



The Legacy of Luther Morrill Cody

The Legacy of Luther Morrill Cody

Were it not for the extensive collection of Cody photographs contained in the town's archives, we would not have images of Canterbury people, landscapes or events dating from the late 19th and early 20th century. Most photography at that time depended on using a tripod camera, covered in a black cloth under which the photographer stood to take the picture. With the lense cover removed, the camera exposed the glass plate inside resulting in the creation of a glass negative, a process taking skill and patience. We have over 600 Cody glass negatives in our archive, a great treasure.

Family Background and Canterbury Connection

The Cody family did not originate in Canterbury, although it did have Canterbury roots. Luther's maternal grandfather was Joseph Gerrish Patrick, son of Reverend William Patrick, pastor of Canterbury's Congregational Church. Luther's grandmother was Apphia Amanda Morrill, daughter of Ezekiel and Betsey (Stevens) Morrill. They were married in Canterbury in 1832 and relocated to Solon, Ohio where all four of their children were born. Luther's grandfather, Joseph Patrick, died in 1852 leaving Apphia a widow. She later married Seth S. Smith in Solon, Ohio and moved to Lincoln, Nebraska.

Joseph and Apphia Patrick's second daughter, Eliza Ann Patrick (b.1840) married Aldus Cody (b.1842) in 1866. Aldus and Eliza's first son, Alpheus, was born in Corinth, Michigan in 1869. Luther, Richard, and Robert followed in 1871, 1872, and 1874 respectively but were all born in Lincoln, Nebraska where the family had (continued on inside back cover)



Rose Cottage, childhood home of Luther Cody, owned by his Aunt Mary Patrick. The home is located at the intersection of Old Tilton Road and Lamprey Road. In later years, it was expanded and is now a two-story Colonial-style home. (The home was formerly owned by the Fred Mudge family.)

Cover photo of Luther Cody in the grape arbor likely taken by his brother.

All photographs from the Cody Collection, Canterbury Historical Society.

Cover design: Debbie K Graphics, Franklin, NH and Bob Scarponi.

Researched and written by Bob Scarponi and Sam Papps.

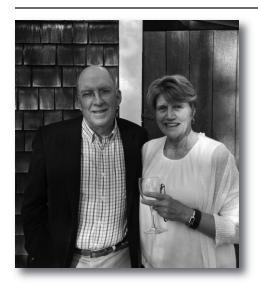
Acknowledgement: CHS Archive notes complied by Virginia Laplante.

2016 ANNUAL REPORTS OF THE TOWN OFFICERS OF THE TOWN OF

CANTERBURYNew Hampshire



Comprising those of the Selectmen, Treasurer, Town
Clerk, Tax Collector, Library Trustees, Trustees of the
Trust Funds, Planning Board, Board of Adjustment,
Conservation Commission, Cemetery Trustees,
Historical Society, Police, Fire, Historic Distric
Commission, Town Administrator, Solid Waste, Building
Inspector, and Highway Departments.



DEDICATION



The 2016 Annual Report of the Town of Canterbury, NH is dedicated to:

Jeff and Claudia Leidinger

Quietly, effectively and without fanfare, Jeff and Claudia Leidinger have been contributing their talents, energy, and commitment to Canterbury for over 3 decades.

Jeff has served in many capacities and roles on a wide variety of committees, initiatives and programs. His approach to each task has been one of collaboration, focus and hard work. Over many years Jeff has served on several Plans for Tomorrow committees, the planning board, recreation committee, economic development committee, solid waste committee, scouting programs, and on the new town history finance committee, where he worked with diligence and enthusiasm achieving great results. Seeing the need for a soccer field at the elementary school, Jeff marshaled forces, raised money, and led the charge to get the job done!

Claudia has served as town librarian, fair worker, library trustee and Scout leader. In 1979, Claudia established the first children's program in the Elkins Library and has worked tirelessly over 23 years and contributed to shepherding the transition from the former library to the construction of the one we know today. Through it all, Claudia has served as a devoted leader in support of library resources and programs in Canterbury.

Through their efforts Jeff and Claudia have earned the respect and appreciation of all with whom they have worked and served. We congratulate Jeff and Claudia and thank them for their many contributions to our town of Canterbury.

TOWN OF CANTERBURY 2016 ANNUAL REPORT

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TOWN OFFICES GENERAL INFORMATION



Web Site: canterbury-nh.org

Town Administrator's Office kfolsom@canterbury-nh.org

Selectmen's Office & Welfare Administrator jstout@canterbury-nh.org

Assessing Office mirving@canterbury-nh.org

783-9955 Monday — Wednesday — Friday 9:00–1:00

Town Clerk/Tax Collector
bbynum@canterbury-nh.org
783-0153
Monday 9-3 — Tuesday 12-7 — Thursday 3-7

Building Inspector/Code Enforcement Officer 783-9033

Selectmen's Meetings
1st & 3rd Monday of the month

Planning Board Meetings 2nd & 4th Tuesday of the month

Zoning Board of AdjustmentAs needed

Conservation Commission 2nd Monday of the month

Solid Waste Committee 4th Thursday of the month

Historic District Commission
As needed

TOWN OFFICERS — ELECTED



SELECTMEN (3 years)

Cheryl A. Gordon, *Chairman* (2018) George Glines (2017) Arthur Hudson Jr. (2019)

TOWN CLERK/TAX COLLECTOR (3 years)

Benjamin Bynum (2019)

TREASURER (3 year)

Albert Edelstein (2019)

MODERATOR (2 years)

Kenneth Jordan (2019)

PLANNING BOARD (3 years)

Art Rose, Chair (2017) Jim Snyder, Vice Chair (2017)

Kent Ruesswick (2019) Tyson Miller (2018)

Joshua Gordon (2019) Hillary Nelson (2018)

Alternates:

Secretary: Lori Gabriella Selectmen's Rep: George Glines

CEMETERY TRUSTEES (3 years)

Hugh Fifield (2018) Kent Ruesswick (2019) John Goegel (2017)

SUPERVISORS OF THE CHECKLIST (6 years)

Brenda Murray (2018) Denise Sojka (2020) Mary Ann Winograd (2022)

LIBRARY TRUSTEES

Claudia Leidinger, *Chair* (2018) Anne Nute, *3 years* (2019)
Paul Lepesqueur, *3 years* (2019) Florence Woods, *2 years* (2018)
Linda Riendeau, *2 years* (2017) Deborah Snow, *2 years* (2018)
Mark Stevens, *3 years* (2017)

TRUSTEE OF THE TRUST FUNDS (3 years)

Greg Heath, *Chair* (2017) Laurie Lockwood (2018) Tiffany Cryans (2019)

TOWN OFFICERS — APPOINTED



TOWN ADMINISTRATOR

Kenneth Folsom

ADMINISTRATIVE ASSISTANT

Janice L. Stout

ACCOUNTING CLERK

Mary Hauptman

ASSESSOR

Mandy Irving

DEPUTY TOWN CLERK

Lisa Carlson

HIGHWAY DEPARTMENT

James Sawicki, Road Agent David Heath

Donald O'Connor Richard Niolet

TRANSFER STATION

Charles Beckley, Manager David Bowles

POLICE DEPARTMENT

Chief Michael Labrecque Kyle DiFruscio F/T Officer Michael Crockwell, P/T Officer Sergeant Ernest Beaulieu Thomas Bibeau, P/T Officer Deborah Nielsen, Admin Asst.

FIRE DEPARTMENT

Peter Angwin, *Chief*Don Janelle, *Deputy Chief*Geoff Hubble, *F.F. EMT*Jeremy Slayton, *F.F.*

Tyler Dyment, F.F.

Kevin Landry, F.F. EMT Matt Nelson, F.F.

Collin Evans, F.F. EMT

Nick Brien, F.F.

Craig Simpson, F.F. Shelby Wheeler, F.F. EMT

Austin Bergeron, (Training)
Shawn Edmonds, F.F.

Jon Camire, *Deputy Chief* Nick Baker, *Lieutenant*

David Nelson, F.F. EMT Jim Griffin, F.F. EMT

John Michno, F.F. Patrick Donohue, F.F.

Zackery Powell, F.F. Brett Chagnon, F.F.

Briell Grant, F.F. EMT Evan Hauptman, F.F.

Katelyn Downs, F.F. EMT Alexis Ledoux, (Training)

Paul O'Keefe, F.F.

