left.\begin{array}{lcccccc}\text { EXPENSE BUDGET } & \begin{array}{c}\text { 2020 } \\ \text { Budget }\end{array} & \begin{array}{c}\text { Actual } \\ \text { Expenses } \\ \mathbf{1 2 / 3 1 / 2 0 2 0}\end{array} & \begin{array}{c}\text { 2021 } \\ \text { Proposed }\end{array} & \begin{array}{c}\text { +/(-) 2020 } \\ \text { Budget }\end{array} & \begin{array}{c}\text { Percent } \\ \text { Change }\end{array} & \begin{array}{c}\text { Est. 2021 } \\ \text { Revenue } \\ \text { Offset }\end{array} \\ \hline \text { Encum- } \\ \text { bered } \\ \text { 2020 }\end{array}\right\}$

| EXPENSE BUDGET |  | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | Actual Expenses 12/31/2020 | $\begin{gathered} 2021 \\ \text { Proposed } \\ \hline \end{gathered}$ | $\begin{gathered} +/(-) 2020 \\ \text { Budget } \end{gathered}$ | Percent Change | Est. 2021 Revenue Offset | Encumbered 2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4194.5 | Town Building Emergency Fund | 1 | - | 1 | - |  |  |  |
| 4194.7 | Sam Lake Maintenance | 1,000 | 3,607 | 1,000 | - |  |  |  |
| 4194.8 | Sam Lake Electricity | 2,500 | 2,199 | 2,500 | - |  |  |  |
| 4194.11 | Elkins/Houser Bldg Maintenance | 1,000 | 40 | 1,000 | - |  |  |  |
| 4194.12 | Historical Society Electricity | 1,500 | 1,782 | 1,500 | - |  |  |  |
| 4194.13 | Town Bldgs. Heat/Oil/Propane | 25,000 | 20,195 | 20,000 | $(5,000)$ |  |  |  |
| 4194.14 | Municipal Building Electricity | 8,000 | 6,926 | 8,000 | - |  |  |  |
| 4194.16 | Municipal Bldg. Security System | 600 | 893 | 800 | 200 |  |  |  |
| 4194.17 | Municipal Bldg Maintenance | 6,000 | 6,430 | 6,000 | - |  |  |  |
| 4194.18 | Sam Lake Security System | 900 | 434 | 900 | - |  |  |  |
| 4194.19 | Janitorial Services | 13,000 | 12,985 | 13,000 | - |  |  |  |
| 4194-20 | Meeting House Maintenance | 500 | 312 | 500 | - |  |  |  |
| 4194.21 | Transfer Station Security System | 500 | 240 | 500 | - |  |  |  |
| 4194.40 . | Elkins/Houser Security System | 1,000 | 360 | 750 | (250) |  |  |  |
| 4194.62 | Town Hall Security | 380 | 180 | 380 | - |  |  |  |
| 4194.63 | Center Maintenance | 900 | 1,420 | 2,000 | 1,100 |  |  |  |
| 4194.64 | Sam Lake Office Fit-up | - | - | - | - |  |  |  |
| Total 4194 | GENERAL GOVT. BUILDINGS | 64,981 | 60,712 | 61,031 | $(3,950)$ | -6\% |  |  |
| 4195 - CEMETERIES |  |  |  |  |  |  |  |  |
| 4195.1 | Cemetery Wages | 5,000 | 1,432 | 5,000 | - |  |  |  |
| 4195.2 | Sub-Contractor | 1 | - | 1 | - |  |  |  |
| 4195.3 | Equipment Repairs | 500 | 102 | 500 | - |  |  |  |
| 4195.4 | Gas \& Oil | 1 | - | 1 | - |  |  |  |
| 4195.5 | Parts \& Supplies | 1 | 15 | 1 | - |  |  |  |
| 4195.6 | Cemetery Maintenance | 600 | 600 | 600 | - |  |  |  |
| 4195.7 | Tree Removal | 1,500 | 3,500 | 1,500 | - |  |  |  |
| 4195.8 | Record Keeping \& Software upgrades | s 1,000 | 1,024 | 1,000 | - |  |  |  |
| 4195.60 | Headstone repairs | 2,000 | - | 2,000 | - |  |  |  |
| 4195.61 | Maplegrove Cemetery Layout |  |  | 500 | 500 |  |  |  |
| Total 4195 | CEMETERIES | 10,603 | 6,673 | 11,103 | 500 | 5\% |  |  |


EXPENSE BUDGET
$\left.\begin{array}{llrcrcc}\text { EXPENSE BUDGET } & \begin{array}{c}\text { 2020 } \\ \text { Budget }\end{array} & \begin{array}{c}\text { Actual } \\ \text { Expenses } \\ \mathbf{1 2 / 3 1 / 2 0 2 0}\end{array} & \begin{array}{c}\mathbf{2 0 2 1} \\ \text { Proposed }\end{array} & \begin{array}{c}\text { +/(-) 2020 } \\ \text { Budget }\end{array} & \begin{array}{c}\text { Percent. 2021 } \\ \text { Change }\end{array} & \begin{array}{c}\text { Encum- } \\ \text { Revenue } \\ \text { Offset }\end{array} \\ \text { 2020 }\end{array}\right\}$

| EXPENSE BUDGET |  | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | Actual Expenses 12/31/2020 | $\begin{gathered} 2021 \\ \text { Proposed } \end{gathered}$ | $\begin{gathered} +/(-) 2020 \\ \text { Budget } \end{gathered}$ | Percent Change | Est. 2021 Revenue Offset | Encumbered 2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4220.04 | Disability | 860 | 873 | 860 | - |  |  |  |
| 4220.2 | Forest Fire Costs | 1,500 | 344 | 1,500 | - |  |  |  |
| 4220.3 | Vehicle Maintenance | 1,100 | 543 | 1,100 | - |  |  |  |
| 4220.3I | Fire Engine \#2 | 1,750 | 1,786 | 2,000 | 250 |  |  | 6,084 |
| 4220.3b | Fire Engine \# 3 | 5,500 | 405 | 5,500 | - |  |  |  |
| 4220.2 c | Rescue Truck | 2,500 | 4,626 | 4,000 | 1,500 |  |  |  |
| 4220.3 f | Utility | 1,000 | 206 | 1,000 | - |  |  |  |
| 4220.3 g | Tanker | 2,000 | 405 | 2,000 | - |  |  |  |
| 4220.3 h | Command Vehicle | 1,000 | 2,813 | 1,500 | 500 |  |  |  |
| 4220.3 J | 2019 F350 Forestry | 1,000 | 671 | 1,000 | - |  |  |  |
| 4220.3K | 2020 Kawaski UTV |  | 1,255 | 1,000 | 1,000 |  |  |  |
| 4220.4 | Fire \& EMS Training | 4,200 | 2,172 | 4,200 | - |  |  |  |
| 4220.5 | Dispatch | 23,200 | 23,163 | 26,892 | 3,692 |  |  |  |
| 4220.6 | Radios \& Pagers | 8,950 | 9,400 | 10,000 | 1,050 |  |  |  |
| 4220.8 | Gasoline \& Diesel | 4,000 | 2,171 | 4,000 | - |  |  |  |
| 4220.9 | Fire \& Rescue Equipment | 8,800 | 18,533 | 9,000 | 200 |  |  | 28,550 |
| 4220.10 | Dry Hydrants | 2,800 | - | 2,800 | - |  |  |  |
| 4220.11 | Office Supplies \& Equipment | 1,400 | 1,348 | 1,400 | - |  |  |  |
| 4220.13 | Weekend Coverage | 10,250 | 200 | 7,000 | $(3,250)$ |  |  |  |
| 4220.14 | Turn Out Gear | 8,400 | 9,143 | 10,000 | 1,600 |  |  |  |
| 4220.12 | Uniforms | 2,800 | 3,020 | 3,000 | 200 |  |  |  |
| 4220.91 | Office Equipment | 450 | 583 | 450 | - |  |  |  |
| 4220.92 | EMS Continuing Education | 4,715 | 1,996 | 4,715 | - |  |  |  |
| 4220.93 | Medical Supplies \& Equipment | 4,750 | 3,031 | 5,000 | 250 |  |  |  |
| 4220.94 | Equipment Maintenance | 2,550 | 1,393 | 2,550 | - |  |  |  |
| 4220.95 | Forest Fire Equipment | 500 | 149 | 50 | (450) |  |  |  |
| 4420.15 | Wellness Fitness | 550 | - | 1,000 | 450 |  |  |  |
| 4220.16 | Fire Hose |  |  | 1 |  |  |  |  |
| 4220.17 | Fire Prevention Education |  |  | 1,000 |  |  |  |  |
| Total 4220 | FIRE | 261,988 | 236,223 | 278,916 | 16,928 | 6\% | 4,693 | 34,634 |


$\left.\begin{array}{llrrrrr}\text { EXPENSE BUDGET } & \begin{array}{c}\text { 2020 } \\ \text { Budget }\end{array} & \begin{array}{c}\text { Actual } \\ \text { Expenses } \\ \mathbf{1 2 / 3 1 / 2 0 2 0}\end{array} & \begin{array}{c}\text { 2021 } \\ \text { Proposed }\end{array} & \begin{array}{c}+(-) \mathbf{2 0 2 0} \\ \text { Budget }\end{array} & \begin{array}{c}\text { Percent } \\ \text { Change }\end{array} & \begin{array}{c}\text { Est. 2021 } \\ \text { Revenue } \\ \text { Offset }\end{array} \\ \hline 4311.14 & \text { Training } & 800 & 150 & 800 & - & \mathbf{c} \text { Encum- } \\ \text { bered } \\ \text { 2020 }\end{array}\right]$


| EXPENSE BUDGET | $\begin{gathered} 2020 \\ \text { Budget } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Actual } \\ \text { Expenses } \\ 12 / 31 / 2020 \\ \hline \end{gathered}$ | $\begin{gathered} 2021 \\ \text { Proposed } \end{gathered}$ | $\begin{gathered} +/(-) 2020 \\ \text { Budget } \\ \hline \end{gathered}$ | Percent Chang | Est. 2021 <br> Revenue Offset | Encumbered 2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4550 - LIBRARY |  |  |  |  |  |  |  |
| 4550.1 Wages | 113,500 | 111,917 | 116,905 | 3,405 |  |  |  |
| 4550.2 Maintenance | 8,000 | 3,413 | 5,000 | $(3,000)$ |  |  |  |
| 4550.3 Books/Mag/Tapes/Prog | 8,000 | 8,034 | 8,000 | - |  |  |  |
| 4550.4 Dues/Mtgs/Education |  | 270 |  |  |  |  |  |
| 4550.5 Telephone | 900 | 909 | 900 | - |  |  |  |
| 4550.7 Electricity | 3,000 | 1,614 | 2,500 | (500) |  |  |  |
| 4550.8 Postage | 200 | 165 | 200 | - |  |  |  |
| 4550.9 Equipment Supplies | 5,000 | 4,532 | 5,000 | - |  |  |  |
| 4550.10 Health Insurance | 35,625 | 35,316 | 38,050 | 2,425 |  | 6,339 |  |
| 4550.21 Cleaning | 4,000 | 3,960 | 4,000 | - |  |  |  |
| Sub-Total Library | 178,225 | 170,132 | 180,555 | 2,330 | 1.3\% | 6,339 |  |
| From Library Trusts |  |  |  |  |  |  |  |
| 4550.31 Program/Passes | 2,500 | 1,970 | 1,500 | $(1,000)$ |  |  |  |
| 4550.32 Books/Mags/Tapes | 5,000 | 5,106 | 5,000 | - |  |  |  |
| 4550,33 Other Expenses | 350 | 635 | 350 | - |  |  |  |
| 4550.34 Contracts | 2,000 | 1,553 | 2,000 |  |  |  |  |
| 4550.35 Technology Labor | 2,200 | 1,822 | 2,200 | - |  |  |  |
| 4550.36 Capital Improvements | 30,000 | 29,436 | 6,000 | $(24,000)$ |  |  |  |
| 4550.38 Continuing Education | 800 | 2050 | 400 | (400) |  |  |  |
| Sub-Total Library Trusts | 42,850 | 42,572 | 17,450 | -25,400 |  | 14,000 |  |
| Total 4550 LIBRARY - Grand Total | 221,075 | 212,703 | 198,005 | -23,070 | -10\% | 48,911 |  |
| 4583 - PATRIOTIC PURPOSES |  |  |  |  |  |  |  |
| 4583.1 Memorial Day | 250 | 242 | 250 | - |  |  |  |
| 4583.2 Fourth of July | 5,800 | - | 1 | $(5,799)$ |  |  | 5,800 |
| Total 4583 PATRIOTIC PURPOSES | 6,050 | 242 | 251 | - | -96\% | - |  |
| 4589 - HISTORICAL SOCIETY |  |  |  |  |  |  |  |
| 4589.1 Preservation Expense | 1,000 | 1,000 | 1,000 | - |  |  |  |
| 4589.2 Misc. Supplies | 150 | 134 | 150 | - |  |  |  |
| Total 4589 HISTORICAL SOCIETY | 1,150 | 1,134 | 1,150 | - | 0\% | - |  |


| EXPENSE BUDGET B | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | Actual Expenses $12 / 31 / 2020$ | $\begin{gathered} 2021 \\ \text { Proposed } \\ \hline \end{gathered}$ | $\begin{gathered} +/(-) 2020 \\ \text { Budget } \\ \hline \end{gathered}$ | Percent Change | Est. 2021 Revenue Offset | Encumbered 2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4651 - HISTORIC DISTRICT COMMISSION |  |  |  |  |  |  |  |
| 4651.1 Secretary Wages | 200 | 458 | 200 | - |  |  |  |
| 4651.2 Postage | 100 | 1 | 100 | - |  |  |  |
| 4651.3 Printing | 50 | - | 50 | - |  |  |  |
| Total 4651 HISTORIC DISTRICT COMMISSIO | ION 350 | 460 | 350 | - | 0\% | 100 |  |
| TOTAL CULTURE \& RECREATION 2 | 228,625 | 214,539 | 199,756 | $(28,869)$ | -10\% | 49,011 |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |
| 4520.1 Repairs | 1 | - | , | - |  |  |  |
| 4520.2 Equipment | 1,600 | 1,217 | 920 | (680) |  |  |  |
| Soccer program |  |  |  |  |  |  |  |
| Field Maintenance | - |  | 440 | 440 |  |  |  |
| Program Administration Costs | - |  | 690 | 690 |  |  |  |
| Equipment | - |  | 955 | 955 |  |  |  |
| Total Soccer program | - |  | 2,085 | 2,085 |  |  |  |
| Youth Ski Program |  | - |  | - |  |  |  |
| Program Administration Costs | - |  | 70 | 70 |  |  |  |
| Total Youth Ski Program | - |  | 70 | 70 |  |  |  |
| NH Youth Town Travel Basketball League |  |  |  |  |  |  |  |
| Software Cost | - |  | 210 | 210 |  |  |  |
| Uniforms (One time cost) 3 teams | s |  | 1,500 | 1,500 |  |  |  |
| Equipment 3 teams | - |  | 900 | 900 |  |  |  |
| Total Basket Ball Programs | - |  | 2,610 | 2,610 |  |  |  |
| Halloween |  |  |  |  |  |  |  |
| Decoration \& Supplies | - |  | 250 | 250 |  |  |  |
| Refreshment \& Candy Costs | - |  | 600 | 600 |  |  |  |
| Disposal Fees | - |  | 100 | 100 |  |  |  |
| Total Town Halloween Event | - |  | 950 | 950 |  |  |  |
| TOTAL PARKS \& REC | 1,601 | 1,217 | 6,636 | 5,035 | 314\% | - |  |

EXPENSE BUDGET | Est. 2021 | $\begin{array}{c}\text { Encum- } \\ \text { Revenue } \\ \text { bered } \\ \text { Offset }\end{array}$ |
| :---: | :---: |
| 2020 |  |

Percent
Change $+/(-) 2020$
Budget 2021

Proposed $\begin{array}{cc} & \begin{array}{c}\text { Actual } \\ \text { 2020 }\end{array} \\ \text { Budget } & \text { Expenses } \\ 12 / 31 / 2020\end{array}$ | 4611 - CONSERVATION |  |  |
| :---: | :--- | ---: |
| 4611.1 | Dues | 500 |
| 4611.2 | Postage | 50 |
| 4611.3 | Printing \& Advertising | 100 |
| 4611.4 | Supplies | 50 |
| 4611.5 | Professional Services | 1,500 |
| 4611.6 | Training | 150 |
| 4611.7 | Easement Monitoring | 2,020 |
| 4611.8 | Land Management | 4,200 |
| 4611.10 | Rocky Pond Treatment | 1,000 |
| 4611.12 | Administrative Support | - |
| 4611.13 | Conservation Project Support |  | 500

50
100
50
1,000
150
2,190
5,000
1,000
500
1
ItS'0I
115,000
1
53,665
168,666
10,362 $\begin{array}{rr}500 & 475 \\ 50 & - \\ 100 & - \\ 50 & - \\ 1,500 & - \\ 150 & - \\ 2,020 & 2,385 \\ 4,200 & 16,253 \\ 1,000 & 1,000 \\ - & -\end{array}$

| 4611.13 Conservation Project Support |
| :--- |
| TOTAL 4611 CONSERVATION |

4711.22003 Bond Principal (municipal bldg) 115,00
$4711.5 \quad 2005$ Gold Star Bond (principal) 1
$4711.8 \quad 2018$ Sam Lake House
TOTAL PRINCIPAL
$\begin{array}{r}\text { 52,058 } \\ \hline 67,059\end{array}$
16,180
16,180
1
4,51
20,693
$-0.6 \% \quad 148,298$
$\underline{\underline{92} 96}$
3,351

$$
79 S^{\prime} I \varepsilon
$$

$\begin{array}{rr}3,351 & (28,213) \\ 2,849,511 & (16,158)\end{array}$
$\left.\begin{array}{llrlrl}\text { EXPENSE BUDGET } & \begin{array}{c}\mathbf{2 0 2 0} \\ \text { Budget }\end{array} & \begin{array}{c}\text { Actual } \\ \text { Expenses } \\ \mathbf{1 2 / 3 1 / 2 0 2 0}\end{array} & \begin{array}{c}\mathbf{2 0 2 1} \\ \text { Proposed }\end{array} & \begin{array}{c}+/(-) \mathbf{2 0 2 0} \\ \text { Budget }\end{array} & \begin{array}{c}\text { Percent } \\ \text { Change }\end{array}\end{array} \begin{array}{c}\text { Est. 2021 } \\ \text { Revenue } \\ \text { Offset }\end{array} \begin{array}{c}\text { Encum- } \\ \text { bered } \\ \text { 2020 }\end{array}\right]$

[^0]Town of Canterbury 2020 Annual Report

## REVENUE TO OFFSET 2020 BUDGET

風 $2 \frac{\pi}{7}$
Proposed
2020
Actual
2020
Proposed
2021

## TAXES

| 3185 | Yield Tax | 20,000 | 22,772 | 18,000 |
| :--- | :--- | ---: | ---: | ---: |
| 3190 | Interest \& Penalties on Taxes | 50,000 | 28,580 | 10,000 |
| 3186 | Payment in lieu of Taxes | 9,500 | 9,500 | 9,500 |
| 3187 | Excavation Tax (.20 per CY) | - | - |  |
|  | Overlay | - | - |  |
|  | Sub-Total | $\mathbf{7 9 , 5 0 0}$ | $\mathbf{6 0 , 8 5 3}$ | $\mathbf{3 7 , 5 0 0}$ |
|  |  |  |  |  |

INTERGOVERNMENTAL REVENUE
3351 Shared Revenue -
3352 Meals \& Rooms Tax 121,000 121,649 110,000
3353 Highway Block Grant 68,000 95,638 73,000

3351 Municipal Aid
21,898
17,307

3356 | Reim. State \& Federal |  |  |
| :---: | :---: | :---: |
| Forest Land | 150 | 185 |

3359 Other State Revenues - 151 -

3359 Covid 19 Relief 59,947
3359 Covid 19 1st Responder Stipend 25,686
3359 UCC Quarterly Income 1,065

| 3379 | Voter Checklist Town Portion | - | 275 | - |
| :--- | :--- | ---: | ---: | ---: |
|  | Sub-Total | $\mathbf{2 1 1 , 0 4 8}$ | $\mathbf{3 2 1 , 9 0 3}$ | $\mathbf{1 8 3 , 1 8 5}$ |

LICENSES \& PERMITS

| 3220 | Motor Vehicle Permit Fees | 525,000 | 560,575 | 550,000 |
| :--- | :--- | ---: | ---: | ---: |
| 3290 | Municipal Agent Fees | 20,000 | 21,829 | 20,000 |
| 3290 | Other License \& Permit Fees | 3,000 | 2,792 | 3,000 |
|  | Sub-Total | $\mathbf{5 4 8 , 0 0 0}$ | $\mathbf{5 8 5 , 1 9 6}$ | $\mathbf{5 7 3 , 0 0 0}$ |

## CHARGES FOR SERVICES

| 3914 | Bag Sales | 50,000 | 56,220 | 55,000 |
| :--- | :--- | ---: | ---: | ---: |
| 3914 | Recycling Income | 5,000 | 8,328 | 7,000 |
| 3914 | Transfer Station Fees | 15,000 | 11,994 | 10,500 |
| 3914 | Bestway Chargeback | 12,000 | 1,564 | 1,500 |
|  | Enterprise Fund Sub-Total | $\mathbf{8 2 , 0 0 0}$ | $\mathbf{7 8 , 1 0 6}$ | $\mathbf{7 4 , 0 0 0}$ |
| 3230 | Building Permit Fees | 12,000 | 15,364 | 13,000 |
| 3401 | Planning Board fees | 1,000 | 1,746 | 1,500 |
| 3401 | ZBA fees | 2,000 | 5,785 | 4,000 |
| 3401 | Police Subcontractors | 40,000 | 10,676 | 15,000 |
| 3401 | Pistol Permits | 200 | 270 | 300 |
| 3401 | Police Department revenue | 500 | 720 | 500 |
| 3401 | Copier income | 100 | 43 | 50 |
| 3401 | Miscellaneous income | 200 | 189 | 200 |
| 3401 | Fire Department inspections | 100 | 0 | 100 |

Town of Canterbury 2020 Annual Report

|  |  | Proposed <br> 2020 | $\begin{array}{r} \text { Actual } \\ 2020 \end{array}$ | Proposed <br> 2021 |
| :---: | :---: | :---: | :---: | :---: |
| 3401 | Historical District Commission | 100 | 0 | 100 |
| 3401 | Forest Fire Reimb | - | 0 | - |
| 3401 | Town Building Rental | - | 75 | - |
| 3401 | Cemetery Plots | 2,500 | 0 | 2,500 |
| 3401 | Cemetery Corner Stones | - | 0 | - |
|  | Sub-Total w/o Ent Fund | 58,700 | 34,867 | 37,250 |
|  | Sub-Total with Ent Fund | 140,700 | 112,973 | 111,250 |
| MISC REVENUES |  |  |  |  |
| From Surplus |  | - |  |  |
| 3190 | Interest on deposits | 12,000 | 6,489 | 6,500 |
| 3934 | Proceeds of Long-Term Bond | - | - | - |
| 3501 | Sale of Municipal Property | 51,000 | 60,000 | - |
| 3503 | Health Insurance Reimbursemen | nt 34,950 | 38,703 | 35,000 |
| 3503 | NSF Fee | 200 | 75 | 100 |
| 3916 | Library Offset - Trust funds | 42,850 | 42,572 | 17,450 |
| 3503 | Insurance Claim Money | - | - |  |
| 3503 | Miscellaneous Revenue | 1,000 | 130,180 | 1,000 |
| 3503 | Sam Lake Trust | 12,000 | 13,319 | 12,000 |
|  | Sub-Total | 154,000 | 291,338 | 72,050 |
| 3915 | Transfers from Capital Reserves 118,084 Transfers from Unres. Fund Bal 42,598 |  | 119,007 | - |
|  |  |  | 42,598 | 41,228 |
|  | Sub-Total transfers | 160,682 | 161,605 | 41,228 |
|  | Sub-Total | 314,682 | 452,942 | 113,278 |
|  | Grand Total | 1,293,930 | 1,533,868 | 1,018,213 |
|  | Appropriations Recommended |  |  | 2,849,511 |
|  | Individual Warrant Articles |  |  | 552,241 |
|  | Total Appropriations |  |  | 3,401,752 |
|  | Less: Amount of Proposed Revenues \& Credits |  |  | 1,018,213 |
|  | Estimated Amount of Taxes to be raised |  |  | 2,383,539 |

## UNRESERVED FUND BALANCE

时次

Unassigned Fund Balance
Fund Balance to Reduce Taxes
Less Amount Voted - Gold Star
Total Retained
\$ 1,136,385
\$ -0.00
$\$ \quad 42,598$
\$ 1,093,787



# LONG TERM INDEBTEDNESS STATEMENT OF DEBT SERVICE REQUIREMENTS 

昛 ${ }^{\frac{\pi}{3}}$
TOWN BUILDINGS IMPROVEMENT BOND

Rate of Interest
Amount of Original Issue
Date of Original Issue
Principal payment date Interest payment date Payable at
Maturities
FYE

2004
2005
2006
2007
2008
2009
2010
2011
2012
2013

Principal
\$120,735
\$115,000
\$115,000
\$115,000
\$115,000
\$115,000
\$115,000
\$115,000
\$115,000
\$115,000

Interest
114,399.75
98,900.00
94,300.00
89,700.00
85,100.00
80,500.00
74,750.00
69,000.00
63,250.00
57,500.00
$3 \%-6 \%$
2,500,000
7/7/03
August 15
February 15 \& August 15
State Street Bank \& Trust CT

## GOLDSTAR

| FYE | Principal | Interest |
| ---: | ---: | ---: |
| 2014 | $\$ 115,000$ | $51,750.00$ |
| 2015 | $\$ 115,000$ | $41,380.00$ |
| 2016 | $\$ 115,000$ | $37,630.00$ |
| 2017 | $\$ 115,000$ | $33,880.00$ |
| 2018 | $\$ 115,000$ | $27,196.00$ |
| 2019 | $\$ 115,000$ | $21,642.50$ |
| 2020 | $\$ 115,000$ | $16,180.00$ |
| 2021 | $\$ 115,000$ | $10,361.50$ |
| 2022 | $\$ 115,000$ | $7,200.00$ |
| 2023 | $\$ 115,000$ | $3,580.00$ |

Rate of Interest
Amount of Original Issue
Date of Original Issue
Principal payment date
Interest payment date Payable at:

FYE
2006
2007
2008
2009
2010
2011
2012
2013
2014
2015

Principal
39,900
40,000
40,000
40,000
40,000
40,000
40,000
40,000
40,000
40,000

Interest
38,165.08
34,183.76
32,183.76
30,183.76
28,183.76
25,799.76
23,799.76
21,799.76
19,799.76
16,297.76

4\%-5 \%
\$800,000
7/21/05
August 15
February 15 \& August 15
State Street Bank \& Trust CT
FYE Principal Interest

2016 40,000 14,297.76
2017 40,000 12,297.76
$2018 \quad 40,000 \quad 10,681.76$
2019 35,000 9,041.76
2020 35,000 7,598.00
2021 35,000 6,228.00
2022 35,000 6,142.50
2023 35,000 3,235.50
2024 35,000 1,704.26
$2025 \quad 35,000 \quad 874.00$

SAM LAKE HOUSE LOAN

Rate of Interest
Amount of Original Issue
Date of Original Issue
Principal payment date
Interest payment date
Payable at:
Principal
$52,657.98$
$52,058.19$
3.04\%
\$213,410
1/30/2018
February 20 \& August 15
February 15 \& August 15
State Street Bank \& Trust CT
FYE Principal Interest
2022

2021 53,664.91 2,904.61
55,029.13 1,540.37
Report of the Trust Funds, Summary of Principal, Income and Investments for the Town of Canterbury on December 31, 2020

| Name and Purpose of Trust | Principal |  |  |  |  |  | Income |  |  |  | Total <br> Principal <br> \& Income |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | How Invested * Account \# | Balance at Beginning of Year |  | Capital <br> Gains <br> (Losses) | Withdrawals | Balance at End of Year | Balance at Beginning of Year | Income | Expense | Balance at End of Year |  |
| Nonexpendable Trusts: |  |  |  |  |  |  |  |  |  |  |  |
| Benjamin Whidden - Cong Chruch | 105640006 | 200.00 |  |  |  | 200.00 | 62.82 | 1.63 |  | 64.45 | 264.45 |
| Lucia Elkins - Library Books | 105640007 | 4,000.00 |  |  |  | 4,000.00 | 251.19 | 26.63 |  | 277.82 | 4,277.82 |
| Lucia Elkins - Elkins Mem Bldg Repairs | 105640034 | 1,000.00 |  |  |  | 1,000.00 | 326.23 | 8.31 |  | 334.54 | 1,334.54 |
| Frank Drew - Library Unrestricted | 105640009 | 3,000.00 |  |  |  | 3,000.00 | 981.81 | 24.96 |  | 1,006.77 | 4,006.77 |
| Arthur \& Mary Mudge - Library | 105640010 | 424.00 |  |  |  | 424.00 | 136.17 | 3.52 |  | 139.69 | 563.69 |
| Lucia Elkins - Sick \& Worthy Poor | 105640011 | 6,987.00 |  |  |  | 6,987.00 | 606.75 | 47.59 |  | 654.34 | 7,641.34 |
| John Kezar - School District | 105640012 | 3,702.10 |  |  |  | 3,702.10 | 1,212.54 | 30.83 |  | 1,243.37 | 4,945.47 |
| Benevolent Fund - Glasses \& Dental | 105640013 | 700.00 |  |  |  | 700.00 | 2,872.26 | 22.38 |  | 2,894.64 | 3,594.64 |
| Canterbury Youth Fund | 105640014 | 751.00 |  |  |  | 751.00 | 2,345.37 | 19.40 |  | 2,364.77 | 3,115.77 |
| Thompson Memorial - 4H Scholarship | 105640015 | 750.00 |  |  |  | 750.00 | 836.34 | 9.96 |  | 846.30 | 1,596.30 |
| Perpetual Care - Cemetery Lots | 105640017 | 37,675.00 |  |  |  | 37,675.00 | 10,871.31 | 304.28 |  | 11,175.59 | 48,850.59 |
| Subtotal |  | 59,189.10 | - | - | - | 59,189.10 | 20,502.78 | 499.49 | - | 21,002.27 | 80,191.37 |
| Expendable Trusts: |  |  |  |  |  |  |  |  |  |  |  |
| Capital Reserve Funds |  |  |  |  |  |  |  |  |  |  |  |
| Highway Equipment | 105640003 | 68,000.00 | 10,000.00 |  | $(17,922.80)$ | 60,077.20 | 5,427.44 | 459.68 |  | 5,887.12 | 65,964.32 |
| Highway Trucks | 105640004 | 144,000.00 | 30,000.00 |  | $(75,000.00)$ | 99,000.00 | 11,186.64 | 970.96 |  | 12,157.60 | 111,157.60 |
| Highway Grader | 105640005 | 225,000.00 | 30,000.00 |  |  | 255,000.00 | 13,349.03 | 1,492.58 |  | 14,841.61 | 269,841.61 |
| Rescue Equipment | 105640018 | - |  |  |  | - | - |  |  | - | - |
| Fire Equipment | 105640019 | -- |  |  |  | - | 0.00 |  |  | 0.00 | 0.00 |
| Firefighting Equipment (2) | 105640029 | 31,793.50 | 20,000.00 |  | $(18,084.00)$ | 33,709.50 | 2,711.50 | 208.28 |  | 2,919.78 | 36,629.28 |
| Conservation | 105640020 | 36,000.00 |  |  |  | 36,000.00 | 2,918.56 | 243.93 |  | 3,162.49 | 39,162.49 |
| Transfer Station | 105640022 | - |  |  |  | - | 6,139.57 | 38.48 |  | 6,178.05 | 6,178.05 |
| Landfill Closure | 105640024 | 111,723.00 | 1,000.00 |  |  | 112,723.00 | 18,743.42 | 817.66 |  | 19,561.08 | 132,284.08 |
| Police Cruisers | 105640030 | - |  |  |  | - | - |  |  | - | - |
| Building Maintenance | 105640027 | 19,326.62 | 6,000.00 |  |  | 25,326.62 | 1,092.80 | 127.71 |  | 1,220.51 | 26,547.13 |
| Sam Lake House | 105640028 | - | 13,319.27 |  |  | 13,319.27 | 2,120.63 | 13.50 |  | 2,134.13 | 15,453.40 |
| Highway Dept Loader | 105640031 | 10,000.00 | 10,000.00 |  |  | 20,000.00 | 105.49 | 63.34 |  | 168.83 | 20,168.83 |
| Fire Truck | 105640032 | 222,786.30 | 50,000.00 |  |  | 272,786.30 | 1,911.03 | 1,406.13 |  | 3,317.16 | 276,103.46 |
| Rescue Truck | 105640033 | 91,465.22 | 12,000.00 |  | (8,000.00) | 95,465.22 | 901.01 | 576.56 |  | 1,477.57 | 96,942.79 |
| Highway Backhoe | 105640034 | - | 10,000.00 |  |  | 10,000.00 | - | 2.46 |  | 2.46 | 10,002.46 |
| Subtotal |  | 960,094.64 | 192,319.27 | - | $(119,006.80)$ | 1,033,407.11 | 66,607.12 | 6,421.27 | - | 73,028.39 | 1,106,435.50 |
| Total |  | 1,019,283.74 | 192,319.27 | - | $(119,006.80)$ | 1,092,596.21 | 87,109.89 | 6,920.76 | - | 94,030.65 | 1,186,626.86 |

## SAM LAKE TRUST FUND

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The Town of Canterbury is a beneficiary of the Sam Lake Trust and in this capacity is entitled to funds according to the terms of the trust.