FIRE WARDEN/EMERGENCY MANAGEMENT DIRECTOR

Peter Angwin

HEALTH OFFICER (PUBLIC HEALTH)

Nadine Dahl

DEPUTY HEALTH OFFICER

Vacant

ZONING BOARD OF ADJUSTMENT (3 years)

Joseph Halla, *Chair* (2018) F. Webster Stout (2018)
Barbie Tilton (2018) Gary Spaulding (2017)
Jim Wieck (2019) Christopher Evans (2017)

Lisa Carlson, Secretary & Alternate (2017)

CONSERVATION COMMISSION

Kelly Short, Chair (2017) Tom Osmer, Vice Chair (2017)

Jon Nute, Treasurer (2018) Bob Fife (2019)

Jennifer Taylor (2017) Steve Seron (2018)

Ken Stern (2019)

Alternates:

Teresa Wyman (2019) Faith Berry (2018)

Linda Fife (2019) Chris Blair (2019)

Charles Krautmann (2018) Bob Steenson (2019)

LIBRARY

Susan LeClair, *Director* Debi Folsom, *Circulation Manager*Rachel Baker, *Children's Librarian* Mary Ann Winograd, *Circulation Svcs.*Rose Howe, *Circulation Svcs.*

BUILDING INSPECTOR/CODE ENFORCEMENT OFFICER

Jim Snyder

HISTORIC DISTRICT COMMISSION

Mark Hopkins, Chair (2017) Ted West (2018)

Virginia LaPlante (2019) Anne Emerson (2017)

Jeffrey Leidinger (2019) Kevin Bragg (2018)

Lois Scribner, Secretary

HISTORICAL SOCIETY

Bob Scarponi, *President*Mary Ann Winograd, *Treasurer*Jan Cote, *Corresponding Secretary*Sam Papps, *Curator (ex-officio)*

Mary Jane Bergman Brian Titilah

Brian Braskie Harry Kinter

Priscilla Lockwood

CANTERBURY CEMETERY HISTORIAN

Mark Stevens

SOLID WASTE COMMITTEE

Robert Steenson, Chairman, 3 year (2019)

Chris Blair, 2 year (2018) Emily Burr, 3 year (2019)

John Dyer, 2 year (2018) Steven Rasche, 3 year (2019)

BUDGET COMMITTEE

Robert Steenson Tyson Miller

> Kelly Short John Carr

Robert Scarponi Art Rose Frank Tupper Briggs Lockwood

Chris Blair

AGRICULTURAL COMMISSION

Naomi Scanlon, Chair Dave Emerson Jill McCullough Barbie Tilton

Luke Mahoney, Alternate

SAM LAKE COMMITTEE

Ken Folsom Nancy Roy Mark Hopkins Ted West

Bob Reed Bob Steenson

Art Hudson, Selectmen's Representative John Armstrong, Volunteer/Architect

2017 WARRANT FOR THE ANNUAL TOWN MEETING

STATE OF NEW HAMPSHIRE



The polls will be open from 7:00 a.m. to 7:00 p.m.

To the inhabitants of the Town of Canterbury in the County of Merrimack in said State, qualified to vote in Town Affairs.

You are hereby notified to meet at the Canterbury Town Hall in said Canterbury on said Tuesday, the fourteenth day of March, 2017 at seven o'clock in the forenoon, to act upon the following subjects.

Article 1: To choose all necessary Town Officers for the year ensuing.

SECOND SESSION

The second session will be held at the Canterbury Elementary School on Friday, the seventeenth day of March, 2017, at seven o'clock in the evening to act on the following subjects:

- Article 2: To see if the town will vote to raise and appropriate the sum of Four Hundred Thousand Dollars (\$400,000) for the purpose of renovating the Sam Lake House and to authorize the issuance of not more than Two Hundred Eighteen Thousand Dollars (\$218,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate and to determine the rate of interest thereon; furthermore, to authorize the withdrawal of One Hundred Sixty One Thousand Dollars (\$161,000) from the Sam Lake Capital Reserve and Twenty-one Thousand Dollars (\$21,000) from the Sam Lake Trust. Recommended by the Selectmen. 2/3 ballot vote required.
- Article 3: To see if the Town will vote to raise and appropriate Two Million Four Hundred Forty Two Thousand Three Hundred Thirty Seven Dollars (\$2,442,337) to defray town charges for the ensuing year. Recommended by the Selectmen.
- Article 4: To see if the Town will vote to raise and appropriate the sum of One Hundred Sixty Eight Thousand Dollars (\$168,000) for the replacement of the bridge located on Randall Road, said amount to be removed from the Town's Unreserved Fund Balance. Recommended by the Selectmen.
- Article 5: To see if the Town will vote to raise and appropriate the sum of Fifty Two Thousand Two Hundred Ninety Eight Dollars (\$52,298) to pay principal (\$40,000) and interest (\$12,298) on the Gold Star bond,

said amount to be removed from the Town's Unreserved Fund Balance. *Recommended by the Selectmen*.

- Article 6: To see if the Town will vote to raise and appropriate the sum of One Hundred eighty thousand seven hundred Dollars (\$180,700) for the purpose of purchasing SCBA's. One Hundred Seventy Two thousand ninety sixty dollars (\$172,096) to come from an assistance to fire-fighters grant, and Eight Thousand Six Hundred Four Dollars (\$8,604) to come from the Firefighting Equipment Capital Reserve Fund. No amount shall be expended unless the grant funds are secured. Recommended by the Selectmen.
- Article 7: To see if the Town will vote to raise and appropriate the sum of Twenty Six Thousand Eight Hundred and Sixty One Dollars (\$26,861) to be withdrawn from the Firefighting Equipment Capital Reserve Account for the purpose of purchasing hydraulic rescue tools that include: 1 Hydraulic Pump, 1 set of Cutters, 2 Hydraulic Spreader Rams. Recommended by the Selectmen.
- Article 8: To see if the Town will vote to raise and appropriate the sum of Thirteen Thousand Three Hundred Thirty Eight Dollars and Eighty Four cents (\$13,338.84) for the purpose of purchasing a security camera system for the Municipal Building. Six Thousand Six Hundred Sixty Nine Dollars and Forty Two Cents (\$6,669.42) to come from the Unreserved Fund Balance and Six Thousand Six Hundred Sixty Nine dollars and Forty Two Cents (\$6,669.42) to come from the Federal Emergency Management Performance Grant. No amount shall be expended unless the grant funds are secured. Recommended by the Selectmen.
- Article 9: To see if the Town will vote to raise and appropriate the sum of Seven Thousand Nine Hundred Dollars (\$7,900) to be withdrawn from the Cemetery Improvement Account and to be restored to the Cemetery Perpetual Care Accounts to correct an error made in 1975, as instructed by the Office of the Attorney General, Director of Charitable Trusts; and to discontinue the Cemetery Improvement Account. Recommended by the Selectmen.
- Article 10: To see if the town will vote, pursuant to RSA 40:14-a, to authorize coordination of future elections of the Shaker Regional School District with those of the Town of Canterbury. Future elections of the Shaker Regional School District shall be held at a time and place determined by, and supervised by, the election officials of the Town, as provided by RSA 671:26. Recommended by the Selectmen.

To transact any other business that may legally come before this meeting.

Given under our hands and seal, this 6th day of February, in the year of our Lord, two thousand sixteen.

Cheryl A. Gordon, Chairman George R. Glines Arthur Hudson, Jr.

2016 BUDGET — TOWN OF CANTERBURY

| | | | ·)) | | | | |
|-----------------------|---|----------------|----------------------------|------------------|----------------------|-------------------|-------------------|
| EXPENSE BUDGET | JDGET | 2016 Budget | Actual Expenses 12/31/2016 | 2017 Proposed | +/(-) 2016 Budget | Percent Change | Revenue Offset |
| 4130 — EXECUTIVE | ECUTIVE | | | | | | |
| 4130.1 | Selectmen Salaries | 7,500 | 7,500 | 7,500 | l | | |
| 4130.10 | Office Supplies | 3,000 | 3,400 | 3,500 | 200 | | |
| 4130.11 | Health Insurance | 40,378 | 42,307 | 43,500 | 3,122 | | 15,586 |
| 4130.12 | Postage | 1,000 | 901 | 1,000 | 0 | 1 | |
| 4130.21 | Admin Wages | 25,215 | 24,043 | 27,560 | 2,345 | | |
| 4130.22 | Assessing Wages | 30,846 | 32,116 | 48,000 | 17,154 | | |
| 4130.3 | Town Administrator Salary | 36,771 | 37,912 | 40,000 | 3,229 | | |
| 4130.4 | Office Equipment Repairs | 300 | I | 300 | 0 | | |
| 4130.5 | Selectmen Seminars | 200 | 375 | 200 | l | | |
| 4130.6 | Telephone | 3,000 | 3,466 | 3,000 | I | | |
| 4130.7 | Printing | 200 | 3,632 | 200 | I | 1 | |
| 4130.25 | Misc Other Expense | | 905 | | 0 | | |
| 4130.8 | Office Equipment | 4,300 | 6,366 | 2,000 | (2,300) | | |
| 4130.50 | Website Maintenance & Update | 1,500 | 1,500 | 1,500 | 0 | 1 | |
| 4150.52 | Advertising | | | 200 | | | |
| 4130.51 | Administrative Training | | | 200 | | | |
| Total 4130 | EXECUTIVE | 154,510 | 164,697 | 180,060 | 25,550 | 16.5% | 15,586 |
| 4135 - INFO Executive | 4135 — INFORMATION TECHNOLOGY Executive | | | | | | |
| 4135-1e | Network Server & Installation | 1 | I | 1,100 | 1,099 | I | I |
| 4135-2e | Computers/Hardware | 1,000 | 262 | 1,000 | I | | |
| 4135-3e | | 4,575 | 5,174 | 2,800 | 1,225 | | |
| 4135-4e | Offsite Data Backup | 200 | 1 | 200 | 0 | | |
| | | | | | | | |