Under the terms of the trust:
"...the income only is to be used by the Town of Canterbury, NH...for the betterment, improvements or other purposes that might be brought about on (testator's) home place, but not for other purposes."

## Citizen's Bank Wealth Management Report (January-July)

Balance of Book Value on Hand as of $01 / 31 / 2020$
Balance of Marker Value on Hand as of $1 / 31 / 2020$

| $\$$ | $234,220.76$ |
| :--- | :--- |
| $\$$ | $263,793.54$ |

Net Gains/Losses

| Net Gains | $\$$ | $6,953.39$ |
| :--- | ---: | :---: |
| Other payments from Principal | $(\$$ | $160.00)$ |
| Balance of Principal on Hand | $\$$ | $270,586.93$ |


| Balance of Interest on Hand as of $07 / 31 / 2020$ | $\$$ | $2,587.96$ |
| :--- | ---: | ---: |
| Dividends \& Interest | $\$$ | $3,058.21$ |
| Market Value Adjustment | $\$$ | $2,268.31$ |
| Total Income Received | $\$$ | $7,914.48$ |
| Administrative Expenses | $(\$$ | $725.00)$ |
| Fiduciary Compensation | $(\$$ | $3,318.46)$ |
| Distributions to Beneficiaries | $(\$$ | $25.00)$ |
|  | $\$$ | $\mathbf{3 , 8 4 6 . 0 2}$ |

## Clarfeld Management Report (August-December)

Balance of Principal on Hand as of 08/01/2020
\$ 274,432.95
Cash Activity
Dividends \$ 2,932.08
Interest \$ 3.03

Long Term/Short Term Cap Gains \$ 1,052.34
Other Cash Receipts
Fiduciary Fees
Other Disbursements of Cash
Total Cash Activity
Net Gain/(Loss)
Realized Gain/(Loss) \$ 13,293.90
Change in Unrealized Gain/(Loss) \$ 9,874.22
Net Gain/(Loss) for the Period
Ending Market Value
\$ 15,116.47
(\$ 277,689.67)

Town of Canterbury 2020 Annual Report

## ANNUAL REPORT OF THE TREASURER - 2020

四 2
Beginning Balance 01/01/2020 ..... \$ 3,262,854.16
Tax Collector ..... \$ 7,396,797.34
Town Clerk ..... 786,379.62
State of New Hampshire ..... \$ ..... 236,270.07
Covid 19 Relief ..... 85,632.97
Grant Money Received ..... 118,428.57
Income from Departments ..... 118,349.26
Transfer from Sam Lake Trust ..... 13,319.07
Library Offset ..... 42,571.77
Interest on Investments ..... 6,489.46
Enterprise Fund ..... 78,106.12
Transfers from Capital Reserve ..... 119,006.80
Payroll Account Deposits ..... 1,031,580.12
TOTAL REVENUE ..... \$ 10,032,931.17
13,295,785.33
Selectmen's Orders Paid ..... 3,067,710.31
Payroll Disbursements ..... 1,073,671.66
ACH Transfers to State ..... 198,002.02
Tax Anticipation Note ..... \$
Capital Reserve ..... 179,000.00
School Tax ..... 4,663,849.00
County Tax ..... 794,761.00
TOTAL EXPENSES \$ 9,976,993.99
Ending Balance 12/31/20 ..... \$ 3,318,791.34
Conservation Commission Fund ..... 217,139.09

## LAND USE CHANGE TAX FUND

## 

At the 1988 Canterbury Town Meeting the townspeople voted to "deposit all revenues collected pursuant to RSA 79-A (the land use change tax) in the conservation fund in accordance with RSA 36-A:5 as authorized by RSA 79-A:25 II."

Balance on Hand as of $01 / 01 / 2020$
Deposits
Withdrawals
Interest
Balance on Hand as of $\mathbf{1 2 / 3 1 / 2 0 2 0}$
\$ 191,169.80
\$ 32,962.00
\$ 12,513.00
\$ 520.29
\$ 217,139.09

## RECONCILIATION - TAX COLLECTOR TO TREASURER

|  |  |
| :--- | ---: |
| Property Tax Remitted to Treasurer | $\$ 7,157,759.28$ |
| Interest \& Penalties Remitted to Treasurer | $14,053.17$ |
| Converted to Liens Principle Only | $82,358.70$ |
| Redemptions | $112,893.32$ |
| Interest \& Costs Collected | $20,647.67$ |
| Prior Year Payment Adjustment | $9,085.00$ |
| Check Payments Reversed |  |

TOTAL REMITTED TO TREASURER $\$ 7,396,797.34$

## ANNUAL REPORT OF THE TOWN CLERK - 2020

明 ${ }^{3}$
Summary of Fees Collected for the Year Ending December 31, 2020

| MOTOR VEHICLE FEES COLLECTED | ACCT. \# | AMOUNT |
| :--- | :--- | ---: |
|  | 3220.8 | $\$ 198,002.02$ |
| SUB TOTAL | 3220 | $\$ 559,750.00$ |
|  |  | $\$ 758,577.46$ |
| TOWN CLERK FEES COLLECTED | ACCT.\# |  |
| Agent Fee | 3240 | AMOUNT |
| Vital Statistics | 3290.4 | $\$ 21,828.80$ |
| Marriage License | 3290.3 | $\$, 415.00$ |
| SUB TOTAL |  | $\$$ |


| DOG LICENSE FEES COLLECTED | ACCT. \# |  | AMOUNT |
| :--- | :--- | ---: | ---: |
| Dog Overpopulation Fee | 3290.1 | $\$$ | $2,258.00$ |
| Dog Complaint | 3401.11 | $\$$ | - |
| SUB TOTAL |  | $\$$ | $2,258.00$ |
| CREDIT ACCOUNT | 3401.42 | $\$$ | $2,188.36$ |
| TOTAL FEES COLLECTED |  | $\$ 786,379.62$ |  |

[^1]TAX COLLECTOR'S REPORT
Summary of Tax Warrants
For the Year Ending December 31, 2020




Town of Canterbury 2020 Annual Report

## TOWN OF CANTERBURY 2020 SUMMARY OF TAXABLE PROPERTY


Current Use Land Assessed Value ..... 1,426,861
Conservation Restriction Assessment ..... \$
Land (Improved and Unimproved) ..... \$
Residential Buildings .....
Discretionary Preservation Easement RSA 79-D ..... \$
Commercial/Industrial ..... \$
Public Utilities ..... \$
Total Gross Valuation ..... \$
Less Elderly Exemptions ..... \$
Blind Exemptions ..... \$
Physically Handicapped Exemptions ..... \$
Improvements to Assist Person W/Disabilities .....
Total Gross Exemptions ..... \$
Net Valuation on which tax rate for Municipal, County \& Local Education Tax is computed ..... \$ ..... 263,889,938
Less Public Utilities ..... \$
Net Valuation on which State Education Tax Computed ..... \$ ..... 257,602,338
Veteran's Tax Credit. ..... \$ ..... 48,500
Total Disability Veteran's Tax Credit ..... 14,000
All Veteran's Tax Credits .....  ..... 6,500
2020 Tax Rate
Town Tax Rate ..... \$ ..... 8.07
County Tax Rate ..... \$ ..... 3.01
School Tax Rate ..... 14.30
State Education Tax Rate ..... 2.21
TAX RATE PER \$1,000 ..... 27.59
2020 Median Ratio ..... 78.4\%

Town of Canterbury 2020 Annual Report

## SCHEDULE OF TOWN PROPERTY

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|  | Acres | Assessed Value |  |
| :---: | :---: | :---: | :---: |
| Town Hall \& Land | 5 | \$ | 239,600 |
| Elkins Library . |  | \$ | 399,000 |
| Meeting House Building |  | \$ | 100,700 |
| Historical Society Schoolhouse |  | \$ | 107,100 |
| Sam Lake House . |  | \$ | 348,600 |
| Municipal Building and Land | 4.98 | \$ | 1,056,900 |
| Transfer Station Building and Land | 6.3 | \$ | 103,300 |
| Gazebo and Land.. | 0.31 | \$ | 38,700 |
| Elkins Historical Building and Land .................................. | 0.84 | \$ | 172,800 |
|  | 17.43 | \$ | 2,566,700 |


| Map | Lot | \# | Road Name | Conservation Commission | Acres |  | Assessed Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | 002 |  | Shaker Road | Sherwood Forest | 0.69 | \$ | 56,900 |
| 101 | 009 | 41 | Old Gilmanton Road | Sherwood Forest | 0.27 | \$ | 13,500 |
| 101 | 010 | 37 | Old Gilmanton Road | Sherwood Forest | 0.26 | \$ | 13,500 |
| 101 | 012 |  | Old Gilmanton Road | Sherwood Forest | 0.02 | \$ | 1,300 |
| 101 | 019 | 12 | Nottingham Road | Sherwood Forest | 0.54 | \$ | 13,800 |
| 101 | 036 | 99 | Canterbury Shore Drive | Sherwood Forest | 0.71 | \$ | 13,800 |
| 101 | 058 | 26 | Blue Boar Lane | Sherwood Forest | 0.24 | \$ | 13,300 |
| 101 | 062 | 39 | Blue Boar Lane | Sherwood Forest | 31.00 | \$ | 26,100 |
| 101 | 073 |  | Shaker Road | Lyford Cemetery | 0.08 |  |  |
| 102 | 016 | 2 | Flowage/Dam Rights | Sherwood Forest | 0.00 |  |  |
| 102 | 037 | 84 | Canterbury Shore Drive | Sherwood Forest | 0.39 | \$ | 32,100 |
| 102 | 043 | Island | New Pond | Sherwood Forest | 0.25 | \$ | 20,000 |
| 102 | 052 | 85 | Canterbury Shore Drive | Sherwood Forest | 0.25 | \$ | 12,200 |
| 102 | 071 | 65 | Canterbury Shore Drive | Sherwood Forest | 0.28 | \$ | 13,500 |
| 102 | 094 | 10 | Friar Tuck Road | Sherwood Forest | 0.24 | \$ | 13,300 |
| 102 | 107 | 15 | Friar Tuck Road | Sherwood Forest | 0.23 | \$ | 13,000 |
| 102 | 109 | 11 | Friar Tuck Road | Sherwood Forest | 0.23 | \$ | 13,000 |
| 102 | 111 | 7 | Friar Tuck Road | Sherwood Forest | 0.25 | \$ | 13,500 |
| 102 | 149 | 0 | Robin Shore Drive | Sherwood Forest | 0.04 | \$ | 13,800 |
| 102 | 150 | Island | Lyford Pond | Sherwood Forest | 0.40 | \$ | 20,200 |
| 107 | 024 |  | Kimball Pond Road | Kinter Lot/CCC * | 3.11 | \$ | 25,700 |
| 107 | 025 |  | Kimball Pond Road | Hildreth Field/CCC * | 15.09 | \$ | 81,700 |
| 107 | 026 |  | Kimball Pond Road | Hildreth Field/CCC * | 30.00 | \$ | 96,500 |
| 107 | 029 |  | Center Road | Center Cemetery | 2.40 | \$ | 800 |
| 203 | 008 |  | Snowshoe Hill Road | Wetlands/CCC | 7.00 | \$ | 11,300 |
| 203 | 009 |  | Snowshoe Hill Road | Wetlands/CCC | 9.00 | \$ | 12,800 |
| 203 | 016 |  | Mountain Road | Wooded/CCC | 2.30 | \$ | 8,300 |
| 203 | 017 |  | Mountain Road | Wooded / CCC | 2.50 | \$ | 8,700 |
| 203 | 018 |  | Mountain Road | Wooded/CCC | 4.30 | \$ | 11,900 |
| 203 | 019 |  | Mountain Road | Wooded / CCC | 5.25 | \$ | 13,700 |
| 203 | 020 |  | Mountain Road | Topography/CCC | 4.00 | \$ | 11,400 |
| 203 | 022 |  | Mountain Road | R-0-W RD Thru Center of Lot/CCC | 45.00 | \$ | 48,000 |
| 203 | 023 |  | Mountain Road | Wooded/ CCC | 5.40 | \$ | 13,900 |
| 203 | 024 |  | Mountain Road | Wooded/CCC | 3.00 | \$ | 9,600 |
| 203 | 029 |  | Harmony Lane | Gilmanton Town Line/CCC | 6.26 | \$ | 82,600 |
| 205 | 005 |  | Misery Road | Northfield Town Line/CCC | 20.00 | \$ | 74,200 |
| 208 | 009 |  | Baptist Hill Road | Irregular shaped lot | 1.60 | \$ | 31,200 |
| 208 | 018 |  | Baptist Hill Road | Mathews Cemetery | 0.04 |  |  |
| 209 | 004 |  | Shaker Road | Corner Lot | 0.43 | \$ | 24,600 |
| 210 | 009 |  | Mountain Road | CCC | 3.70 | \$ | 7,400 |

Town of Canterbury 2020 Annual Report

|  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
|  |  |  | Descriptive/ |  |  |  |
| Canterbury |  |  |  |  |  |  |


| Map | Lot | \# | Road Name | Descriptive/ Canterbury Conservation Commission | Acres | Assessed Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 264 | 011 |  | New Road | Concord Frontage/CCC | 28.00 | \$ 64,600 |
| 267 | 051 |  | Oxbow Pond Road | Riverland Conservation/CCC* | 68.73 | \$ 195,400 |
|  |  |  |  | TOTALS |  |  |
|  |  |  |  | Acres | 902.12 |  |
|  |  |  |  | Parcel Values |  | \$2,756,700 |
|  |  |  |  | Town Building Values |  | \$2,566,700 |
|  |  |  |  | Town Owned Building and P | arcels | \$5,323,400 |

## THE BOARD OF SELECTMEN'S REPORT

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The pandemic, pain, penury, protest and politics of 2020 will surely occupy a prominent place in the future history books of our nation. Here in this limited space we cannot recount all the detail of this extraordinary past year. We can however record for future historians of Canterbury that in these troubled times our community held together and we took care of each other. Viewpoints in Canterbury, like everywhere else, differed sharply on the national issues and personalities roiling the nation. Unlike many other places we largely maintained the Canterbury tradition of disagreeing agreeably, seeing each other as neighbors first and partisans second.

This past year our office staff under the guidance of Town Administrator Ken Folsom and Town Clerk Sam Papps has done an exemplary job in safely providing uninterrupted services to our citizens during the COVID crisis. It was necessary for the safety of all to limit personal contact and adhere to social distancing guidelines and the mask mandates set by the State. We must thank our Administrative Assistant Jan Stout, Bookkeeper Mary Hauptman, Assessor Mandy Irving and Deputy Town Clerk Jamie Huard for their professionalism and dedication that kept our town government functioning.

All Boards, Commissions and Committees were encouraged whenever possible to utilize video and conference calls to conduct meetings remotely. The cooperation that we received from our citizens was instrumental in helping us in this effort. We thank all of our elected and appointed officials and the public for putting up with occasionally balky technology. We are in the process of installing a new high speed internet connection and video conference system in the Meeting House that should vastly improve these remote meetings.

All Town Departments had to make significant operating adjustments to provide services as seamlessly as possible while complying with public health directives and safety guidelines. We are all grateful to our police officers and volunteer firefighters for their dedicated service in the face of heightened personal risk. The

Highway Department performed admirably through the year and the Transfer Station made major changes to enable safe, socially distant access.

Despite the pandemic we were able to conduct four safe and orderly elections thanks to the extra efforts of Moderator Ted Leclair, Deputy Moderator Kent Ruesswick, Town Clerk Sam Papps, Supervisors of the Checklist Brenda Murray, Denise Sojka, and Mary Ann Winograd. We appreciate the support of Canterbury Elementary School in providing the venue and the extra help from the town office staff and volunteers. We especially thank the voters for their (mostly) genial cooperation with masks and distancing.

The Library under the direction of Sue LeClair remained open with restrictions and provided us with books and videos to enjoy at home.

The school system under the direction of Superintendent Mike Tursi has done an outstanding job in providing our students with an uninterrupted education during these trying and difficult times. The teachers and staff have had to adapt their teaching methods to provide a quality education to all our students.

Fire Chief Guy Newberry left us this past year to assume the duties of interim Fire Chief for the City of Concord. Chief Guy remains a valued member of our department. In September we appointed Mike Gamache as his replacement. Mike came to us from the Manchester Fire Department where he retired as a Senior District Chief after 37 years of service. Mike is eager to meet everyone and we hope that as we get beyond the severe restrictions of the COVID-19 pandemic we will be able to have a meet and greet Mike day. In the meantime if you do see Chief Mike please follow the COVID-19 guidelines of a mask and social distancing introduce yourself and welcome him to our town.

We thank Roy Glines for donating the cherry boards for the table for the Sam Lake House conference room and to Mark Hopkins and Tom McLaughlin for their work in its construction and finishing. It is just what was needed to complete the project.

We again thank Pam \& Gordon Jackson and Beth \& Chris Blair for decorating the center at Christmas time and to Unitil for helping to decorate the tree.

Respectfully submitted,
Cheryl Gordon
Arthur Hudson
Bob Steenson

## TOWN ADMINISTRATORS REPORT <br> 昛 3

As we put 2020 behind us and look forward to a new and hopefully better year, I want to thank all the employees, especially our First Responders, for their efforts to operate during the Covid-19 Pandemic. Even though we were "open by appointment only" at the Town Office, we were able to address the needs of our residents in a timely and "safe" manner.

With a few minor changes that included a conference call system, limited in-person attendance and "social distancing", we had regular Selectmen's meetings and the other Boards and Committees were able to attend to needed business.

We welcomed Mike Gamache as Fire Chief. He started in October after retiring from the Manchester Fire Dept. as a Senior District Chief. Nick Baker and Scott Doherty served as Deputy Chief's and managed the department during the search for a new Chief. Nick, who has been with the department since 2012, is moving to Vermont. I would like to thank Nick for his work here in Canterbury and wish him well in the future.

The Town Office had an emergency generator installed. We are now able to continue regular business in the event of a power outage. The staff at the Town Office worked with the Fire Department to manage three separate grant awards. $\$ 111,240$ for Self-Contained Breathing Apparatus, $\$ 54,000$ for a Breathing Air compressor and $\$ 6,000$ for Active Shooter/Warm Zone equipment. We also spent quite a bit of time working with the State on Covid-19 relief funds. We were provided with First Responder Stipends, Absentee Ballot processing funds and general expenditure funds.

The 2020 operating budget was underspent by $\$ 254,188$. Thank you to all the departments for spending wisely and keeping our budget under control. We encumbered funds that were approved for the 2020 budget for equipment and repairs for the Fire Department and Highway Department and for the server replacement for the Town Office. This, along with sharpened pencils and reasonable budget requests helped us lower the proposed 2021 budget by $.08 \%$. There are warrant articles this year for new equipment for the Fire Department and Police Department along with the need to replace culverts on Morrill Rd. with a bridge. The interest rate for bonds is very low and we would like to purchase the police and fire vehicles instead of leasing them.

The total tax rate dropped by 28 cents per thousand. Our equalization ratio is down to 81.3 \%. Our Town Assessor, Mandy Irving, will be conducting a town wide property revaluation this year. She hopes to start sometime in the late spring.

[^2]Town of Canterbury 2020 AnNUAL REPORT

## TOWN CLERK TAX COLLECTOR

## 

Amid the challenges and changes that the past twelve months have brought Canterbury, the Town Clerk Tax Collector's office has continued to strive to meet the needs of our community for motor vehicle registrations, property taxes, elections and vital records while remaining safe and following the COVID directives from both the State of New Hampshire and our Select Board.

Town Meeting was held on March 13th just before the pandemic brought many changes to our community. We held four elections this year: the Town Election on March 10th, two primaries Feb. 11th and Sept. 8th and the General Election on November 3rd. For the General Election we received a record number of absentee ballots from residents, and proceeded as an elections team to conduct accurate, safe and secure voting for our residents.

There were 395 dogs registered in the 2020 year, and 20 births, 16 marriage intentions, and 14 deaths filed with this office. We also began a record scanning project in 2019-2020, that has resulted to date in the majority of the building permits, files of the Planning Board and Zoning Board, minutes of the Select Board, and Town Clerk's documents, being preserved digitally here at the Town Office.

At the direction of our state and local officials the office has closed to the public twice as we assessed and monitored COVID numbers in our community. During the closings we have managed transactions by appointment, online and by use of our drop box. A little Yankee ingenuity has resulted in Sam and Jamie transacting business through the front window of the clerk's office for those services that required in person transactions. As we continue to map out the course ahead, we look forward to continuing to meet the needs of Canterbury residents. Please know that we miss conducting in person business and look forward to everyone stopping by in the office.

Samuel Papps

## BUILDING INSPECTOR/ CODE ENFORCEMENT

This year was a busy year for building and inspections even within the Covid19 pandemic. I have issued a total of 168 permits. 52 building permits and out of those there were 14 new houses built in town. 42 electrical permits, 14 plumbing permits, 8 solar permits, 51 gas permits, and 1 solid fuel permits.

Respectfully submitted
Joel French
Building Inspector/Code Enforcement Officer

## PLANNING BOARD

## 

The 2020 Town elections resulted in two of our Alternates, Scott Doherty and Lucy Nichols, being elected as full Planning Board members. Our long term members, Jim Snyder,, and Art Rose chose not to run again after many years of dedicated service to our town. Our deep appreciation goes out to both of them for all the hours devoted to endless Planning Board responsibilities, both as regular members and the highly complicated and time consuming service as Chairmen. Tyson Miller and Kent Ruesswick were voted Chairman and Vice-Chairman by the Board.

2020 also saw our excellent long term Secretary, Lori Gabriella, retire from service. She was the rock that kept the myriad of legal paper work, appointments, public relations, legal requirements, minutes and public notices on a solid foundation. She is missed. Rising to the challenge of her replacement are two familiar faces, Lois Scribner as Planning Board Secretary and Mandy Irving as Planning Board Associate. We have expanded our service to town residents by adding the availability of direct consultation and assistance with Planning Board applications and requirements. Mandy is available during regular hours, by appointment, at the Town Office. Covid restrictions apply.

Covid 19 interrupted and complicated Planning Board activities throughout 2020. We planned to work on a new revised 10 Year Plan for Tomorrow, and to that end, conducted a town wide survey and undertook demographic work with the Central NH Regional Planning Commission. That came to a halt with the pandemic. The Board felt that planned group meetings with the public, as well as joint meetings with other town commissions and committees needed to be interactive and face to face. Impersonal telephone electronic "party line" meetings would not provide the interaction and creative free thinking needed. Consequently, our Ten Year Plan Revision project and the revision of our Table of Zoning Uses project has been delayed until public meetings can resume in person.

Despite Covid restrictions, the Planning Board still managed to hold sessions on six Lot Line Adjustments, seven Site Plan Applications, a farm stay camp site, an expired Excavation/Restoration Permit and two Road Waiver Agreements.

Much attention and review was devoted to a new shopping center, grocery store, liquor store complex, together with a proposed large traffic roundabout at the Route 4, Whitney Rd., and Old Boyce Rd. intersection off I93 Exit 17 in Concord. These projects are not in Canterbury, but greatly impact our only exit and entrance to a large section of our town.

In 2020, the Planning Board continued its multiyear evaluation of the potential impact, and necessary safeguards, needed to adequately plan for commercial campgrounds in our town. In order to assure compatibility with health, safety, natural resources, and minimize disruption to adjacent residents, the Planning Board finalized a Campground Warrant Article for approval at Town Meeting 2021 Session 1.

We are always looking for additional Alternate Members to join us in helping to shape the future of Canterbury. Any interested residents are welcome to attend any meeting to observe and discuss their interest with us.

Respectfully submitted
Tyson Miller, Chairman

## ZONING BOARD OF ADJUSTMENT

|  |  |  |  |
| :--- | :--- | :--- | :--- |
| Case \# | Applicant | Appeal | Decision |
| $2020-1$ | MacCoy-Bishop, Dana Marie Special Exception | Granted |  |
| $2020-2$ | Special Exception, |  |  |
| $2020-3$ | Lake, Carol | Modification <br> Special Exception | Granted |
| $2020-4$ | Eisenhard-Richard, Crystal | Special Exception | Granted |
| $2020-5$ | McKerley Properties LLC | Special Exception | Granted |
| $2020-6$ | Todd, Calvin | Special Exception | Granted |
| $2020-7$ | Anderson, Chance | Use Variance | Denied |
| $2020-8$ | Weger, Aurora | Special Exception | Conditionally |
|  | Shober, Nathaniel |  |  |
| $2020-9$ | Flora Brewery Co., LLC | Special Exception | Granted |
| $2020-10$ | Tilton, Barbie | Special Exception | Granted |
| $2020-11$ | Bezanson, Elle | Special Exception | Granted |
| $2020-12$ | Dow, Francis, Jr. | Variance | No Finding |
| $2020-113$ | Virginia LaPlante |  |  |
|  | Revocable Trust | Special Exception | Granted |

Town of Canterbury 2020 Annual Report

## POLICE DEPARTMENT



I would like to thank all of you for your continued support to the Canterbury Police Department. In 2020, we were able to have the interior of the police department repainted with little cost to the taxpayers by utilizing a program through the NH Department of Corrections. Like all of you 2020 was a challenging year, between Covid-19, and some of your officers deployed for the military over the year we were stretched thin. I am proud to say that the officers continued to provide the best service to our community. The standards to keep police certifications will be changing, I am proud to say we have always and will continue to exceed the minimum requirements to maintain our police certifications. The Lease/Purchase for the police cruiser voted on in 2017 have been paid off, the PD is asking to replace two cruisers (see warrant article). The police department has a pharmaceutical drop box for any unwanted or unused medication in the police lobby. The Canterbury Police Department continues to strive for excellence in the service we provide to all of you.

If you ever need us to respond to an emergency or need to report something, call $9-1-1$ or the 24 -hour Merrimack County Dispatch Center at $603-228-1010$. If you need to speak to an officer or myself, please call the station at 603-783-0433.

Here are some statistics that your police department responded to during 2018, 2019, and 2020:

|  | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ |
| :--- | ---: | ---: | ---: |
| Accident | 46 | 44 | 17 |
| Arrests | 83 | 123 | 54 |
| Calls for Service | 2,512 | 3,201 | 2,428 |
| Citations | 1,623 | 1,454 | 828 |
| Field Interviews | 229 | 50 | 6 |
| Incidents | 235 | 278 | 245 |

Everyone here at the Canterbury Police Department is proud to serve you and the community. Open communications with everyone is the key to our success, at any time if you need to speak to me about a problem or anything else please do not hesitate to call.

Respectfully,<br>Michael P. Labrecque<br>Chief of Police<br>mlabrecque@canterbury-nh.org<br>603-783-0433

Town of Canterbury 2020 Annual Report

## FIRE AND RESCUE DEPARTMENT

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The Canterbury Fire \& Rescue Department responded to 303 calls for emergency assistance in 2020. In addition to these emergency calls we performed fire drills in the local school, life safety and occupancy inspections, propane install inspections along with many other types of services. We also provide assistance for those seeking fire permits to burn brush. In 2020 we had 1 member complete EMT school and 1 member who began his fire certification training. The last quarter of 2020 the focus was on revisiting our relationship with other area departments including the Penacook rescue, our EMS transport provider. I'm pleased to say that all meetings were productive and I look forward to continuing the healthy relationships that my predecessors have established with these other agencies. It is imperative that these relationships are maintained so that resources can be shared when the need arises.

Most of 2020 the department was led by Deputy Chiefs Baker \& Doherty as former Chief Newbury resigned to become the Chief of the Concord Fire Department. On October 1, 2020 I was hired as the permanent replacement for Chief Newbury. I would be remiss if I did not commend Deputy Chief Baker and Deputy Chief Doherty for the exemplary job that they, as interim Chiefs did in the absence of a permanent Chief. Lieutenant Dave Nelson, the department's only full-time employee along with a committed call force of 21 members, some who are full timers on other departments helped ensure that the town is covered in times of need.

Our department was recently successful in obtaining an Assistance to Firefighters Grant (AFG) for the purpose of replacing our aging cascade system. This system is needed to refill our air bottles off of our self-contained breathing apparatus (SCBA) units. This grant, in the amount of $\$ 50,000.00$, only required a $\$ 4,000.00$ match from the town. The cost of the compressor system, slated to be delivered and installed in late January is $\$ 54,000.00$. Familiarization training for all members will be conducted once the unit is installed. I am confident that the unit that we chose will serve the town for $25+$ years.

The Canterbury Fire and Rescue Department would like to thank our Town Administrator, the members of the Board of Selectmen and the entire community for your continued support over the past year, a year that has been a challenge for everyone. I am confident that brighter days are ahead. We look forward to putting 2020 behind us and continuing to be of service to all residents and visitors of our community whenever we are called upon to do so.

Yours in safety,<br>Chief Michael Gamache

## Town of Canterbury 2020 Annual Report

## ELKINS LIBRARY TRUSTEES



I am so proud of our library's staff and its response to the COVID 19 pandemic. The virus presented many challenges to our library, but the staff met those challenges. The lockdown came in March, and the staff immediately pivoted to use technology to perform their duties. There were Zoom meetings for book clubs and crafts. All Trustee meetings went virtual. Children's programming went to YouTube and Facebook. A new digital service, Hoopla, was added supplying both books and videos. Staff took online courses, contacted patrons and held virtual meetings. When staff could return to the building, the collection was updated and reorganized as was the patron list.