| EXPENSE BUDGET | 2016 Budget | Actual Expenses 12/31/2016 | 2017 Proposed | +/(-) 2016 Budget | Percent Change | Revenue Offset |
|---|----------------|----------------------------|------------------|----------------------|-------------------|-------------------|
| 4135-5e IT/Network Support | 7,200 | 8,068 | 8,052 | 852 | 1 | |
| Sub-Total Executive | 13,276 | 14,038 | 16,452 | 3,176 | I | |
| Town Clerk/Tax Collector | | | | | | |
| | 400 | 541 | 200 | 100 | | |
| 4135-7t Software/Licensing | 5,406 | 5,514 | 5,406 | 0 | 1 | 1 |
| 4135-8t Computer Repair | 1 | | 1 | | I | |
| Sub-Total Town Clerk/Tax Collector | 5,807 | 6,055 | 2,907 | 100 | 1 | 1 |
| Police | | | | | | |
| 4135-9P Computers/Hardware | 1,000 | 1,118 | 1,200 | 200 | | |
| 4135-10P Software/Licensing | 800 | 13,827 | | (800) | 1 | 1 |
| 4135-11P Computer Repair | 400 | 1,057 | 800 | 400 | I | I |
| Sub-Total Police Department | 2,200 | 16,002 | 2,000 | (200) | 1 | |
| Fire | | | | | | |
| 4135-12F Computers/Hardware | 800 | l | 800 | 0 | | 1 |
| 4135-13F Software/Licensing | 1,800 | 1,954 | 1,800 | 0 | | |
| 4135-14F Computer Repair | 200 | 1,695 | 200 | (300) | | |
| Sub-Total Fire Department | 3,100 | 3,649 | 2,800 | (300) | I | 1 |
| Highway | | | | | | |
| 4135-15H Computers | 200 | l | 250 | (250) | | |
| 4135-16H Software/Licensing | П | I | 1 | l | 1 | |
| 4135-17H Computer Repair | 250 | I | 200 | 250 | 1 | |
| 4135-21 Computer Repair — Trans. Station | 250 | | 250 | 0 | | |
| Sub-Total Highway Department | 751 | I | 1,001 | 0 | I | 1 |
| Conservation Commission 4135-15H Computers | 1 | l | П | I | I | I |

| EXPENSE BUDGET | JDGET | 2016 Budget | Actual Expenses 12/31/2016 | 2017 Proposed | +/(-) 2016 Budget | Percent Change | Revenue Offset |
|--|--|----------------|----------------------------|------------------|----------------------|-------------------|-------------------|
| 4135-16E | 4135-16H Software/Licensing | 7 | I | 1 | 1 | | |
| 4135-17H | 4135-17H Computer Repair | | I | | 1 | 1 | |
| Sub-Tota | Sub-Total Conservation Commission | 3 | 1 | 3 | 1 | 1 | |
| Total 4135 | INFORMATION TECHNOLOGY | 25,137 | 39,744 | 28,163 | 3,026 | 12.0% | |
| 4130-1 — T | 4130-1 — TOWN REPORT | | | | | | |
| 4130.1a | 4130.1a Printing Town Report | 4,200 | 3,876 | 4,200 | 0 | 1 | I |
| Total 4130- | Total 4130-1 TOWN REPORT | 4,200 | 3,876 | 4,200 | 0 | 0.0% | 1 |
| 4140 - EL | 4140 — ELECTION, REG & VITAL STATS | | | | | | |
| 4140.10 | Town Clerk Seminars | 1,000 | 909 | 1,000 | 0 | I | |
| 4140.11 | Dog Tags | 150 | 131 | 150 | | | |
| 4140.12 | Election Wages | 1,500 | 2,344 | 200 | (1,000) | | |
| 4140.14 | Election Advertising | 300 | 339 | 75 | (225) | | |
| 4140.15 | Election Misc. Supplies | 250 | 1,376 | 250 | I | | |
| 4140.16 | Voting Machine | 3,000 | 2,721 | 250 | (2,750) | | |
| 4140.7 | Town Clerk Salary | 13,530 | 13,789 | 13,665 | 135 | | |
| 4140.19 | Vital Statistic Fees | 200 | 468 | 200 | I | | 1 |
| 4140.2 | Marriage License Fees | 550 | 344 | 550 | I | | |
| 4140.3 | Deputy Town Clerk Wages | 18,870 | 19,581 | 21,900 | 3,030 | | |
| 4140.31 | Deputy Town Clerk Health Ins | 9,782 | 10,266 | 10,784 | 1,002 | | 1,078 |
| 4140.7 | Town Clerk Office Supplies | 1,200 | 918 | 1,200 | 0 | | |
| 4140.8 | Town Clerk Office Equipment | 200 | l | 200 | 0 | 1 | |
| Total 4140 | ELECTION, REG & VITAL STATS | 51,132 | 52,881 | 51,324 | 192 | 0.4% | 1,078 |
| 4150 — FIN 4150.1 4150.11 | 4150.1 Tax Collector Salary 4150.1 Tax Collector Health Insurance | 25,437 9,782 | 25,813 10,304 | 25,691 10,784 | 254 | | 1,078 |
| | | | | | | | |

| EXPENSE BUDGET | JDGET | 2016 Budget | Actual Expenses 12/31/2016 | 2017 Proposed | +/(-) 2016 Budget | Percent Change | Revenue Offset |
|-------------------|-------------------------------------|----------------|----------------------------|------------------|----------------------|-------------------|-------------------|
| 4191.6 | PB Advertising | 200 | 616 | 200 | I | 1 | 1 |
| 4191.7 | PB Printing | 250 | I | 250 | | | 1 |
| 4191.8 | PB Supplies | 200 | 141 | 200 | l | | 1 |
| 4191.11 | ZBA Secretary Wages | 1,500 | 684 | 1,000 | (200) | | 1 |
| 4191.13 | ZBA Postage | 200 | 142 | 250 | (250) | | |
| 4191.14 | ZBA Advertising | 1,000 | 602 | 250 | (250) | | 1 |
| 4191.15 | ZBA Supplies | 100 | 72 | 100 | I | l | 1 |
| 4191.16 | ZBA Seminar | 20 | | 20 | | | |
| Total 4191 | PLANNING BOARD | 19,700 | 8,735 | 16,200 | (3,500) | -17.8% | |
| 4194 - GE | 4194 — GENERAL GOVERNMENT BUILDINGS | | | | | | |
| 4194.19 | Janitorial Services | 12,000 | 11,298 | 12,000 | 0 | | 1 |
| 4194-17 | Meeting House Maintenance | 1,000 | 1,012 | 2,000 | 6,000 | | |
| 4194-1 | Center Electricity | 200 | 331 | 200 | 0 | l | |
| 4194.12 | Historical Society Electricity | 1,000 | 1,025 | 1,000 | 0 | l | 1 |
| 4194.13 | Town Buildings Heat/Oil/Propane | 30,000 | 23,882 | 25,000 | (5,000) | | 1 |
| 4194.14 | Municipal Building Electricity | 10,000 | 7,184 | 8,000 | (2,000) | | 1 |
| 4194.16 | Municipal Building Security System | 200 | 359 | 200 | | | |
| 4194.17 | Municipal Bldg Maintenance | 000,9 | 15,405 | 6,000 | 0 | | |
| 4194.2 | Town Hall Maintenance | 200 | 326 | 200 | | | |
| 4194.3 | Town Hall Electricity | 1,000 | 286 | 1,000 | 0 | | 1 |
| 4194.5 | Town Building Emergency Fund | 1 | 3,317 | 1 | | | |
| 4194.11 | Elkins/Houser Bldg Maintenance | 200 | 20 | 3,000 | 2,500 | | 1 |
| 4194.xx· | Elkins/Houser Security System | 1,000 | 884 | 1,000 | 0 | | 1 |
| 4194.7 | Sam Lake Maintenance | 1,000 | 1,692 | 1,000 | | | |
| 4194.8 | Sam Lake Electricity | 1,000 | 633 | 1,000 | 0 | | |
| 4194.18 | Sam Lake Security System | 006 | 289 | 006 | 0 | | |
| 4194.21 | Transfer Station Security System | 200 | 1,516 | 200 | l | | |
| Total 4194 | GENERAL GOVT. BUILDINGS | 67,401 | 70,458 | 68,901 | 1,500 | 2.2% | 1 |
| | | | | | | | |

| EXPENSE BUDGET | | 2016 Budget | Actual Expenses 12/31/2016 | 2017 Proposed | +/(-) 2016 Budget | Percent Change | Revenue Offset |
|-------------------|-------------------------------------|----------------|----------------------------|------------------|----------------------|-------------------|-------------------|
| 4195 — CE | CEMETERIES | | | | | | |
| 4195.1 | Cemetery Wages | 3,000 | 3,059 | 3,500 | 200 | | |
| 4195.2 | Sub-Contractor | - | I | 1 | 1 | | |
| 4195.3 | Equipment Repairs | 200 | I | 200 | | | |
| 4195.4 | Gas & Oil | 1 | I | 1 | 1 | | |
| 4195.5 | Parts & Supplies | 1 | I | 1 | I | | |
| 4195.6 | Headstone repairs | 1,500 | I | 2,000 | 200 | l | |
| 4196.7 | Tree Removal | 1,000 | 1,400 | 1,500 | 200 | l | l |
| 4196.8 | Record Keeping & Software upgrades | 200 | 692 | 200 | I | 1 | |
| Total 4195 | CEMETERIES | 6,503 | 5,228 | 8,003 | 1,500 | 23.1% | |
| 4196 — INSURANCE | URANCE | | | | | | |
| 4196.2 | Worker's Compensation | 40,022 | 35,834 | 28,516 | (11,506) | | l |
| 4196.3 | Liability | 28,078 | 27,310 | 27,497 | (581) | | |
| Total 4196 | INSURANCE | 68,100 | 63,144 | 56,013 | (12,087) | -17.7% | |
| 4197 - AD | 4197 — ADVERTISING & REGIONAL DEV. | | | | | | |
| 4197.1 | Local Government Center Association | 1,979 | 1,979 | 2,085 | 106 | | |
| 4197.10 | Town Clerk Dues | 40 | 20 | 40 | 0 | | |
| 4197.11 | Tax Collector Dues | 20 | 20 | 20 | 1 | | |
| 4197.2 | Central NH Planning | 2,599 | 2,599 | 2,602 | 3 | l | l |
| 4197.3 | NH Resource Recovery | 120 | I | 120 | 1 | | |
| 4197.4 | Assoc. of Assessing Dues | 20 | 20 | 20 | 1 | | |
| 4197.5 | Reg/Conc Solid Waste | 1 | I | 1 | 1 | | |
| 4197.6 | Upper Merrimack River | 100 | I | 1 | (66) | | |
| 4197.8 | NH Health Association | | l | | 1 | | |
| 4197.9 | Federal DOT Drug Testing | 750 | 1,024 | 1,000 | 250 | | |
| 4197.12 | NH Local Welfare Admin. Assn. | 30 | 30 | 30 | l | I | |
| Total 4197 | ADVERTISING & REGIONAL DEV. | 2,659 | 5,692 | 5,919 | 260 | 4.6% | |
| | | | | | | | |