State Library directives have been followed to slowly yet safely reopen the library to patrons. Curbside pickup is available for patrons who don't want to enter the building. Returned books are quarantined and carefully cleaned. Patrons are limited to 4 at a time and can visit for half an hour.

Big Truck Day took place as a car parade with the Shaker Regional School District teachers with free activity for the children and social distancing. Virus restrictions forced a virtual summer reading program yet it was a great success with Kick-off and Finale virtual shows. There was a Zoom Halloween program and Christmas play. Our staffs' creativity is highlighted in our children's packets, with books to read and fun crafts that complement the theme.

It's not perfect. The staff would prefer a full library with patrons bustling in and out, students after school, craft workshops and book groups. But they have done a wonderful job bringing the library experience to our patrons (virus free!)

Claudia Leidinger
Chairperson Elkins Library Board of Trustees

## HIGHWAY DEPARTMENT

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I would like to say thank you, Canterbury, for the patience shown on our job sites on Baptist Hill Road, Intervale Road, and various road maintenance projects throughout this past year.

As 2020 was a dry year with a short "mud season" and dusty summer, Mother Nature reminded us as to who is boss with a record December storm with rain/melting event putting a strain on the north end roads.

We look forward to 2021 with projects on Baptist Hill Road, aprons off of Route 132, and the bridge project on Morrill Road.

I hope to see you on the roads.
Respectfully submitted, John O'Connor, Road Agent

## Town of Canterbury 2020 Annual Report

## LIBRARY DIRECTOR'S REPORT

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January 1, 2020 through December 31, 2020
Total Circulation of Materials: ..... 14,443
Adult Fiction ..... 2,151
Adult Non-Fiction ..... 501
Youth Fiction ..... 3,416
Young Adult Fiction ..... 442
Youth Non-Fiction ..... 635
Magazines ..... 139
CD's ..... 294
DVD's ..... 1,388
Downloadable Audio Books ..... 4,486
Hoopla ..... 596
Inter-library Loans ..... 395
Materials Purchased
Adult Fiction ..... 197
Adult Non-Fiction ..... 76
Juvenile ..... 165
Young Adult ..... 61
Youth Non-Fiction ..... 55
Books on CD. ..... 33
DVD's ..... 41
Donations (Books, CDs \& DVDs) ..... 43

Elkins Library was closed from mid-March until late June due to the pandemic. As soon as it was deemed safe, curbside pick-up of materials began in June and within a month our doors were opened with limitations. To compensate for the lack of in person programs virtual offerings were developed. Hoopla, a digital format for books, movies, music and comics was well received. The usage of NH Downloadable Audio Books increased $14 \%$. Our Wi-Fi is available $24 / 7$ from your vehicle and appointments to use our five computers is an option for those requiring Internet access. The library provided programs such as Story Hour, Rock N' Read, Lego Club, Maker Space, Summer Reading, 1000 Books Before Kindergarten, Book Discussions, Teen Advisory, Young Readers, two Book Discussion Groups and adult crafts which became well attended virtual meet ups. Other special events, such as children's performers, conservation and cultural programs also continued to be offered as virtual programs. Our Youth Services Librarian provided 101 programs for toddlers through teens many of which can be viewed on Elkins Library Facebook page and the Elkins Public Library website. Our improved website has many helpful offering such as resume building, children's programs and resources for all ages.

We wish to express our gratitude to the Friends of Elkins Public Library who have assisted with activities, provided family passes, materials and funds for programs.

Susan LeClair, Director
Rachel Baker, Youth Services
Rose Howe, Circulation Services

Town of Canterbury 2020 Annual Report

## CANTERBURY ENERGY COMMITTEE ANNUAL REPORT

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The Energy Committee had a busy year and met every month, using Zoom for our meetings beginning in April.

We focused most of our work on making residents aware of ways to decrease energy usage, especially fuel uses that emit carbon and are non-renewable. Our projects included:

- Offering a Button Up Canterbury workshop that explained how to tighten up homes to save energy, and addressed utility-run programs that pay for some weatherizing costs.
- Hosting an information table at July Farmer's Markets with information about Weatherization Discounts.
- Hosting an Electric Car "Show and Tell" in September in the Center, showcasing nine residents' all electric or hybrid electric cars. Information about these cars and their owner's experiences is on the town website.
- Loaning out a Kilowatt energy meter that residents can use to find out the energy usage of appliances in their home.
- Restarting the Canterbury Freecycle program where residents can offer items for free, or post 'wanted' ads, letting one person's trash become another person's treasure, and fulfilling two parts of the Reduce-Reuse-Recycle triad. This has especially been important when the Transfer Station Treasure House has been closed due to COVID.
- Solicited donations of 250 LED bulbs that will be given to households in need, to lower electric bills.

Three of our members attended (by Zoom) the annual Local Energy Solutions Conference in the Fall, learning more about how other town energy committees are helping their municipalities and residents to save energy and replace fossil fuel usage with renewable energy. We have also shared our experiences with other towns who are considering Solarize campaigns.

We are monitoring the energy usage of all town buildings and have made some recommendations on reducing energy usage in them.

If residents would like us to provide information on specific topics or help us pursue a project that will help our town become more energy independent and emit fewer emissions, please contact us at CanterburyEnergyCommittee@ gmail.com.

Canterbury Town Energy Committee
Ruth Heath, Chair Claudia Leidinger, Secretary
Fred Portnoy, Vice-Chair
Jeff Beltramo
Beth McGuinn
Alternates: Sandra Hodsdon and David Day

## HISTORICAL SOCIETY

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Our Mission: To preserve Canterbury's history and sense of community
We, like so many, had "great expectations" for the year 2020. Our prospects were positive as we anticipated the many diverse initiatives we had in mind. However, the great Pandemic of 2020 set other directions for us that could never have been anticipated. With public gatherings being severely restricted and our schools operating with limited sessions or focused on implementing the new concept of "distance learning," we could not offer the many programs folks had come to expect. Of course, this was frustrating and a bit maddening.

However, as with so many others, we worked to make the best of it. The Trustees endorsed a program to solicit information from town residents about their experiences during the crisis. Everyone living in Canterbury, young and old alike, was invited to submit their stories, photographs, drawings, poetry, journals or any other work that would leave a record to be placed in our Society's Archives for future generations to see, study, or research. Such a record of Canterbury's experience in the 1918 Spanish flu epidemic would have provided some sense of what happened here in town and how people coped.

In spite of impediments, our archivist Sam Papps, has continued to archive materials received from donors and to enter data into our computer records. We also continue to answer inquiries regarding town history, genealogy, birth records, burial sites and various questions about property locations.

We look forward to this new year of 2021 with the hope that we can again begin to get back to normal, or at least a normal that will allow us to address and achieve our Mission.

Respectfully submitted, Bob Scarponi, President

Town of Canterbury 2020 Annual Report

## PERAMBULATOR'S REPORT 2020 B.C.

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RSA 51:2 requires that, "The lines between the towns in this state shall be perambulated, and the marks and bounds renewed, once in every 7 years forever, by the selectmen of the towns, or by such persons as they shall in writing appoint for that purpose...."

2020 can be divided into two different time segments for your appointed Canterbury Perambulator. There was 2020 B.C. (Before Coronavirus) and 2020 A.D. (After Directives from Federal and State Government to stay-home, work-fromhome and/or quarantine). In 2020 B.C., I had some successes and they are reported below. In 2020 A.D., perambulating essentially became a non-essential activity and I was unable to coordinate perambulation activities with any surrounding towns.

2020 B.C. began with testimony in January at the New Hampshire Legislature in opposition to a proposed House Bill which if passed would have repealed RSA 51:2 and eliminated the requirement for towns to perambulate their boundaries. There was only one proponent speaking in support of the Bill and he testified that the practice of perambulating is a quaint but antiquated custom no longer necessary due to drones and GPS. He also testified that the practice is expensive, not required in other states, and no one is doing it anyways. There were several opponents of the proposed legislation and they pointed out that they are in fact doing it and it is typically performed by volunteers or salaried town officials so there is little or no costs involved. Expensive costs occur only when the perambulation has not been done in many years and professionals are then required to rectify a problem resulting from uncertainty of the location of the bounds.

Opponents also pointed out that drones won't dig up a bound beneath the ground surface, and while GPS may get you into the ballpark it won't put you on home base. As anyone knows who has ever been directed by their GPS to drive down a no longer existing road, or across a bridge that has been out for decades, sometimes GPS will put you out in left field. The argument that other states don't do it, seemed like a poor reason to do or not do anything. Opponents pointed out that the majority of states use a rectangular grid system based on longitude and latitude for the layout of their townships, but New Hampshire is an old state and our town boundaries were never laid that way. Comparing an old state like N.H. to the majority of newer states on rectangular grid did not appear a reasonable comparison. Legislators voted to let the Bill die in committee and the existing law remain unchanged.

In February of 2020 B.C., I was able to coordinate 3 wintery days of perambulating with representatives from the City of Concord Engineering Department. We recovered, obtained GPS coordinates, photographed and perambulated eleven bounds along the Canterbury/Concord town line. This included the tri-town corner bound where Loudon meets with Canterbury and Concord. Loudon Selectman, Stan Prescott, joined us to make it an official tri-town perambulation.

On two different B.C. days I worked with surveyors from NHDOT attempting to recover some of the Concord/Canterbury town line bounds in the greater area around the on/off ramps at I-93 exit 17. Bounds in this area have not been recovered in many years and presumably were destroyed during one of the many road constructions projects in that area over the past many years. This effort with NHDOT was put on hold in March when the Covid virus hit and directives about staying/working from home were implemented. Hopefully we will resume in 2021.

Respectfully submitted,
Mark C. Stevens


In this February 12, 2020 B.C. (Before Covid) photo Perambulators (left to right), Paul Gendron is in Concord, Mark Stevens is in Canterbury, and Stan Prescott is in Loudon as they surround the tri-town bound.

## CONSERVATION COMMISSION

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In 2020 the Conservation Commission focused on managing conservation property in town. We conducted a timber harvest on the Sawyer's Ferry Forest, an 81acre forested property south of Intervale Road, beginning at the end of the maintained portion of Battis Crossing Road. The timber harvest followed the forest management plan we completed for the property in 2018. We hired Ron Klemarczyk of FORECO as forester and were extremely pleased with his management and the harvest, which we timed to take advantage of the great seed production in white pines this year. We expect the project to net about $\$ 21,000$ in revenue, which will go to the town's general fund.

We continued maintaining the Robert S. Fife Conservation area, this year fortifying the causeway at the north end of the field, which allows tractors to cross to the west side of the field without damaging the wetland and supports the SnoShaker's snowmobile trail. We cut encroaching trees and brush in the field and along Kimball Pond Road, pulled down bittersweet and mowed the field to control invasives and maintain views. We mow half the field annually to allow second-year growth in part of the field to support wildlife habitat and biodiversity.

At the Riverland Conservation Area, volunteers, contractors and the Highway Department contributed to maintenance, mowing maintain field habitat, clearing walking trails and clearing out overgrowth in the parking area. Special thanks to the Highway Department who has cleared problem trees and improved the access road, and to the property's neighbors who have helped in many ways.

We continued with our annual monitoring a third of the conservation easements that the Town holds on private property and are pleased that we encountered no serious problems.

Many thanks to Tom Osmer who served the Commission for years, most recently as chair until he moved out of town, and to Charlie Krautmann who stepped off the commission. We welcome new members Ashley Ruprecht and Sara Riordan.

Canterbury Conservation Commission

## Town of Canterbury 2020 Annual Report

## CEMETERY TRUSTEES

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The Coronavirus pandemic limited to some degree the activities of the Trustees, Sexton and Historian but nonetheless 2020 remained an active year for us. Trustee meetings remained open to the public but were held outside, socially distanced and wearing masks, usually in the town center gazebo. Quarantine, limited gatherings, and stay-at-home policies were imposed statewide affecting large funeral graveside services, but we were able to keep up with the routine maintenance and made some progress with on-going projects. There were 10 internments at the Maple Grove Cemetery in 2020, no new plots were sold this year.

The trustees would like to recognize and thank Hugh Fifield. Hugh has been serving the cemeteries of Canterbury in some capacity since 1971 and has been a cemetery trustee for most of those years. Hugh has decided that when his term expires in the spring of 2021 he will not stand for re-election. We look forward to working with whoever is elected in his place but recognize that these will be big shoes to fill. We will miss Hugh's 50 years of experience and institutional memory.

2020 was a busier than usual year for our Cemetery Historian. With the national and local Back Lives Matter movement, there was an increased awareness and more requests for information about black slaves buried in Canterbury, in particular the Revolutionary War soldier and slave Sampson Battis. A newspaper article, drone video, and numerous requests for tours, photos and information kept our historian busy. Descendants of Sampson Battis from as far away as Missouri and Mississippi sent inquiries to our historian and Mark did the best he could to accommodate everyone's requests. Sampson Battis lived an interesting life and his story follows this report.

Cemetery inspections took place over a 3-day period in July and August to identify any items needing to be addressed in any one of the 35 cemeteries. Our volunteer cemetery keepers do a fine job with the routine maintenance of the smaller outlying cemeteries and we wish to extend our gratitude to all who donated their time mowing, raking, brush cutting, and keeping the smaller graveyards looking well kept. We'd like to recognize and thank volunteer Alan Ashley this year for the extra effort he put in. Alan has diligently maintained a large \& remote cemetery (Huntoon) and has been able to do some "heavy lifting" not usually accomplished by our volunteers.

The on-going project of researching, identifying, and recognizing veterans buried within our cemeteries with the placement of an American flag continues. Nine previously unrecognized veterans were identified in 2020 as qualifying for a flag including four who served during the Revolutionary War. We wish to express our appreciation to Doug Stone and the American Legion in Penacook for donating and placing the flags at the graves of our veterans prior to Memorial Day.

Blacksmith David Court repaired and reinstalled one of the black iron gates at Center Cemetery, demonstrating his considerable talents and skill in fabricating an iron sleeve to fit down over a broken granite gatepost that supported the hinge
points. Hugh Fifield repaired and rehung the wooden gate on the other side of the cemetery, and we are pleased with the outcome of both gates.

Brian Magoon professionally and with great care removed two large maple trees at the Center Cemetery. The removal was necessary as their integrity was compromised by advance age and disease. Brian took down the big maple in the northwest corner of the cemetery in the spring and ground the stump down below the surface giving the area a fresh clean look. In December when there was frozen ground and sufficient snow cover to minimize damage, Brian returned and removed another dying maple from the interior of the cemetery. Brian also removed 3 ash trees at Maple Grove cemetery that had been stricken by the Emerald Ash Borer beetle and were dying. Mother nature knocked a very large old maple tree down blocking the entrance road into the Maple Grove cemetery and it was cleaned up by volunteers, abutters, and the town road crew. We thank all of them for their efforts. Hopefully 2021 will return us to our pre-pandemic activities.

Respectfully Submitted,
Hugh Fifield, Chairman
Sam Papps, Trustee
John Goegel, Trustee
Kent Ruesswick, Sexton
Mark Stevens, Historian

## Sampson Battis

Sampson was born in Canterbury about 1752 and was 23 years old when the Revolutionary War broke out. He was a single man with no family and lived on a farm owned by a Colonel Archelaus Moore, where Windswept Farm is today. Sampson enlisted on April 19, 1775, after hearing about the battles with the British Redcoats at Lexington and Concord. In a local militia regiment under the command of Capt. Benjamin Sias, Sampson served for a month during the Siege of Boston. He next saw service in September of 1777, when he enlisted again, this time in General John Stark's militia which was being raised to reinforce the Continental Army at Saratoga New York. Sampson marched with his regiment to Fort \#4 in Charlestown NH, and then on to Saratoga NY, where it stayed overnight before moving to nearby Fort Edward. During his service at Fort Edward, Sampson served mostly in the small scouting parties that ranged throughout the area tracking the movements of the British army and harassing their supply lines.