| EXPENSE BUDGET | 2016 Budget | Actual Expenses 12/31/2016 | 2017 Proposed | +/(-) 2016 Budget | Percent Change | Revenue Offset |
|-------------------------------------|----------------|----------------------------|------------------|----------------------|-------------------|-------------------|
| 4240 — BUILDING INSPECTION | | | | | | |
| 4120.10 Code Enforcement | 4,276 | 4,276 | 2,138 | (2,138) | | l |
| 4120.2 Supplies | 800 | 1,043 | 800 | l | | |
| | 100 | I | 100 | l | l | |
| 4120.4 Gasoline | 400 | 400 | 400 | I | l | |
| 4240.1 Salary | 3,537 | 3,537 | 3,537 | 0 | 1 | 1 |
| Total 4240 BUILDING INSPECTION | 9,113 | 9,406 | 7,125 | (1,988) | -21.8% | 1 |
| TOTAL GENERAL GOVERNMENT | 593,675 | 601,687 | 583,333 | (10,341) | -1.7% | 17,743 |
| 4210 — POLICE | | | | | | |
| 4210.1 Wages | 138,873 | 126,787 | 147,871 | 8,998 | | |
| 4210.1c Police Chief Salary | 45,638 | 20,672 | 55,080 | 9,442 | l | |
| 4210.1a Overtime | 5,000 | 23,502 | 20,000 | 15,000 | l | 15,000 |
| 4210.1b Administration | 18,000 | 1,860 | 12,480 | (5,520) | l | l |
| 4210.10 Sub-Contractor | 40,000 | 42,302 | 40,000 | I | l | 54,520 |
| 4210.11 Seminars/Dues/Subscriptions | 300 | 459 | 200 | 200 | | |
| 4210.12 Prosecutor | 2,040 | 1,568 | 2,040 | | | |
| 4210.13 Telephone | 4,700 | 4,978 | 4,700 | l | l | |
| 4210.14 Training | 1,100 | 1,216 | 3,000 | 1,900 | l | |
| 4210.16 Retirement | 32,500 | 35,456 | 40,000 | 7,500 | 1 | 1 |
| | 1,000 | 651 | 1,800 | 800 | | |
| 4210.2 Cruiser Maintenance | | 1 | | I | | |
| 4210.2a Tahoe | | I | | 1 | | |
| 4210.2c Expedition | 1,400 | 1,327 | 1,400 | I | l | l |
| | 1,400 | 1,912 | 1,400 | I | | |
| 4210.2e F-150 | 1,200 | 1,703 | 1,400 | 200 | 1 | 1 |
| | 59,497 | 38,488 | 80,573 | 21,076 | | 8,057 |
| 4210.5 Radios & Repairs | 1,200 | 3,749 | 3,300 | 2,100 | | |

| EXPENSE BUDGET | DGET | 2016 Budget | Actual Expenses 12/31/2016 | 2017 Proposed | +/(-) 2016 Budget | Percent Change | Revenue Offset |
|-------------------|--------------------------------------|----------------|----------------------------|------------------|----------------------|-------------------|-------------------|
| 4210.6 | Dispatch | 9,500 | 6,989 | 10,000 | 200 | | 1 |
| 4210.7 | Gas/Oil | 8,000 | 2,667 | 8,000 | 0 | | l |
| 4210.8 | Office Supplies | 2,200 | 3,992 | 2,400 | 200 | | 1 |
| 4210.81 | Office Equipment | | 675 | I | I | l | I |
| 4210.9 | Uniforms | 4,000 | 11,573 | 4,500 | 200 | | 1 |
| 4210.91 | Supplies/New Equipment | 2,400 | 27,775 | 2,700 | 300 | 1 | 1 |
| Total 4210 | POLICE | 379,947 | 366,299 | 444,544 | 64,597 | 17.0% | 77,577 |
| 4215 — EMI | 4215 — EMERGENCY MGMT./CIVIL DEFENSE | 1 | 1 | 1 | 1 | 1 | |
| 4220 — FIRE | ы | | | | | | |
| 4220.00 | Full Time EMT | 46,162 | 46,658 | 47,022 | 860 | | |
| 4220.OT | EMT Overtime | | I | 1,500 | 1,500 | | l |
| 4220.01 | EMT Health Insurance | 20,500 | 20,501 | 21,550 | 1,050 | | 2,155 |
| 4220.02 | EMT Retirement | 2,000 | 5,542 | 5,000 | | | |
| 4220.11 | Part-Time Fire Chief | 31,936 | 31,988 | 32,255 | 319 | | |
| 4220.03 | Disability | 544 | 629 | 544 | 1 | | |
| 4220.13 | Weekend Standby | 8,000 | 7,550 | 10,000 | 2,000 | | |
| 4220.1 | Reimbursement | 16,000 | 15,250 | 18,000 | 2,000 | | |
| 4220.10 | Dry Hydrants | 2,800 | 1 | 2,800 | 0 | | |
| 4220.2 | Forest Fire Costs | 1,500 | 438 | 1,500 | | | |
| 4220.3 | Vehicle Maintenance | 1,000 | 84 | 1,000 | l | | |
| 4220.3a | | 2,400 | 3,214 | | (2,400) | | |
| 4220.3i | | | 17,277 | 1,200 | 1,200 | | |
| 4220.3b | | 4,500 | 2,291 | 4,500 | l | | |
| 4220.3c | Rescue Truck | 3,800 | 5,349 | 2,500 | (1,300) | | 1 |
| 4220.3d | l Forestry Tanker 1 | 1,000 | 270 | 1,000 | | | |
| 4220.3e | Forestry 1 | 800 | 169 | 800 | | | |
| 4220.3f | Utility | 1,000 | 94 | 200 | (200) | | |
| 4220.3g | Tanker | 1,500 | 461 | 1,500 | I | | |
| 4220.3h | Command Vehicle | 1,000 | 1,815 | 1,000 | | I | 1,488 |

| EXPENSE BUDGET | | 2016 Budget | Actual Expenses 12/31/2016 | 2017 Proposed | +/(-) 2016 Budget | Percent Change | Revenue Offset |
|---------------------|--|----------------|----------------------------|------------------|----------------------|-------------------|-------------------|
| - | Training & Prevention | 2,500 | 1,888 | 2,500 | 0 | | |
| | Dispatch | 21,623 | 21,623 | 22,423 | 800 | | |
| 4220.6 Com | Communications | 8,000 | 4,193 | 8,000 | I | | |
| 4220.8 Gaso | Gasoline & Oil | 3,000 | 3,559 | 4,000 | 1,000 | | |
| 4220.9 Fire | Fire & Rescue Equipment | 2,600 | 6,071 | 8,600 | 1,000 | | |
| 4220.11 Offic | Office Supplies | 1,600 | 1,772 | 1,400 | (200) | | |
| 4220.91 Offic | Office Equipment | 400 | 176 | 400 | I | | |
| 4220.92 Med | Medical Training | 4,100 | 2,741 | 4,500 | 400 | | |
| 4220.93 Medi | Medical Supplies & Equipment | 4,600 | 2,432 | 4,600 | I | | |
| 4220.94 Equi | Equipment Maintenance | 2,500 | 2,764 | 2,500 | I | 1 | l |
| 4220.95 Fore | Forest Fire Equipment | 1,000 | 1,543 | 1,000 | I | 1 | |
| 4220.12 Unife | Jniforms | 2,000 | 1,344 | 2,100 | 100 | | l |
| 4220.96 Turn | lurn Out Gear | 8,000 | 7,215 | 8,000 | | I | |
| Total 4220 FIRE | E. | 216,365 | 216,930 | 224,194 | 7,829 | 3.6% | 3,643 |
| 4415.2 Pena | Penacook Rescue | 30,000 | 28,480 | 35,880 | 5,880 | I | I |
| 4415.3 Belm | Belmont Rescue | 2,000 | 2,000 | 5,000 | | 1 | |
| TOTAL 4155 RESCUE | CUE | 35,000 | 33,480 | 40,880 | 5,880 | 16.8% | 1 |
| TOTAL PUBLIC SAFETY | AFETY = Police + Fire + Rescue 631,314 | 631,314 | 616,710 | 709,619 | 78,306 | 12.4% | 81,220 |
| 4311-1 — HIGHW | 4311-1 — HIGHWAY ADMINISTRATION | | | | | | |
| 4311.1 Wages | es | 133,654 | 140,731 | 138,000 | 4,346 | | |
| 4311.1a Road | Road Agent Salary | 56,745 | 47,686 | 57,312 | 292 | | |
| 4311.1b Over | Overtime | | I | 15,000 | 15,000 | | |
| | Sub-Contractor | 7,000 | 1,133 | 3,000 | (4,000) | | l |
| 4311.3 Equi | Equipment Repairs | 009 | 193 | 620 | 20 | | |
| 4311.3a Tr | Truck 1 2011 International | 1,500 | 1,063 | 1,500 | | | |
| 0 | uck 2 2005 Sterling | 3,000 | 1,645 | 3,000 | | | |
| 4311.3 Tr | Truck 3 2014 International | 1,500 | 1,052 | 1,500 | 1 | | |

| EXPENSE BUDGET | 2016 Budget | Actual Expenses 12/31/2016 | 2017 Proposed | +/(-) 2016 Budget | Percent Change | Revenue Offset |
|-------------------------------------|----------------|----------------------------|------------------|----------------------|-------------------|-------------------|
| 4311.3c Truck 4 2008 F-350 | 1,200 | 955 | 1,200 | 1 | | |
| 4311.3e Truck 6 Water Truck | 200 | 268 | 200 | I | 1 | 1 |
| 4311.3f Truck 7 2007 Truck 7 F-550 | 2,000 | 3,153 | 2,000 | I | 1 | l |
| 4311.3g Volvo Grader | 10,000 | 7,885 | 10,000 | I | | l |
| 4311.3h Backhoe | 2,000 | 698 | 2,000 | I | 1 | l |
| 4311.3j Bob Cat | 200 | 12 | 200 | I | | l |
| 4311.3k Loader | 4,500 | 206 | 4,500 | I | 1 | l |
| 4311.4 Health Insurance | 58,930 | 59,020 | 53,894 | (5,036) | 1 | 5,894 |
| 4311.12 Disability Insurance | 2,200 | 2,702 | 3,000 | 800 | | 1 |
| 4311.5 Retirement | 18,000 | 25,183 | 23,000 | 2,000 | 1 | l |
| 4311.6 Telephone | 2,500 | 2,404 | 2,500 | I | 1 | l |
| 4311.7 Supplies | 15,000 | 15,161 | 15,000 | I | | 1 |
| 4311.8 Gasoline & Diesel | 30,000 | 18,066 | 30,000 | 0 | 1 | l |
| 4311.9 Tires | 3,500 | 3,507 | 4,000 | 200 | | |
| 4311.11 Equipment | 1,500 | I | 1,500 | I | | 1 |
| 4311.12 Mowing Town Lands | 3,500 | 4,496 | 4,500 | 1,000 | 1 | l |
| 4311.14 Training | 200 | 202 | 800 | 009 | l | |
| Total 4311-1 HIGHWAY ADMINISTRATION | 360,029 | 337,896 | 378,826 | 18,797 | 5.2% | 5,894 |
| 4312.6 Uniforms | 1,500 | 1,418 | 1,500 | 1 | | |
| 4312.1 Salt | 29,000 | 19,420 | 29,000 | 0 | 1 | l |
| 4312.3 Road Tar | 160,000 | 159,639 | 180,000 | 20,000 | | |
| 4312.4 Road Improvements | 20,000 | 11,395 | 20,000 | I | | 1 |
| 4312.4T Tree Removal | 1,000 | 250 | 1,500 | 200 | | |
| 4312.4G Summer Gravel | 10,000 | 9,440 | 10,000 | I | | |
| | 28,000 | 30,571 | 28,000 | l | | |
| 4612.5 Subcontractor | 12,000 | 10,404 | 12,000 | | I | |
| Total 4312-1 HIGHWAYS & STREETS | 261,500 | 243,037 | 282,000 | 20,500 | 7.8% | 1 |

| EXPENSE BUDGET | 2016 Budget | Actual Expenses 12/31/2016 | 2017 Proposed | +/(-) 2016 Budget | Percent Change | Revenue Offset |
|---|----------------|----------------------------|------------------|----------------------|-------------------|-------------------|
| 4313. Culvert/Bridge Maintenance | 5,000 | 411 | 5,000 | I | l | I |
| Total 4313 CULVERTS & BRIDGES | 5,000 | 411 | 2,000 | 1 | 0.0% | |
| 4316 — STREET LIGHTING | 2,500 | 2,226 | 2,500 | I | I | I |
| TOTAL HIGHWAY DEPARTMENT | 629,029 | 583,570 | 668,326 | 39,297 | 6.2% | 5,894 |
| 4321-1 — SOLID WASTE COLLECTION | | | | | | |
| 4321.1 Wages | 44,290 | 44,334 | 38,000 | (6,290) | | |
| 4321.2 Recycling Services | 20,000 | 20,567 | 20,000 | 0 | | l |
| 4321.3 Overtime | l | I | 250 | 250 | l | l |
| 4321.4 Telephone | 1,400 | 1,483 | 1,500 | 100 | | |
| 4321.5 Supplies | 1,500 | 1,454 | 1,500 | 0 | | |
| 4321.6 Electricity | 2,400 | 2,307 | 2,400 | 0 | | |
| 4321.7 Gas & Oil | 1,500 | 897 | 1,500 | I | 1 | 1 |
| 4323.10 Seminars | 400 | 125 | 400 | I | | |
| 4323.11 Health Insurance | 26,411 | 8,579 | 10,784 | (15,627) | 1 | 1,078 |
| 4323.12 Truck Repairs | l | 69 | 1 | 1 | | l |
| Packer Truck | 2,000 | 1,345 | 2,000 | 0 | | |
| 4323.15 Hazardous Waste | 2,500 | 1,983 | 2,500 | l | | |
| Ground Water Testing | 4,200 | 3,570 | 4,200 | l | | |
| 4323.16 Equipment Repair | 250 | 1,507 | 1,500 | 1,250 | | |
| 4323.8 Central NH Waste | 1 | l | 1 | | | |
| 4323.9 Building Maintenance | 1,500 | 5,049 | 2,500 | 1,000 | 1 | |
| PAYT Bag Purchases | 2,600 | 2,669 | 2,600 | | | |
| 4321.18 Hazardous Clean-up | 1 | I | 1 | l | | |
| 4321.18a Hazardous Waste Day | 10,000 | 8,578 | — | (666,6) | l | |
| Total 4321-1 SOLID WASTE COLLECTION | 123,953 | 111,830 | 94,638 | (29,315) | -23.7% | 1,078 |
| | | | | | | |

| EXP | EXPENSE BUDGET | JDGET | 2016 Budget | Actual Expenses 12/31/2016 | 2017 Proposed | +/(-) 2016 Budget | Percent Change | Revenue Offset |
|------|-------------------|-----------------------------|----------------|----------------------------|------------------|----------------------|-------------------|-------------------|
| 432 | 1 - SO | 4324 — SOLID WASTE DISPOSAL | | | | | | |
| 4 | 4324.1 | Co-op Tipping Fee | 33,000 | 31,922 | 35,000 | 2,000 | I | 1 |
| Tota | Total 4324 | SOLID WASTE DISPOSAL | 33,000 | 31,922 | 35,000 | 2,000 | 6.1% | Ι |
| TOI | AL SOL | TOTAL SOLID WASTE EXPENSE | 156,953 | 143,752 | 129,638 | (27,315) | -17.4% | 1,078 |
| HE/ | HEALTH | | | | | | | |
| 4 | 4411.2 | Health Officer | 100 | I | 100 | l | 1 | |
| 4 | 4414.1 | Animal Control | 200 | I | 200 | 1 | I | |
| TOI | AL HEA | TOTAL HEALTH AGENCIES | 300 | 0 | 300 | %0.0 — | - % | |
| WE | WELFARE | | | | | | | |
| 4 | 4441.1 | Welfare Administrator | 1 | I | 1 | l | | |
| 4 | 4441.2 | Aid/Disabled VNA | 1 | I | 1 | | | |
| 2.2 | 4441.3 | Community Action Program | 2,192 | 2,300 | 2,300 | 108 | I | 1 |
| Tota | Total 4441 | WELFARE ADMINISTRATION | 2,194 | 2,300 | 2,302 | 108 | 4.9% | 1 |
| 4 | 4442.1 | Direct Assistance | 10,000 | 2,359 | 8,000 | (2,000) | | I |
| TOI | AL WE | TOTAL WELFARE ASSISTANCE | 12,194 | 4,659 | 10,302 | (1,892) | -15.5% | |
| 455 | 4550 — LIBRARY | SRARY | | | | | | |
| 4 | 4550.1 | Wages | 97,500 | 94,397 | 101,500 | 4,000 | l | 2,600 |
| 4 | 4550.10 | Health Insurance | 2,500 | 2,500 | 29,000 | 26,500 | | 2,650 |
| 4 | 4550.2 | Maintenance | 4,000 | 3,874 | 4,000 | 0 | | |
| 4 | 4550.21 | Cleaning | 3,500 | 3,500 | 3,800 | 300 | | |
| 4 | 4550.3 | Books/Mag/Tapes/Prog | 7,000 | 7,013 | 2,000 | 1 | | |
| 4 | 4550.4 | Dues/Mtgs/Educ | 200 | 545 | 200 | 0 | | |
| 4 | 4550.5 | Telephone | 1,000 | 688 | 1,000 | 0 | | |
| 4 | 4550.7 | Electricity | 3,500 | 3,028 | 3,000 | (200) | | 1 |