At Fort Edward, Sampson served with several recognizable figures from history including General John Stark, Israel Putnam, Paul Revere, and General Benedict Arnold. Samson was at this fort in October of 1777, when the fort fell to the invading forces of General Burgoyne who overwhelmed the small garrison with a force of 7,000 British Redcoats that he had marched south from Quebec. Sampson and the defending Minute Men were forced to retreat to Saratoga.

But just a few short weeks later the fortunes of war shifted. General Burgoyne was repulsed at Saratoga and forced to surrender his now 5,000-man strong army
to the American Patriots. A list of American soldiers stationed at Saratoga during the surrender of Burgoyne includes the name of Samson Battis of Canterbury NH.

Sampson enlisted for a final term of service in July of 1781 . He served under Capt. Nathaniel Head and spent part of this time in a force march to West Point NY. The regiment had gotten only as far as Danbury Conn, when they received news that Lord Cornwallis had surrendered to General Washington. The regiment was ordered back to Fort \#4 in Charlestown. Sampson was discharged from duty in November of 1781 but is listed as AWOL on a military roster dated November 22,1781 . This record listing him as a deserter is likely due to a clerical error or miscommunication. Battis could neither read nor write and was likely verbally discharged and left immediately for Canterbury without waiting for his formal written orders to arrive.

Sampson's conduct while in the military was said to be admirable. With the possible exception of the AWOL discrepancy, there is nothing in the written record to suggest that his military service was anything less than exemplary. Legends exist that suggest that his service may have been above and beyond the call of duty on occasion. One legend tells that the French liaison officer, General Marquis De Lafayette, serving as an adviser to General George Washington, was injured in battle and Sampson helped to carry Lafayette from the battlefield. Many years later, in 1825 on a celebratory victory tour of America, General Lafayette returned to Concord and recognized the now aging Sampson in the crowd. Lafayette is said to have called Sampson forward and given him a gift of some $\$ 40$ as a personal thank you for carrying him from the battlefield.

Sampson was also given command of a battalion of State militia in 1800 and with it an honorary rank of Major by the NH Governor John Gilman. This further supports that Sampson had served his country honorably and with distinction.

While this story of a notable Canterbury Revolutionary War soldier is remarkable enough by itself, there is much more to the story. Sampson Battis was a slave. He was owned by Colonel Archelaus Moore. Archelaus Moore had volunteered his black servant to help fill the quota of men from Canterbury. Col. Moore promised Sampson that he would grant him his freedom in exchange for "good fighting" in the War for Independence. So while the American revolutionaries were fighting for freedom and liberty from an oppressive British Government, Sampson Battis had a different motive, he was fighting for his own personal liberty and freedom.

Col. Moore kept his word and granted Sampson his freedom from slavery after the war ended. Moore also rewarded Sampson with 100 acres of land bordering the Northfield town line where the Battis family and their descendants lived for many years. This land was close to the former railroad crossing, near what today is known as, "Battis Crossing Road."

After the war ended and upon receiving his freedom from Col. Moore, Sampson sought out Mr. William Coffin of Boscawen who owned a slave girl named Lucy. Sampson wanted Lucy for his wife and a bargain was reached between the two men whereby Sampson could purchase Lucy's freedom from Coffin for a price equivalent to that of a yoke of oxen, or approximately one year's labor as a hired man. Sampson indentured himself to the Coffin family for the year's hard labor and
at the end of the year he purchased Lucy's freedom and made her his wife. His marriage to Lucy produced many descendants.

Sampson died at the age of either 86, 100, or 103 depending on which reference you choose to believe. Some versions of the legend indicate that he is buried in a lower level of our cemetery because non-whites and non-Christians weren't allowed to be buried in the upper level with the white citizens. Perhaps that is true, perhaps it isn't. I prefer to believe that spot where he is buried was selected for its peaceful solitude and the shade provided by the maple tree limbs. Make a point to visit the spot in our Center Cemetery where the former slave and Revolutionary War soldier rests for eternity.

## MINUTES OF TOWN MEETING

## 

## FIRST SESSION - March 10, 2020

Moderator Ted LeClair called the meeting to order at 7:00 a.m.
Necessary Town officers for the year ensuing were chosen by ballot. The meeting was recessed at 7:00 p.m.

Article 1: To choose all necessary Town Officers for the year ensuing.

| Board of Selectmen: <br> 1 position, 3 years | Planning Boa <br> 3 years |
| :---: | :---: |
| Robert Steenson ......................... 222 | Scott Doherty . |
| Library Trustee: <br> 3 years | Lucy Nichols.. |
| Deborah Snow .......................... 253 | Article 2. |
| Florence Woods ......................... 256 | Obnoxious Uses |
|  | Yes 189 No 117 |
| Trustee of Trust Funds: <br> 3 years | Article 3. |
| Gregory Heath............................ 260 | $\text { Yes } 230 \quad \text { No } 72$ |
| Cemetery Trustee: <br> 3 years |  |
| John Goegel.............................. 269 | Yes 186 No 119 |
| Supervisor of the Checklist: <br> 6 years |  |
| Brenda Murray ........................... 276 |  |

## SECOND SESSION - MARCH 13, 2020

The second session was held at the Canterbury Elementary School on Friday, the thirteenth day of March, 2020, at seven o'clock in the evening to act on the following subjects:

Moderator Ted LeClair opened the meeting at 7:00 pm. by introducing himself, Ken Folsom, Town Administrator, and the Board of Selectmen: Art Hudson, Cheryl Gordon, and George Glines. He also introduced Town Clerk, Sam Papps, and Lori Gabriella who was taking Minutes.

Moderator LeClair explained the purpose of Town Meeting and began reviewing the following Articles:

## Article 5.

To see if the Town will vote to raise and appropriate the sum of Two million, Eight Hundred Seventy-One Thousand, Four Hundred and Sixty One dollars $(\$ 2,871,461)$ to defray town charges for the ensuing year. Recommended by the Selectmen.

Moderator LeClair read Article 5
Motion by Lori Lockwood, second by Jim Snyder
Ken Folsom reviewed changes and highlights to the budget:

- Healthcare is up 7.4\%
- Dental is up $2 \%$
- Information Technology showed a $\$ 16,850$ increase. Some of that increase included
- $\$ 12,000$ for a new server in the Town Office that replaced the 10 -year-old server that would not have had suppo1t after 2021, and $\$ 2,000$ for a new OMV printer for the Clerk's office
- Planning Board had a $\$ 7,800$ cost for a 2020 contract with Central New Hampshire Regional Planning Commission to redo the Master Plan (Plan for Tomorrow). This is a phased project, so this amount is for phase 1 this year
- Town buildings: Reduced $\$ 11,300$. We had to paint buildings last year, so this cost was not necessary this year.
- The Sam Lake House needs an emergency generator
- The drain system at the Municipal Building has sediment and needs to be pumped
- LED lights at the municipal building
- It costs $\$ 25,000$ to heat the buildings. We're looking at other options and are meeting with Until for possible rebates.
- Cemetery:
- Wage and maintenance increased
- \$2,450 for tree work
- IT work for software
- Trees in the cemetery need work done to them
- The cost for worker's compensation insurance increased $\$ 13,590$. Last year we had a Premium Holiday, but not this year
- Police Department: Increased $\$ 14,000$ that included an overall wage increase of $\$ 13,000$
- There was a $\$ 6,000$ decrease in overtime
- Penacook Rescue up 5\% because they have more Paramedics working now.
- Hired a part-time police officers to defray the overtime costs
- Fire Department: Increased $\$ 22,296$
- The Fire Chief's wages increase to $\$ 50,000$. A new Chief needs to be hired and, after doing some research, we need to bump up the salary to hire a quality Chief
- Maintenance increased due to aging equipment
- There are also some warrant articles that will be addressed later in the meeting
- Highway Department: $\$ 24,743$ increase
- There was a mistake last year where we cut some staffing wages that should have been included
- We spent about $\$ 10,000$ last year. The truck and backhoe are getting older and need maintenance
- Summer gravel increased \$4,000. We were using budget money for summer gravel last year due to needing extra stone for mud season
- Solid Waste increased $\$ 1,560$ Building Maintenance down $\$ 4,000$
- Energy Committee is new and has done a lot of work. We included $\$ 700$ for educational seminars
- Library increased $\$ 23,975$. The majority ofthe cost is for new carpeting. There is a revenue offset since this will be covered by the Trust Fund.
- Parks and Recreation shows a $\$ 1,000$ increase for the mowing of Riverland

The bottom of page 31 shows a subtotal increase of $\$ 129,463$, or $4.7 \%$. Of that, $\$ 241,137$ is a revenue offset and $\$ 34,947$ is encumbered.

The overall budget increased 5.4\%
Ken then went through Page 33 and 34, Revenue to Offset 2019 Budget.

- Intergovernmental Revenue 4th line page 33, actual of $\$ 21,898$ and proposed of another $\$ 21,898$. That is a one-time payout by the State. They decided to give the municipalities a payout over two years.
- Recycling income. Budgeted $\$ 16,000$, only got $\$ 6,500$, budgeting $\$ 5,000$. Revenue for recycling is way down. We have to pay for everything we recycle now.
Discussion on motion:
Jim Miller: Jim thought Ken did a nice job reviewing the budget. He questioned recycling since the actual spending was $\$ 10,000$ over budget and we don't seem to be budgeting enough this year. Ken said we're not getting enough for recycling but are hoping the revenue comes back up. The cardboard was up and down. Last year we started separating it and hope to save money there. We have a new metal vendor.

Jim also questioned road improvements. We way underspent what was budgeted. Why didn't we spend it all? Ken said we were waiting on DES for permits for a culvert. By the time we got the permits it was too late to do the job. We budgeted again for next summer.

Bob Drew asked if Sam Lake was part of this discussion. We put aside money to fix the garage and it didn't get done. Ken said we were thinking of doing it and we put more money away for it. We had extra expenses in counter tops and other things. We have a forced distribution revenue offset of $\$ 12,000$. We have 2 estimates for the garage, $\$ 14,000$ and $\$ 22,000$. We're waiting to see if we had money to do it without a warrant article.

Mike Bertalone asked where the cost of purchasing recycled bags was accounted for. Ken directed him to page 29, \$6,500.

Moderator LeClair called for a vote.
RESULT: ARTICLES WAS VOTED ON AND: PASSED

## Article 6:

To see if the Town will vote to authorize the Selectmen to enter into a long term lease/purchase agreement in the amount of Eighteen Thousand, Eight Hundred and Ninety Dollars $(\$ 18,890)$ payable over a term of 5 years for leasing police body worn cameras, and to raise and appropriate the sum of Five Thousand, Four Hundred and

## Town of Canterbury 2020 Annual Report

Eighty Six Dollars $(\$ 5,486)$ by taxation for the 2020 payment. Two thirds ballot vote.

## Recommended by the Selectmen.

Moderator LeClair read Article 6 and said we need a $2 / 3$ ballot vote due to the long-term lease. We also need a paper ballot vote to show the State we have actual figures.

Motion by Bob Steenson, second by Jan Stout
Discussion: Art Hudson explained we need body cameras for our police officers, which are almost a necessity.

Chief Mike Labrecque spoke. We would be using the same company we used for the tasers. We would like to purchase 6 cameras, 1 for each officer. They're expected to last $7-7 \frac{1}{2}$ years and are paid for over a 5 -year period. This covers all equipment which is $100 \%$ warranteed during the lease period. Chief Labrecque stated he's had several calls from citizens where the Officer says one thing happened and the citizen says another. These cameras will help clear up those type of issues and also provide a video recording of calls.

Mike Bertalone asked if they're always on. Chief Labrecque said the cameras make noise so the officer knows it's on. When Officers enter a private house, they will be told they're on. They can be shut off in private homes if requested but can be on in public.

Moderator LeClair called for a paper vote.
While the votes were being cast, Moderator LeClair announced results of elections for Town Boards: (copy of results attached to these Minutes)

Selectman: Bob Steenson
Planning Board: Scott Doherty and Lucy Nichols
Cemetery: John Goegel
Supervisors: Brenda Murray and Flo Woods
Moderator LeClair also announced that Articles 2, 3, and 4 passed at the first session of Town Meeting on Tuesday, March 10, 2020.

Art Hudson recognized two members of the Planning Board, Jim Snyder who started in 1996 and is retiring as a member after 24 years of service, and Art Rose who started in 2006 and is retiring as a member after 16 years of service. Art thanked both Jim and Art for their years of service.

Residents applauded for both.
Art also recognized Bob Scarponi for his work on the Town Report and for being a point person for the Grandfather Clock donation that is in the Sam Lake House and thanked him for his years of service.

The Board of Selectman is also losing a member who has served two terms and has lived his entire life in Canterbury. Art recognized George Glines and gifted him with a token of appreciation from the Board.

Finally, Moderator LeClair made a dedication of the Town Report to the Library Director, Susan LeClair for her time, energy, and compassion.

Supervisors of the checklist collected the paper votes for Article 6.
RESULT: ARTICLE 6 WAS VOTED ON AND: 71 yes; 12 no. Article 6 PASSED

At this point Moderator LeClair asked for a moment of silence for Katie Dunn, a member of our community who was very active and has passed away.

## Article 7:

To see if the Town will vote to raise and appropriate the sum One Hundred Thousand Dollars $(\$ 100,000)$ for the purpose of purchasing a new Highway Truck, wing and plow and to withdraw Seventy-Five Thousand Dollars $(\$ 75,000)$ from the Highway Truck Capital Reserve Fund and Twenty-Five Thousand Dollars $(\$ 25,000)$ from the Highway Equipment Capital Reserve. Recommended by the Selectmen.

Moderator LeClair read Article 7
Motion by Mike Capone, second by Al Edelstein
Discussion: George Glines spoke for this Article. We had a one-ton truck that got old and is in salvage condition. We'd like to replace that with an F-550 4-wheel drive truck.

No further discussion.
RESULT: ARTICLE 7 WAS VOTED ON AND: PASSED

## Article 8:

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars ( $\$ 10,000$ ) to install a new 22 KW Generac standby generator at the Sam Lake House. Recommended by the Selectmen.

Moderator LeClair read Article 8
Motion by Lori Lockwood, second by Mike Capone
Discussion: Ken Folsom explained there is no generator at the Sam Lake House. Ductless splits were installed for heating and air conditioning. Everything is electric. We're eligible for a $\$ 2,500$ grant since the building is a back-up emergency center.

Mike Be1talone asked if the Town thought of tesla batteries. Ken said we have 12 solar panel arrays, 8 of which are for the library. They really didn't investigate batteries for storage. They have small batteries for the computers that last I year and are very expensive to replace.

## RESULT: ARTICLE 8 WAS VOTED ON AND: PASSED

## Article 9:

To see if the Town will vote to raise and appropriate the sum of Forty-Two Thousand, five hundred ninety-eight dollars $(\$ 42,598)$ to pay principal $(\$ 35,000)$ and interest $(\$ 7,598)$ on the Gold Star Bond, said amount to be removed from the Town's Unassigned Fund Balance. Recommended by the Selectmen.

Moderator LeClair read Article 9
Motion by Lori Lockwood, second by Jim Snyder
Discussion: Art Hudson stated this is an annual payment that will be paid off in 2025. No further discussion.

RESULT: ARTICLE 9 WAS VOTED ON AND: PASSED

## Article 10:

To see if the Town will vote to raise and appropriate the sum of One Hundred Sixty-Nine Thousand Dollars $(\$ 169,000)$ to be deposited into the Capital Reserves.
4915.3 Highway Equipment 10,000
4915.4 Highway Truck 30,000
4915.5 Highway Grader 30,000
4915.18 Rescue Truck 12,000
4915.19 Fire Equipment (Truck) 50,000
4915.24 Landfill Closure 1,000
4915.27 Town Bldg. Maintenance 6,000
4915.29 Firefighting Equipment 20,000
4915.30 Highway Loader 10,000

Recommended by the Selectmen
Moderator LeClair read Article 10
Motion by Bob Scarponi, second by Marty Vaughn
Discussion: Ken Folsom discussed the capital reserve located on page 38 of the Report (balances to the right). We put away a little evely year for these costs. The Warrant Article for the highway truck passed.