| EXPENSE BUDGET | JDGET | 2016 Budget | Actual Expenses 12/31/2016 | 2017 Proposed | +/(-) 2016 Budget | Percent Change | Revenue Offset |
|--------------------|-------------------------------------|----------------|----------------------------|------------------|----------------------|-------------------|-------------------|
| 4550.8 | Postage | 200 | 188 | 150 | (20) | | |
| 4550.9 | Equipment Supplies | 2,000 | 5,178 | 2,000 | 0 | | |
| Sub Total | I | 124,700 | 121,112 | 154,950 | 30,250 | 24.3% | 5,250 |
| From Lil | From Library Trusts | | | | | | |
| 4550.31 | Program/Passes | 3,000 | 2,889 | 2,200 | (800) | | |
| 4550.32 | Books/Mags/Tapes | 4,000 | 5,219 | 4,000 | 0 | | I |
| 4550,33 | Other Expenses | 350 | 333 | 350 | l | | 1 |
| 4550.34 | Contracts | 1,700 | 1,840 | 2,000 | 300 | | I |
| 4550.35 | Technology Labor | 2,200 | 1,822 | 2,000 | (200) | | I |
| 4550.36 | Capital Improvements | 2,200 | 1,175 | 3,000 | 800 | | 1 |
| 4550.38 | Continuing Education | 200 | 70.92 | 400 | (100) | I | 1 |
| Sub Total | I | 13,950 | 13,349 | 13,950 | 1 | 0.0% | 13,950 |
| Total 4550 | LIBRARY Grand Total | 138,650 | 134,461 | 168,900 | 30,250 | 21.8% | 19,200 |
| 1 4583 $-$ PA | 4583 — PATRIOTIC PURPOSES | | | | | | |
| 4583.1 | Memorial Day | 250 | 244 | 250 | l | | |
| 4583.2 | Fourth of July | 4,750 | 4,750 | 1 | (4,750) | I | |
| Total 4583 | PATRIOTIC PURPOSES | 2,000 | 4,994 | 250 | (4,750) | -95.0% | |
| 4589 | HISTORICAL SOCIETY | | | | | | |
| 4589.1 | Preservation Expense | 1,000 | 1,000 | 1,000 | | | |
| 4589.2 | Misc. Supplies | 150 | 150 | 150 | | l | |
| Total 4589 | HISTORICAL SOCIETY | 1,150 | 1,150 | 1,150 | I | 0.0% | |
| 4651 - HI | 4651 — HISTORIC DISTRICT COMMISSION | | | | | | |
| 4651.1 | Secretary Wages | 200 | 238 | 200 | 0 | | 1 |
| 4651.2 | Postage | 20 | 65 | 20 | I | l | l |

| Revenue Offset | I | | 19,200 | | | 1 | | | | I | | l | | l | I | | | l | | | | | l | | |
|----------------------------|----------|------------------------------|----------------------------|--------------------|---------|-----------|-------------------|------------------------------------|---------------------|--------|---------|------------------------|----------|-----------------------|----------|--------------------------|-----------------------------|----------------------|-------------|------------------------|-------------------------|-----------------|--|-------------------------------|---------------------------------|
| Percent Change | I | %0.0 | 17.5% | | 1 | | %0.0 | -100.0% | | | | 1 | | l | l | | | | | | 18.0% | | | | I |
| +/(-) 2016 Budget | I | 0 | 25,500 | | | I | I | (1) | | | | (75) | (20) | I | (150) | 1,500 | | 0 | 09 | 0 | 1,285 | | | | 1 |
| 2017 Proposed | 20 | 009 | 170,900 | | 1 | 1 | 2 | I | | 200 | 22 | 200 | 20 | 200 | 150 | 1,500 | 3,000 | 1,000 | 260 | 1,200 | 8,435 | | 115,000 | 13,000 | . |
| Actual Expenses 12/31/2016 | | 302 | 140,907 | | l | 1 | 1 | 1 | | 296 | l | I | l | I | 115 | l | 3,616 | I | 400 | | 4,727 | | 115,000 | 13,000 | I |
| 2016 / Budget | 20 | 009 | 145,400 | | 1 | П | 2 | val 1 | | 200 | 75 | 275 | 100 | 200 | 300 | | 3,000 | 1,000 | 200 | 1,200 | 7,150 | | 115,000 | 13,000 | ~ |
| UDGET | Printing | HISTORIC DISTRICT COMMISSION | TOTAL CULTURE & RECREATION | PARKS & RECREATION | Repairs | Equipment | TOTAL PARKS & REC | Boscawen/Canterbury Bridge Removal | 4611 — CONSERVATION | Dues | Postage | Printing & Advertising | Supplies | Professional Services | Training | Environmental Monitoring | Land & Easement Stewardship | Rocky Pond Treatment | Cushman Elm | Administrative Support | TOTAL 4611 CONSERVATION | .M DEBTS | 2003 Bond Principal (municipal bldg) 115,000 | 2002 Hildreth Field Note Prin | 2005 Gold Star Bond (principal) |
| EXPENSE BUDGET | 4651.3 | Total 4651 | TOTAL CU | PARKS & F | 4520.1 | 4520.2 | TOTAL PAI | 4590.1 | 4611 - C0 | 4611.1 | 4611.2 | 4611.3 | 4611.4 | 4611.5 | 4611.6 | 4611.7 | 4611.8 | 4611.10 | 4611.11 | 4611.12 | TOTAL 461 | LONG TERM DEBTS | 4711.2 | 4711.4 | 4711.5 |
| | | | | | | | | | | _ | _ ´ | 14 | | _ | | | | | | | | | | | |

| EXPENSE BUDGET | JDGET | 2016 Budget | Actual Expenses 12/31/2016 | 2017 Proposed | +/(-) 2016 Budget | Percent Change | Revenue Offset |
|-------------------|-------------------------------------|----------------|----------------------------|------------------|----------------------|-------------------|-------------------|
| 4711.7 | 2010 Fire Truck | | 1 | 1 | 0 | | |
| TOTAL PRINCIPAL | NCIPAL | 128,001 | 128,000 | 128,001 | 0 | 0.0% | 1 |
| 4721.80 | Tax Anticipation Note | 1 | I | 1 | I | I | l |
| 4721.7 | 2003 Bond Interest (municipal bldg) | 37,630 | 37,630 | 37,630 | 0 | | |
| 4721.8 | Hildreth Field Note | 1,463 | 1,448 | 828 | (286) | | |
| | Bond Interest + Fees | | 1 | | | | |
| 4721.9 | 2005 Gold Star Interest | | I | | 1 | 1 | I |
| TOTAL INTEREST | EREST | 39,095 | 39,078 | 38,510 | (286) | -1.5% | 1 |
| 4915 | Payments To Capital Reserve | | | | | | |
| 4915.1 | Conservation Comm. | 8,000 | 8,000 | | (8,000) | | 1 |
| , 4915.3 | Highway Truck | 40,000 | 40,000 | 30,000 | (10,000) | l | |
| 4915.4 | Highway Grader | 10,000 | 10,000 | 30,000 | 20,000 | | 1 |
| 4915.5 | Landfill Closure | 10,000 | 10,000 | 10,000 | | | 1 |
| 4915.7 | Fire Apparatus | 50,000 | 50,000 | 50,000 | 1 | | |
| 4915.15 | Firefighting Equipment | 20,000 | 20,000 | 20,000 | l | | |
| 4915.8 | Rescue Apparatus | 6,000 | 6,000 | 6,000 | | | |
| 4915.9 | Highway Equipment | 10,000 | 10,000 | 10,000 | 1 | | |
| 4915.12 | Sam Lake Capital Reserve | 25,000 | 25,000 | 25,000 | | | |
| 4915.14 | Town Building Maintenance Fund | | 0 | I | 0 | I | I |
| Total 4915 | Payments To Capital Reserve | 179,000 | 178,930 | 191,000 | 12,000 | %2'9 | 1 |
| SUB-TOTAI | SUB-TOTAL ALL DEPT EXPENSE 2 | 2,522,113 | 2,442,337 | 2,638,383 | 116,270 | 4.6% | 125,135 |
| WARRANT | WARRANT ARTICLES | | | | | | |
| Gold Sta | Gold Star Bond Payment | 54,298 | 54,298 | 52,298 | (2,000) | | |
| WA-2016 | WA-2016 Fire Truck | 340,000 | 339,788 | | | | |

| | EX DENISE RITDCET | 2016 / | Actual Expenses | 2017 Droposed | +/(-) 2016 Budget | Percent | Revenue |
|-----|---|-----------|-----------------|------------------|----------------------|---------|---------|
| | EXI ENSE DODGET | Dunger | 12/31/2010 | | Duuger | Cilange | Ollset |
| | WA-2016 Highway Safety Grant | 6,977 | 14,477 | | (6,977) | | |
| | WA-2017 Municipal Building Security Cameras | SI | | 13,390 | | | 6,669 |
| _ | WA-2017 Hydralic Tools for Fire Dept. | | | 28,681 | | | |
| 2 | WA-2017 Sam Lake House | | | 400,000 | | | 21,000 |
| 6 - | WA-2017 Randall Road Bridge | | | 168,000 | | | |
| | WA-2017 AFG Matching Grant for Air Packs | | | 180,700 | | | 172,096 |
| | TOTAL OF WARRANT ARTICLES | 902,195 | 408,563 | 843,069 | (19,897) | 1 | 199,765 |
| | SUB-TOTAL WITH WARRANT ARTICLES 3,424,308 | 3,424,308 | 2,850,899 | 3,481,452 | 57,144 | 1.7% | 324,900 |
| | | | | | | | |