Lori Lockwood asked whether we're putting money into the building maintenance funds regularly. The amount seems low compared to the needs. Ken said we put $\$ 6,000$ into the Capital Reserve Fund, and there's an operating fund to keep it open for $\$ 1$. It's for emergencies.

Greg Heath: We just voted to pay for a truck. It's not entirely legitimate for us to do that and mix funds. He feels when funds are set aside for something, we should use it for that purpose, otherwise we vote to terminate a fund and start another new one. Ken explained how the capital reserve funds operate.

Susan LeClair discussed the aging furnaces at the library and asked if funds were being set aside for their replacement. Ken explained the Selectmen decide what to use building maintenance funds for, and the furnaces can be discussed. Sue said there are 3 furnaces that are 14 years old and it costs $\$ 6,000$ to replace one. Ken said there is $\$ 20,000$ in the fund right now and we can look at that.

RESULT: ARTICLE 10 WAS VOTED ON AND: PASSED

## Article 11:

To see if the Town will vote to raise and appropriate the sum of Fourteen Thousand, Eighty Four dollars $(\$ 14,084)$ to purchase a UTV on the Emergency Services Lease Program from Kawasaki, said funds to be withdrawn from the Fire Equipment Capital Reserve. Recommended by the Selectmen.

Moderator LeClair read Article 11
Motion by John Jon Camire, second by Mike Capone
Discussion: Craig Simpson, Captain of the fire department spoke to this Article. The department needs expanded response capability in limited access areas. The equipment they're looking at is a 2020 Kawasaki Mule. It holds up to 6 people, hauls 2,000 pounds and has a $15-20$-year life cycle. The intended use if off-road hiking trails, forestry, flooded roads, etc.

No futther discussion.

## RESULT: ARTICLE 11 WAS VOTED ON AND: PASSED

## Article 12:

To see if the Town will vote to raise and appropriate the sum of Thirty-Four Thousand Dollars $(\$ 34,000)$ for the purpose of purchasing one Zoll Heart monitor. The existing monitors will no longer be serviced after February 2021. Recommended by the Selectmen.

Moderator LeClair read Article 12
Motion by Ellen Scarpone, second by Theresa Wyman
Discussion: Scott Doherty, Deputy Fire Chief spoke to this Article. We have 2 old monitors that have outlived their lives. We can no longer service them after February 2021.

Mike Bertalone: What is the difference between the one we have a new one? Scott said the new one has more sophisticated capabilities.

Lori Lockwood asked about the life span. Scott said 10-15 years.
RESULT: ARTICLE 12 WAS VOTED ON AND: PASSED

## Article 13:

To see if the Town will vote to raise and appropriate the sum of Fifty-Four Thousand Dollars $(\$ 54,000)$ for the purpose of purchasing a replacement air refilling compressor for the SCBA's. Fifty Thousand Dollars $(\$ 50,000)$ to come from an assistance to firefighter's grant, and Four thousand Dollars $(\$ 4,000)$ to come from the Firefighting Equipment Capital Reserve Fund. No amount shall be expended unless the grant funds are secured. Recommended by the Selectmen.

Moderator LeClair read A1ticle 13
Motion by Bob Drew, second by Mike Capone
Discussion: Scott Doherty spoke to this Article. An SCBA is a self-contained breathing apparatus that they wear on their backs. The compressor they have is at the end of its life and is no good. They've applied for a $\$ 50,000$ grant, and $\$ 4,000$ would come from the Town. This is used regularly in the field and in training.

Bob Scarponi asked what happens if no grant. Scott said they feel good about the grant.

Jim Snyder shared Bob's concern about the grant money. Art Hudson said if the grant didn't come in, we'd reapply next year. The compressor is useable, but it not at peak. Ken Folsom added that we hired a grant writer previously, and the grant we applied for was received. The Fire Chief has spent a lot of time writing this grant request with that writer and we feel good about the request.

Meg Miller asked who makes the capital list for the fire department since there are a lot of warrant articles each year. Ken Folsom said we had a capital improvement plan established years ago that gives an idea of when we'll need certain things and how much it will cost. When equipment breaks down or is no longer supported, a wrench gets thrown into that plan.

Theresa Wyman asked whether this equipment is mandatory for fighting fires, and whether it will matter in obtaining the grant if it passes or not. Ken said if this doesn't pass, we can't apply for the grant. If we don't put up money, the feds won't
accept it. Theresa indicated she wants this passed and asked that people please support this Article.

RESULT: ARTICLE 13 WAS VOTED ON AND: PASSED

## Article 14:

To see if the Town will vote to establish a Capital Reserve Fund under the provision of RSA 35: 1 for a Backhoe for the Highway Department and to appropriate the sum of Ten Thousand Dollars ( $\$ 10,000$ ) as an initial funding amount. Further, to name the Board of Selectmen as agents to expend from this Capital Reserve Fund. Recommended by the Selectmen.

Moderator LeClair read Article 14
Motion by Jim Miller, second by Al Edelstein
Discussion: George Glines said the existing backhoe is 14 years old and has 6,000 hours on it. It would cost $\$ 31,000$ to fix everything. It's time to start a capital reserve fund for replacement.

No further discussion.
RESULT: ARTICLE 14 WAS VOTED ON AND: PASSED

## Article 15:

To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars $(\$ 8,000)$ for the purpose of reconfiguring Rescue 1. Said funds will be withdrawn from the Rescue Truck Capital Reserve. Recommended by the Selectmen.

Moderator LeClair read Article 15
Motion by Jan Stout, second by Mike Capone
Discussion: Scott Doherty spoke to this Article. Rescue 1 was built in 2008. They are looking to reconfigure the rear compartment to be less than the 80 " off the ground that it is now so volunteers can safely get tools and will allow them quick easy access. This is a box on the back of the unit that won't affect the engine.

Brian Magoon asked about the life of Rescue 1. A11 said 6-7 more years.
Mike Capone asked if it can be transferred to a new vehicle. Scott said there is no guarantee of that.

## RESULT: ARTICLE 15 WAS VOTED ON AND: PASSED

## Article 16:

To see if the Town will vote to adopt a noise nuisance ordinance pursuant to RSA 31:39 to promote an environment free from excessive noise which unnecessarily jeopardized the health and welfare of the citizens of the Town of Canterbury.

The purpose of this article is to establish standards for the control of noise and noise disturbances in the Town of Canterbury by prohibiting specific activities during designated times and by setting maximum permissible sound levels within the confines of the Town.

It shall be unlawful for any person to make, continue, or cause to be made or continued any excessive, unnecessarily loud noise or any noise which annoys, disturbs, injures, or endangers the comfort, repose, health, peace or safety of others within the Town of Canterbury.

## I. DEFINITIONS

The following definitions shall apply unless the context clearly indicates or requires a different meaning.

PERSON - any person, vehicle owner, firm, partnership, association, corporations, company or organization of any kind.

CONSTRUCTION - Any site preparation, excavation, grading, assembly, erections, substantial repair or alteration of any building, structures or land, public or private, together with any associated scientific or engineering surveys shall constitute construction. The term "construction" shall include the operation or the causing to be operated of any equipment used in the construction, repair, alteration or demolition work on-buildings, structures, streets, alleys or appurtenances thereto. Said equipment includes, but is not limited to, a pile driver, shovel, hammer, derrick hoist, tractor or roller.

EMERGENCY WORK - Shall mean any work performed to protect, maintain, or restore safe and/or healthful conditions in the community, along with work performed by private or public utilities when restoring utility service.

## II. PROHIBITED ACTS

A. Unnecessary noise from motor vehicles.

1. A person operating or in control of a parked or moving motor vehicle shall not operate or permit the operation of an electronically amplified sound system in or on the motor vehicle so as to produce sound that is clearly audible in a public right-of-way or public space more than 50 feet from the motor vehicle except as otherwise authorized.
2. A person shall not operate a motor vehicle so as to make any loud, unusual, or unnecessary noise occasioned by any one or more of the following actions by the operator.
a. Misuse of power, exceeding tire traction limits in acceleration, sometimes known as laying down rubber or peeling rubber, or excessive acceleration where there is no emergency.
b. Misuse of braking power exceeding tire traction limits in deceleration where there is no emergency.
c. Rapid acceleration by means of quick up shifting of transmission gears with either a clutch or manual transmission or automatic transmission.
d. Rapid deceleration by means of quick downshifting of transmission gears with either a clutch or manual transmission or an automatic transmission.
e. Racing of engines by manipulation of the accelerator, gas pedal, carburetor, or gear selection, whether the vehicle is in motion or standing still.
B. Between 10:00 p.m. and 7:00 a.m. Monday through Saturday and between 10:00 p.m.on Saturday and 10:00 a.m. on Sunday it shall be unlawful to:
3. Operate or use construction vehicles to include but not be limited to bulldozers, graders, dump trucks, backhoes, earth moving equipment, front end loaders and log skidders.
4. Operate or use tools or construction equipment to include but not be limited to cement mixers, hammers, staple or nail guns, power tools: i.e., saws, drills, grinders, sanders; chain saws, lawn movers, electric hedge trimmers, lawn edger's, andjack hammers.
5. Operate, play, or use any radio, television, phonograph, drum, musical instrument, sound amplifier, or similar device at such a volume that it is clearly audible at the property line of the property on which the device is being operated.
6. Fireworks or cannons.

## III. EXEMPTIONS

The following uses and activities shall be exempt from noise level regulations:
A. Noise of Safety signals, warning devices, and emergency pressure relief valves.
B. Noises resulting from any authorized vehicle, when responding to an emergency call or acting in time of emergency.
C. Noises resulting from emergency maintenance work as performed by the town, by the state, or by public utility companies, to include snow removal operations.
D. Municipal maintenance work where the abutters to the work side have been given prior notice of the project.
E. Any other noise resulting from activities of a temporary duration permitted by law and for which a license or permit therefore has been granted by the town. This includes, the preparing, loading and unloading of construction vehicles at their base ofoperation.
F. Snow blowers and other types of private or commercial snow removal operations.
G. Parades and public gatherings for which the town has issued a permit.
H. Bells, chimes or carillons.
I. Any other noises resulting in activity that is for agricultural purposes.
J. The un-amplified human voice as outlines under the New Hampshire RSA 644:2

## IV. PENALTIES

Any person who violates any provision of this Ordinance shall be guilty of a violation and subject to a penalty in the amount of $\$ 100.00$ if an individual, $\$ 500.00$ for any other person for each violation.

No person will be summonsed for a violation of Article III (B) or Article III (B) (2) until he or she has been warned once by the police department.

## Recommended by the Selectmen

Moderator LeClair asked for a motion to waive reading of entire Article.
Motion by Bob Scarpone, second by Jim Snyder. Motion Approved.
Motion on Article by Polly Camire, second by Jim Miller
Discussion: Chief Labrecque spoke to this Article. In the last four years he's received constant complaints at night for fireworks, loud parties, music, and disorderly conduct. Usually disorderly conduct does not fall under that so we can't
charge them. We can only tell them the neighbors are unhappy. Within 15 minutes of them leaving, the party continues. This Ordinance will help, and any resulting fines will go to the Town. You'll see that fireworks, loud noises, music is in the Ordinance. You'll see exemptions for snow so you can use snowblowers and the Town can do their work. It limits people doing construction. Where he lives, he has people doing construction from 5 a.m. to midnight and nothing can be done because they don't have a noise ordinance. The fine for individuals would be $\$ 100$, businesses $\$ 500$, which was decided by the Selectmen.

Greg Heath questioned the enforcement problem and asked that he defines what a nuisance is. Chief Labrecque said they respond to the calls and 15 minutes later, the noise starts back up again. The neighbors define what a nuisance is.

Polly Camire spoke against the Article. Some people's livelihoods depend on business and this Article includes a huge amount of information and specific instructions. There are too many restrictions in the way it's worded. Chief Labrecque said it's not for people traveling on the road, it's for logging.

Jim Miller is glad to see this. He has construction vehicles on the road at 6:00 a.m. This Article included a lot of thought.

Brian Magoon wanted it clarified that if we vote yes, we are accepting all of the requirements, and if we vote no, the entire Article is denied. Moderator LeClair indicated the Ordinance can be modified.

Lori Lockwood spoke in favor of tabling this Article for a rewrite of the wording. She discussed logging and how ground conditions can affect hours worked. Loggers are some of the hardest working people she knows. Specific seasons need to be taken into account since early morning logging is necessary during celiain times of the year.

Unidentified resident asked how we prevent neighbors from having issues in general and using it as a weapon. Chief Labrecque said officers need to have common sense. He understands logging and his depaitment will enforce what people want enforced.

Ray Craigie said it is unreasonable to be woken every morning at 5:00 listening to a Skidder on Morrill Road. Maybe they should start at 7:00. Chief Labrecque won't prevent people from driving down the road. Ray understood that and doesn't think he needs to hear a skidder.

Mike Bertalone pointed out that people working is good for the Town and that has to be kept in mind.

Howard Moffet was curious why we saw a proposed zoning change in the 1st session of the Town Meeting and wanted someone to explain why others are brought to 2nd session. Art Hudson said the Selectmen thought this was the best approach for this Article since it opens discussion. If residents don't like certain things, it can be discussed. Art said it would be nice to get the Article passed and if people would like to discuss it further, changes can be brought next year.

Theresa Wyman liked the idea of tabling it and questioned if it would help with the speedway issues. Chief Labrecque said there's nothing they can do about Loudon.

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Emily Preston proposed an amendment to remove all references to construction in the definitions and Part B1 so other noise issues that people agree on would stay and could be passed.

Second by Wally Archer
Discussion on amendment:
Jim Snyder spoke to encourage the amendment rather than tabling this. He said this is not part of the Zoning Ordinance, it is a separate Town Ordinance. The Zoning Ordinance is voted on Tuesday. He spoke opposing tabling it.

Tyson Miller felt work can start after 7:00 a.m. There are certain parts of their jobs they can do away from houses early in the morning. He's had loggers who are very cooperative with later start dates. He also stated that he was advised by our attorneys that since there is a fine included in this Ordinance, it had to come to 2nd session.

Moderator LeClair called for a vote on the amendment to remove references to construction equipment.

## Amendment Passed.

Discussion on original Motion as amended:
Ruth Smith agreed with Lori Lockwood to table this so there is an opportunity for people who rely on construction for their livelihood have the chance to discuss this and fix this for next year.

Derek Doucette thought the sound levels were not defined as far as how it is measured or enforced. Will the police be patrolling, or responding when called? Chief Labrecque imagined this would be on the neighbors to call and agreed it is vague.

Derek made a motion to strike paragraph B2, second by Paul Camire. Discussion:

Ellen Scarponi questioned whether tabling the motion would prevail. Moderator LeClair said let's clear the amendment and then he will accept her motion. Someone asked to rephrase the amendment. Moderator LeClair said the way he understood it, the amendment was to remove references to construction from B2 as well as the ones already removed from B1. He asked if that was correct, yes.

Tyson Miller asked if people really have to run machines before 7:00 a.m. Residents in unison "YES."

Moderator LeClair called for a vote on amendment to remove construction references in paragraph B2. The vote was too close to call. A revote was taken with votes counted. Green 36, Red 28.

## Motion to remove paragraph B2 PASSED

Jim Miller made a motion to table this Article, second by Ruth Smith.
Discussion: Rich Kleinschmidt asked if we table it would it have to go to next year with no Noise Ordinance for now? If we table it, we don't have coverage for loud music. People who want to discuss construction can talk about that portion during the year and then add those things. I heard let's table it to work out the construction part, but is there a controversy about what we approved? We clearly don't have unity about construction. All we're tabling is an ordinance about music and the other things in sections 3 and 4 .

Moderator LeClair called for a vote on tabling the motion. An actual count of cards was taken.