REVENUE TO OFFSET 2017 BUDGET

| | Proposed 2016 Revenue | Actual as of 12/31/2016 | Proposed 2017 Revenue |
|-----------------------------------|--------------------------|----------------------------|--------------------------|
| TAXES | | | |
| Yield Tax | 10,000 | 13,880 | 10,000 |
| Interest & Penalties on Taxes | 45,000 | 48,619 | 40,000 |
| Payment in lieu of Taxes | 9,300 | 7,300 | 9,000 |
| Excavation Tax (.20 per CY) | 0 | 0 | 0 |
| Excavation Activity Tax | 0 | 0 | 0 |
| Overlay | 0 | 0 | 0 |
| Total Taxes | 64,300 | 69,798 | 59,000 |
| FROM STATE | | | |
| UCC Filings | 0 | 585 | 200 |
| Meals & Rooms Tax | 113,000 | 122,293 | 122,293 |
| Highway Block Grant | 87,000 | 94,437 | 94,436 |
| Reim. State & Federal Forest Land | | 164 | 0 |
| Other State Revenues | 0 | 44 | 0 |
| Voter Checklist Town Portion | 0 | 325 | 0 |
| Total State Revenue | 200,000 | 217,848 | 216,929 |
| LICENSES & PERMITS | | | |
| Motor Vehicle Permit Fees | 425,000 | 467,506 | 460,000 |
| Municipal Agent Fees | 18,000 | 19,890 | 20,000 |
| Other License & Permit Fees | 4,500 | 2,292 | 2,500 |
| Total Licenses & Permits | 447,500 | 489,687 | 482,500 |
| CHARGES FOR SERVICES | | | |
| Bag Sales | 44,000 | 31,985 | 32,000 |
| Recycling Income | 25,000 | 13,828 | 15,000 |
| Transfer Station Fees | 10,000 | 8,650 | 10,000 |
| Bestway Chargeback | 15,000 | 15,020 | 15,000 |
| ENTERPRISE FUND | 94,000 | 69,482 | 72,000 |
| Building Permit Fees | 5,500 | 6,678 | 5,500 |
| Planning Board fees | 2,500 | 2,080 | 2,200 |
| ZBA fees | 800 | 500 | 200 |
| Police Subcontractors | 50,000 | 56,786 | 50,000 |
| Pistol Permits | 500 | 590 | 500 |
| Police Department rev | 500 | 745 | 500 |
| Copier income | 200 | 98 | 200 |
| Miscellaneous income | 200 | 2,504 | 200 |
| Fire Department Inspections | 0 | 210 | 200 |
| Historical District Commission | 0 | 30 | 50 |

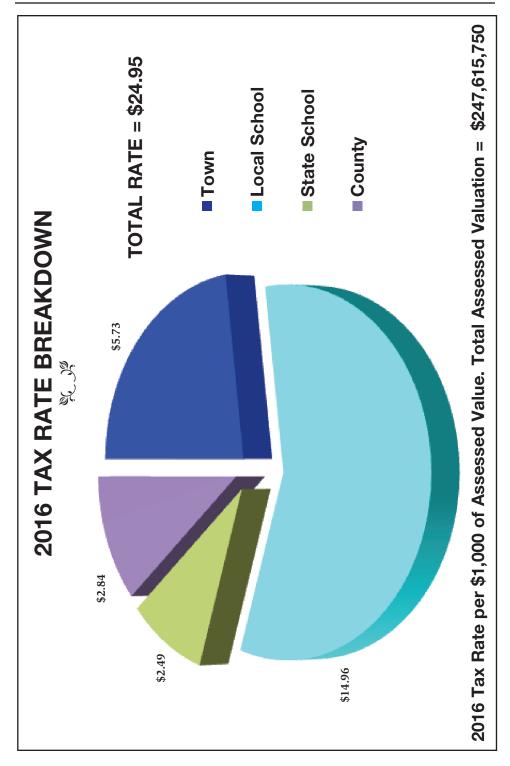
TOWN OF CANTERBURY 2016 ANNUAL REPORT

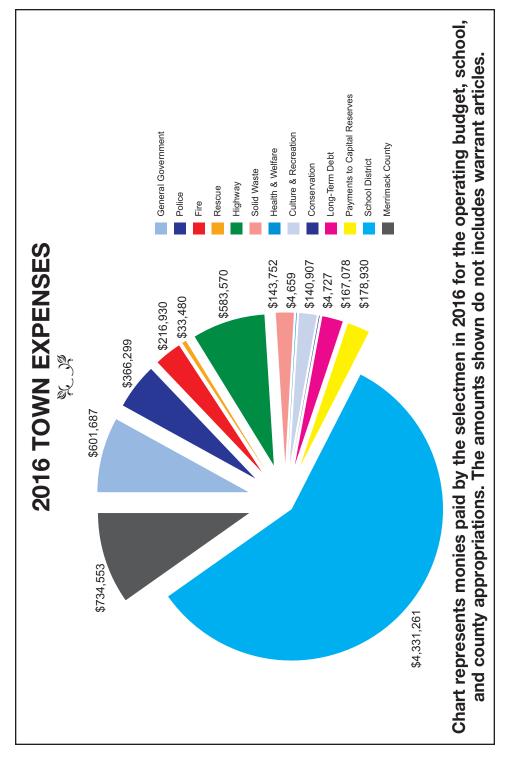
| | Proposed 2016 Revenue | Actual as of 12/31/2016 | Proposed 2017 Revenue |
|---------------------------------|--------------------------|-------------------------|--------------------------|
| Town Hall Rental Income | 300 | 475 | 500 |
| Police Grant Patrols | 0 | 11,307 | 15,000 |
| Sub-total without Ent Fund | 60,500 | 82,004 | 75,050 |
| Sub-total with Enterprise Fund | 154,500 | 151,486 | 147,050 |
| MISC. REVENUES | | | |
| Interest on deposits | 1,000 | 1,462 | 1,500 |
| Sale of municipal property | 110,000 | 116,665 | _ |
| Health insurance reimbursement | 28,000 | 29,390 | 30,000 |
| NSF Fee | 0 | 251 | 200 |
| Library offset — Trust funds | 13,000 | 13,349 | 13,950 |
| Miscellaneous Revenue | 0 | 3,188 | 200 |
| Sam Lake Trust Fund | 0 | 0 | 21,000 |
| | 152,000 | 164,305 | 66,850 |
| Transfers from Capital Reserves | 317,897 | 307,239 | 196,465 |
| Amount Voted from Fund Balance | 94,300 | 129,300 | 52,300 |
| Sub-total transfers | 412,197 | 436,539 | 248,765 |
| Total Misc. Revenues | 564,197 | 600,844 | 315,615 |
| | | | |
| Town Revenue Sub-total | \$1,430,497 | \$1,529,663 | \$1,221,094 |
| Appropriations Recommended | | | 2,683,383 |
| Individual Warrant Articles | | | 843,069 |
| Total Appropriations | | | 3,526,452 |
| Less: Amount of Proposed Revenu | es & Credits | | 1,221,094 |
| Total To Be Raised By Taxes | | | 2,305,358 |
| | | | |

2016 UNRESERVED FUND BALANCE



| Unassigned Fund Balance | \$ 1,305,884 |
|-------------------------------|-----------------|
| Less Amount Voted — Gold Star | \$ -54,298 |
| Fire Truck | \$ -39,366 |
| Fire Dept. Jaws of Life | \$ -14,477 |
| Fund Balance to reduce taxes | \$ -150,000 |
| Total Retained | \$ 1,047,743 |





TOWN OF CANTERBURY LONG TERM INDEBTEDNESS STATEMENT OF DEBT SERVICE REQUIREMENTS



TOWN BUILDINGS IMPROVEMENT BOND

Rate of Interest 3%-6%
Amount of Original Issue 2,500,000
Date of Original Issue 7/7/03
Principal payment date August 15

Interest payment date February 15 & August 15
Payable at State Street Bank & Trust CT

Maturities

| FYE | Principal | Interest | FYE | Principal | Interest |
|------------|-----------|------------|------|-----------|-----------|
| 2004 | \$120,735 | 114,399.75 | 2014 | \$115,000 | 51,750.00 |
| 2005 | \$115,000 | 98,900.00 | 2015 | \$115,000 | 41,380.00 |
| 2006 | \$115,000 | 94,300.00 | 2016 | \$115,000 | 37,630.00 |
| 2007 | \$115,000 | 89,700.00 | 2017 | \$115,000 | 33,880.00 |
| 2008 | \$115,000 | 85,100.00 | 2018 | \$115,000 | 27,196.00 |
| 2009 | \$115,000 | 80,500.00 | 2019 | \$115,000 | 21,642.50 |
| 2010 | \$115,000 | 74,750.00 | 2020 | \$115,000 | 16,180.00 |
| 2011 | \$115,000 | 69,000.00 | 2021 | \$115,000 | 10,361.50 |
| 2012 | \$115,000 | 63,250.00 | 2022 | \$115,000 | 7,200.00 |
| 2013 | \$115,000 | 57,500.00 | 2023 | \$115,000 | 3,580.00 |

GOLDSTAR

Rate of Interest 4%-5%
Amount of Original Issue \$800,000
Date of Original Issue 7/21/05
Principal payment date August 15
Interest payment date February 1

Interest payment date February 15 & August 15
Payable at: State Street Bank & Trust CT

| FYE | Principal | Interest | FYE | Principal | Interest |
|------|-----------|-----------|------|-----------|-----------|
| 2006 | 39,900 | 38,165.08 | 2016 | 40,000 | 14,297.76 |
| 2007 | 40,000 | 34,183.76 | 2017 | 40,000 | 12,297.76 |
| 2008 | 40,000 | 32,183.76 | 2018 | 40,000 | 10,681.76 |
| 2009 | 40,000 | 30,183.76 | 2019 | 35,000 | 9,041.76 |
| 2010 | 40,000 | 28,183.76 | 2020 | 35,000 | 7,598.00 |
| 2011 | 40,000 | 25,799.76 | 2021 | 35,000 | 6,228.00 |
| 2012 | 40,000 | 23,799.76 | 2022 | 35,000 | 6,142.50 |
| 2013 | 40,000 | 21,799.76 | 2023 | 35,000 | 3,235.50 |
| 2014 | 40,000 | 19,799.76 | 2024 | 35,000 | 1,704.26 |
| 2015 | 40,000 | 16,297.76 | 2025 | 35,000 | 874.00 |