## Motion to table FAILED

Jim Snyder moved the question to vote on the original Article with two amendments.

RESULT: ARTICLE 16, AS AMENDED, WAS VOTED ON AND: PASSED

## Article 17:

We the undersigned registered voters of Canterbury, New Hampshire, hereby petition the Board of Selectmen to include as a Warrant Article at the 2020 Annual Town meeting the following article:

New Hampshire Resolution to Take Action on Climate Pollution
We the town of Canterbury hereby call upon our State and Federal elected representatives to enact carbon-pricing legislation to protect New Hampshire from the costs and environmental risks of continued climate inaction. To protect households, we support a Carbon Fee and Dividend approach that charges fossil fuel producers for their carbon pollution and rebates the money collected to all residents on an equal basis. Enacting a Carbon Cash-Back program decreases long term fossil-fuel dependence, aids in the economic transition for energy consumers, and keeps local energy dollars in New Hampshire's economy. Carbon Cash-Back has been championed by US economists (Jan 17, 2019 WSJ) as the most effective and fair way to deliver rapid reductions in harmful carbon emissions at the scale required for our safety.

We expect our representatives to lead in this critical moment for the health and well-being of our citizens and for the protection of New Hampshire's natural resources upon which we all rely.

The record of the vote approving this article shall be transmitted by written notice to Canterbury's State Legislators, to the Governor of New Hampshire, to Canterbury's Congressional Delegation, and to the President of the United States, informing them of the instructions from their constituents, by Canterbury's Select Board, within 30 days of this vote. Petitioned Warrant Article

Moderator LeClair read Article 17
Motion by Ruth Heath, second by Ruth Smith
Discussion: Ruth Heath spoke to this Article. She spoke about legislation relative to the adverse effects of climate change. This is well considered legislation on a national level. It has bipartisan support. The monies do not go into the general fund in any way. Everything other than administrative costs, which are very low, will go back to every US adult citizen. You will pay more in carbon tax, but you will get it back. The US treasurer studies this. $80 \%$ of the people will break even or make a bit more in their monthly dividends. This article would encourage us to use less energy and would encourage businesses to more efficient equipment and not use fossil fuels.

Emily Preston spoke in support of this Article saying the forcing payment for pollution works and used acid rain as an example.

RESULT: ARTICLE 17 WAS VOTED ON AND: PASSED

## Town of Canterbury 2020 Annual Report

## Article 18:

To see if the Town will urge the New Hampshire General Court, which is obligated to redraw the maps of political districts within the state following the 2020 census, will do so in a manner that ensures fair and effective representation of New Hampshire voters. That in order to fulfill this obligation the New Hampshire General Court shall appoint an independent redistricting commission that draws the new district maps in a way that does not rely on partisan data such as election results or party registration or favor particular political parties or candidates.

The record of the vote approving this article shall be transmitted by written notice from the Town of Canterbury's state legislators and to the Governor of New Hampshire informing them of the instruction from their constituents within 30 days of the vote. Petitioned Warrant Article

Moderator LeClair read Article 18
Motion by Lori Lockwood, second by Emily Burr
Discussion: Howard Moffet spoke to this Article. He is one of two State Representatives in the Merrimack District 9, for Canterbury and Loudon. Representative George Saunderson, your other Representative, Howard speaks in favor of this Article. Yesterday the NH House of Representatives passed legislation to establish an Independent Redistricting Commission to draw new district maps. House Bill 1665. We tried this last year with House Bill 706 which was passed by House and Senate but vetoed by the Governor. There was one provision that appeared to give the Independent Redistricting Commission the final say over the redrawing of district maps for everything from County Commission and State Rep and on. Under NH Constitution, that power is specifically left to the Legislature. There was continued negotiation which resulted in HB 1665 that was amended to state the authority of the Commission was advisory only. It can advise and recommend to Legislature, but Legislature would have to approve the final maps.

Representative Moffet explained that redistricting is an issue because the maps are used by political parties to favor themselves. Those who support the Commission believe the process should be open, transparent, and neutral. Under this Bill, there would be hearings, setting up a website, and giving every resident of NH the opportunity to have input into proposed redistricting maps. There would be 15 members. 10 Republicans are nominated by their party in the House and Senate, with 5 ultimately being chosen by Democrats to be on the Commission. There would be 10 Democratic members nominated, with 5 being chosen by the Republicans. Those 5 Democrats and 5 Republicans can then choose 5 Independents. It sets up a balanced and fair Independent Commission. Howard urged residents to support this.

Lori Lockwood spoke in favor of this. In the past the State Supreme Court has had to intervene due to how badly drawn maps were. Twenty-one states had their own Independent Redistricting Commission created to avoid that kind of fight. Ten towns voted overwhelmingly in favor of this redistricting. Please vote in favor.

Ginny Litalian was here speaking for Doris Hampton who was unable to attend. Doris is in favor of this Article. She's more aware of the fragile system of government that democracy is. Any practice we can take to protect the rights of individual

## Town of Canterbury 2020 Annual Report

citizens is important. Taking this out of the hands of individual parties helps all of us as voters. This is a vote for democracy.

RESULT: ARTICLE 18 WAS VOTED ON AND: PASSED

## Article 19:

To transact any other business that may legally come before this meeting.

Moderator LeClair reminded all newly-elected officials to see Sam Papps to be sworn in and thanked everyone for attending this evening. We've done a good job, and this is how democracy ought to work.

Bob Drew made a motion that the Sam Lake garage be used solely for storage of Canterbury Fair items, that they be allowed to build shelves, and have access 365 days per year. Second by Al Edelstein.

No further discussion.
Vote: Unanimous. Moderator LeClair reminded people that this is not enforceable but is a suggestion to the Board of Selectmen of an action to be taken.

Bob Scarponi spoke about the Historical Society booklet that is given to newcomers to Town and read excerpts from the booklet. The book is being sold for $\$ 5$ to all residents.

Tyson Miller spoke about the 10-year Master Plan (Plan for Tomonow) survey that has been printed and is available in this room and is also available electronically online at the Town website and Facebook Page. He asked that everyone take a copy and told them where it could be returned.

Ruth Smith thanked Dave Emerson for all the articles he's written about natural resources in this Town. They're listed in question 8 of the Survey relative to public properties we may have visited, she now recognizes a lot more areas. A round of applause was given.

Art Hudson congratulated Ted LeClair for a job well done as Moderator.
Ruth Heath of the Energy Committee spoke about a display that was prepared that provides information on savings for energy costs and advised the Committee will have workshops as well.

Kent Ruesswick spoke as Cemetery Trustee advising if anyone is interested in being cemetery keepers to please be in touch with him.

Motion to adjourn by Polly Camire, second by Mike Bettalone.
Minutes taken by Lori Gabriella for Samuel J.P. Papps.
A true copy attest,
Samuel J.P. Papps, Town Clerk
MARRIAGES REGISTERED IN TOWN OF CANTERBURY FOR THE YEAR ENDING DECEMBER 31, 2020明 2

| Date | Place | Person A | Residence | Person B | Residence |
| :--- | :--- | :--- | :--- | :--- | :--- |
| February 6, 2020 | Canterbury, NH | Krupic, Irma | Canterbury, NH | Kydd-Keeler, Bryan M | Canterbury, NH |
| April 16, 2020 | Alexandria, NH | Alpuerto, Erica C | Canterbury, NH | Cincotta, Luke R | Canterbury, NH |
| April 20, 2020 | Canterbury, NH | Cate, Patrick C | Canterbury, NH | Salisbury, Kyra D | Greenfield, NH |
| May 15, 2020 | Merrimack, NH | Chapman, Steven C | Canterbury, NH | Bezerra De Lima, Valeria Canterbury, NH |  |
| August 1, 2020 | Canterbury, NH | Bynum, Benjamin A | Canterbury, NH | Stetler, Deborah L | Canterbury, NH |
| August 16, 2020 | Canterbury, NH | Kiley, Beth A | Canterbury, NH | Caldwell, William D | Canterbury, NH |
| September 12, 2020 | Greenfield, NH | Huard, Jamie L | Canterbury, NH | Ramos, Dereck A | Canterbury, NH |
| September 19, 2020 | Canterbury, NH | Giarrusso, Christopherjon | Canterbury, NH | Wright, Rachel A | Canterbury, NH |
| October 3, 2020 | Stratford, NH | Burt, Matthew L | Canterbury, NH | Kennett, Sara E | Canterbury, NH |
| October 10, 2020 | Gilford, NH | Pilling, Kathryn A | Canterbury, NH | Proko, Jameson P | Canterbury, NH |
| October 14, 2020 | Concord, NH | Ladds, Amy E | Canterbury, NH | Davis, Benjamin R | Canterbury, NH |
| December 1, 2020 | Pembroke, NH | Holt, Nicholas M | Canterbury, NH | Harriman, Shelby L | Canterbury, NH |

I HEREBY CERTIFY THAT THE ABOVE RETURN IS CORRECT, ACCORDING TO THE BEST OF MY KNOWLEDGE AND BELIEF.

## SAMUEL PAPPS, TOWN CLERK

| Date | Place | Name of Child | Name of Father | Name of Mother |
| :--- | :--- | :--- | :--- | :--- |
| January 9, 2020 | Nashua, NH | Sharpton, Adelaide Mae | Sharpton Jr, David | Sharpton, Jacqueline |
| January 28, 2020 | Lebanon, NH | O'Donnell, Dorothy Goering | O'Donnell, Brendan | Goering, Emily |
| March 6, 2020 | Concord, NH | Heath, Norah Kay | Heath, Douglas | Heath, Stephanie |
| April 16, 2020 | Concord, NH | Montgomery, Benjamin Richard | Montgomery, Robert | Prospere, Jennifer |
| May 25, 2020 | Concord, NH | Shepherd, Ian Murdock | Shepherd, John | Shepard, Caley |
| May 25, 2020 | Concord, NH | Dahood, Allia Marie | Dahood, Robert | Dahood, Cindy |
| June 5, 2020 | Concord, NH | Wolschleger, Finley Ray | Wolschleger, Ryan | Wolschleger, Courtney |
| June 15, 2020 | Concord, NH | Jung, Adelina Avery | Jung, Joshua | Jung, Marriah |
| June 17, 2020 | Concord, NH | Adams, Amelia Jane | Adams Jr, Jonathan | Adams, Melissa |
| June 17, 2020 | Concord, NH | Adams, Ella Parker | Adams Jr, Jonathan | Adams, Melissa |
| July 4, 2020 | Concord, NH | Glines, Hayley Diane | Glines, Peter | Glines, Nicole |
| July 26, 2020 | Concord, NH | Fournier, Charlotte Marion | Fournier, Andrew | McDevitt, Kelly |
| July 27, 2020 | Manchester, NH | Standley, Sawyer Collins | Standley, Nicholas | Standley, Courtney |
| August 1, 2020 | Concord, NH | Johnson, Odion Omarion | Johnson, Omar | Beckford-Johnson, Shantel |
| September 8, 2020 | Concord, NH | Perillo, Haley Lou | Perillo Jr, Anthony | Perillo, Angela |
| September 10, 2020 | Concord, NH | Deschenes, Weston Michael | Deschenes, Tyler | Deschenes, Caitlyn |
| November 8, 2020 | Concord, NH | Plue, Jackson William | Plue, Jeffrey | Plue, Rebecca |
| November 20, 2020 | Concord, NH | Maurer, Madison Jean | Maurer, Eric | Maurer, Romy |
| November 26, 2020 | Concord, NH | Snow, Willa Ellen | Snow, Kevin | Snow, Allison |
| December 21, 2020 | Manchester, NH | Holt, Penelope Noelle | Holt, Nicholas | Harriman, Shelby |

I HEREBY CERTIFY THAT THE ABOVE RETURN IS CORRECT, ACCORDING TO THE BEST OF MY KNOWLEDGE AND BELIEF.

| Date | Place | Name | Name of Father | Name of Mother (Maiden) |
| :---: | :---: | :---: | :---: | :---: |
| January 7, 2020 | Canterbury, NH | Dowling Jr, Richard John | Dowling Sr, Richard | O"Leary, Michelle |
| January 26, 2020 | Canterbury, NH | Lamprey, Chester Herbert | Lamprey, Herbert | Burliegh, Ethel |
| April 1, 2020 | Canterbury, NH | Bellandi, Thomas Michael | Bellandi, Joseph | Taraveccia, Josephine |
| April 23, 2020 | Canterbury, NH | Russell, James | Russell Sr, Arnold | Rheaume, Mary |
| May 3, 2020 | Canterbury, NH | Day, Timothy Michael | Day, Ervin | Leavitt, Louise |
| June 5, 2020 | Canterbury, NH | Paul, John Henry | Paul, Roy | Ford, Myra |
| June 28, 2020 | Canterbury, NH | Land, Jonathan | Land, Harvey | Godfried, Arlene |
| June 28, 2020 | Canterbury, NH | Bailey, Benjamin James | Bailey, David | Lilly, Cindy |
| July 5, 2020 | Canterbury, NH | Nelson, Beatrice | Campbell, James | Salt, Beatrice |
| July 5, 2020 | Concord, NH | Dragon, Richard Henry | Dragon, Leonard | Geary, Helen |
| August 14, 2020 | Concord, NH | Blackmer, Donald L | Blackmer, Alan | Bedford, Josephine |
| September 1, 2020 | Canterbury, NH | Browne, Dorothy Louise | Shearer, Orville | Foreman, Altha |
| September 27, 2020 | Canterbury, NH | Kulp, Garrett Hoyt | Kulp, Garrett | Hoyt, Isabelle |
| December 18, 2020 | Canterbury, NH | Fifield, Pamelia Ann | Fife, Clarence | Glines, Mary |
| I HEREBY CERTIFY THAT THE ABOVE RETURN IS CORRECT, ACCORDING TO THE BEST OF MY KNOWLE SAMUEL PAPPS, TOWN CLERK |  |  |  |  |
| BURIALS AT MAPLE GROVE CEMETERY FOR THE YEAR ENDING DECEMBER 31, 2020 |  |  |  |  |
| Batchelder, Dorothy (Maynard) |  | Dunham, Darryl Lee | Dunham, Neeltje (Hardenburgh) |  |
| Fife, Elinor M. (Aye |  | Magerison, Jacqueline (Lanouette) | Nelson, Gary Lee |  |
| O'Neil, Dianne (Friend) |  | Rollins, Philip Richard Rues |  | cott Loren |
|  |  | Volner, James J. |  |  |

Town of Canterbury 2020 Annual Report
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Town of Canterbury 2020 Annual Report
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"I do believe in the resilience of people to pull together in rough circumstances.
Together we will survive and thrive."
"Your (Elkins) library offerings have been a bright light in a dark time."
"My sourdough starter is now mature and I have made one or two loaves a week."
"The summer has been long and hot and humid. NH is now in a drought. Gardens look sad."
"I made a banjo using an oatmeal container, wood screws, and fishing line. It was great, though it did not play any bluegrass."

"We have Face Timed or Zoomed with relatives and friends. It is lovely to check in with others."
"I have loved watching birds this year."

## Poetic Thoughts of Elementary School Fourth Graders

2020
6 feet from going crazy
Everybody wants the vaccine
We have to stay home
By Julianne

2020
Staying at home Lost friends
Closed stores
Where's the toilet paper?
What an awful year!
By Nick

2020
Friends family lost and sad
People emotional depressed and closed

People dying
World shut down and closed

By Daylan
Hike Broadfork Badminton Poppu Canal Bugs Music. Plays Swim Plant Vote Ski Bike Mask Zoom Puzzle Bananagrams Swallowtail Clouds Harvest बते Ha 1 $+$
Doves Terroir Bread RainDance Bluebird meet HopscotenPaint Language Readaloud Mend
 Gi? $\rightarrow$


[^0]:    52,500

[^1]:    I hereby certify that the above return is correct according to the best of my knowledge and belief.

    Samuel Papps
    Town Clerk

[^2]:    Respectfully Submitted, Ken Folsom
    Town Administrator