HILDRETH'S FIELD

Rate of Interest Amount of Original Issue Date of Original Issue Principal payment date Interest payment date

Payable at:

4.5% \$130,500 5/1/08

November 15th

May 15th & November 15th

Citizen's Bank

| FYE | Principal | Interest | FYE | Principal | Interest |
|------|-----------|----------|------|-----------|----------|
| 2008 | 13,500 | 2,936.25 | 2014 | 13,000 | 2,632.50 |
| 2009 | 13,500 | 5,568.75 | 2015 | 13,000 | 2,047.50 |
| 2010 | 13,000 | 4,972.50 | 2016 | 13,000 | 1,462.50 |
| 2011 | 13,000 | 4,387.50 | 2017 | 13,000 | 877.50 |
| 2012 | 13,000 | 3,802.50 | 2018 | 13,000 | 292.50 |
| 2013 | 13,000 | 3,217.50 | | | |

| | | | | Principal | | | | Income | me | | |
|--|---------------------------------------|-------------------------|--------------|------------------|---------------|-------------------|-------------------------|------------|----------|-------------------|--------------------|
| Name and Durnage of Trust | How Invested * | Balance at Beginning | New Funds | Capital Gains | Withdrawale | Balance at End | Balance at Beginning | Income | Yvnonco | Balance at End | Total Principal |
| ranne and I di pose of 11 dst | T T T T T T T T T T T T T T T T T T T | 01 1041 | Cicaton | (Fosses) | HILLIAN AWAIS | 10 10 10 | 10 | AIIICOIIII | rapellac | OI ICAI | A INCOME. |
| Nonexpendable Trusts: | | | | | | | | | | | |
| Benjamin Whidden - Cong Chruch | 0564-0006 | 200.00 | | | | 200.00 | 48.91 | 1.30 | | 50.21 | 250.21 |
| Lucia Elkins - Library Books | 0564-0007 | 4,000.00 | | | | 4,000.00 | 26.58 | 20.99 | | 47.57 | 4,047.57 |
| Lucia Elkins - Elkins Mem Bldg Repairs | 0564-0008 | 1,000.00 | | | | 1,000.00 | 256.14 | 6.54 | | 262.68 | 1,262.68 |
| Frank Drew - Library Unrestricted | 0564-0009 | 3,000.00 | | | | 3,000.00 | 771.43 | 19.66 | | 791.09 | 3,791.09 |
| Arthur & Mary Mudge - Library | 0564-0010 | 424.00 | | | | 424.00 | 106.58 | 2.77 | | 109.35 | 533.35 |
| Lucia Elkins - Sick & Worthy Poor | 0564-0011 | 6,987.00 | | | | 6,987.00 | 205.48 | 37.52 | | 243.00 | 7,230.00 |
| John Kezar - School District | 0564-0012 | 3,702.10 | | | | 3,702.10 | 952.86 | 24.29 | | 977.15 | 4,679.25 |
| Benevolent Fund - Glasses & Dental | 0564-0013 | 700.00 | | | | 700.00 | 2,683.51 | 17.64 | | 2,701.15 | 3,401.15 |
| Canterbury Youth Fund | 0564-0014 | 751.00 | | | | 751.00 | 2,181.73 | 15.32 | | 2,197.05 | 2,948.05 |
| Thompson Memorial - 4H Scholarship | 0564-0015 | 750.00 | | | | 750.00 | 752.59 | 7.81 | | 760.40 | 1,510.40 |
| Cemetery Improvements | 0564-0016 | 12,125.00 | | | | 12,125.00 | 329.67 | 64.97 | | 394.64 | 12,519.64 |
| Perpetual Care - Cemetery Lots | 0564-0017 | 36,475.00 | 1,200.00 | | | 37,675.00 | 501.37 | 194.98 | | 696.35 | 38,371.35 |
| Subtotal | 1 1 | 70,114.10 | 1,200.00 | | | 71,314.10 | 8,816.83 | 413.79 | | 9,230.62 | 80,544.72 |
| Expendable Trusts: | | | | | | | | | | | |
| Capital Reserve Funds | | | | | | | | | | | |
| Highway Equipment | 0564-0003 | 28,000.00 | 10,000.00 | | | 38,000.00 | 2,591.48 | 161.55 | | 2,753.03 | 40,753.03 |
| Highway Trucks | 0564-0004 | 114,000.00 | 40,000.00 | | | 154,000.00 | 3,415.74 | 620.34 | | 4,036.08 | 158,036.08 |
| Road Grader | 0564-0005 | 125,000.00 | 10,000.00 | | | 135,000.00 | 3,786.67 | 673.81 | | 4,460.48 | 139,460.48 |
| Rescue Equipment | 0564-0018 | 51,000.00 | 6,000.00 | | | 57,000.00 | 5,452.96 | 295.66 | | 5,748.62 | 62,748.62 |
| Fire Equipment | 0564-0019 | 315,000.00 | 50,000.00 | | 300,000.00 | 65,000.00 | 2,627.65 | 520.15 | | 3,147.80 | 68,147.80 |
| Fire Equipment (2) | 0564-0029 | 40,000.00 | 20,000.00 | | 7,238.50 | 52,761.50 | 21.61 | 187.63 | | 209.24 | 52,970.74 |
| Conservation | 0564-0020 | 28,000.00 | 8,000.00 | | | 36,000.00 | 902.11 | 152.33 | | 1,054.44 | 37,054.44 |
| Transfer Station | 0564-0022 | | | | | | 5,815.16 | 30.33 | | 5,845.49 | 5,845.49 |
| Landfill Closure | 0564-0024 | 80,723.00 | 10,000.00 | | | 90,723.00 | 12,418.03 | 487.83 | | 12,905.86 | 103,628.86 |
| Industrial Park | 0564-0026 | 12,648.75 | | | 12,648.75 | | 1,194.22 | | 1,194.22 | | |
| Police Cruiser | 0465-0030 | | 12,648.75 | | | 12,648.75 | | 1,195.21 | | 1,195.21 | 13,843.96 |
| Building Maintenance | 0564-0027 | 21,556.08 | | | | 21,556.08 | 252.48 | 113.77 | | 366.25 | 21,922.33 |
| Sam Lake House | 0564-0028 | 123,700.00 | 36,789.00 | | | 160,489.00 | 144.65 | 710.18 | | 854.83 | 161,343.83 |
| Subtotal | I I | 939,627.83 | 203,437.75 | | 319,887.25 | 823,178.33 | 38,622.76 | 5,148.79 | 1,194.22 | 42,577.33 | 865,755.66 |
| Total | | 1 000 741 03 | 27 75 400 | | 319 887 75 | 804 402 43 | 47 439 59 | 85 695 5 | 1 194 22 | 51 807 95 | 946 300 38 |

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LAND USE CHANGE TAX FUND



At the 1988 Canterbury Town Meeting the townspeople voted to "deposit all revenues collected pursuant to RSA 79-A (the land use change tax) in the conservation fund in accordance with RSA 36-A: 5 as authorized by RSA 79-A: 25 II."

| Balance on Hand as of 01/01/2016 | \$ 112,672.380 | |
|----------------------------------|----------------|--|
| Deposits | \$ 19,339.00 | |
| Withdrawals | \$ -1,944.00 | |
| Interest | \$ 181.56 | |
| Balance on Hand as of 12/31/2016 | \$130,248.94 | |

SAM LAKE TRUST FUND



The Town of Canterbury is a beneficiary of the Sam Lake Trust and in this capacity is entitled to funds according to the terms of the trust.

Under the terms of the trust:

"...the **income** only is to be used by the Town of Canterbury, NH...for the betterment, improvements or other purposes that might be brought about on (testator's) home place, but not for other purposes."

| Balance of Principal on Hand as of 01/01/2016 | | \$ 242,985.18 | |
|---|----------|---------------------|--|
| Net Gains/Losses | | | |
| Principal Distributions: Charitable Trust Filing Fee | \$ \$ | 2,209.49 -725.00 | |
| Balance of Principal on Hand as of 12/31/2016 | | 244,469.67 | |
| Balance of Interest on Hand as 01/01/2016 | \$ | 35,542.19 | |
| Interest Disbursements: | | | |
| Dividends and Interest | \$ | 5,469.44 | |
| Canterbury Center Sunday School | \$ | -25.00 | |
| Administration Fees | \$ | -160.00 | |
| Dividend Transactions | \$ | -5,326.47 | |
| Income Disbursement | \$ | -12,671.00 | |
| Balance of Income on Hand as of 12/31/2016 | | 22,829.16 | |

ANNUAL REPORT OF THE TREASURER — 2016

| Beginning Balance 01/01/2016 | 3,105,798.91 |
|--|--|
| Tax Collector\$ | 6,666,986.46 |
| Town Clerk\$ | 662,012.18 |
| State of New Hampshire\$ | 228,697.85 |
| Income from Departments\$ | 78,983.09 |
| Income from other Sources\$ | 120,000.00 |
| Library Offset\$ | 13,348.74 |
| Interest on Investments\$ | 1,280.86 |
| Enterprise Fund\$ | 69,482.45 |
| Transfers from Capital Reserve\$ | 333,822.45 |
| Payroll Account Deposits\$ | 945,377.33 |
| TOTAL REVENUE\$ | 9,119,991.41 |
| | |
| | |
| <u>\$</u> | 12,225,790.32 |
| <u>-</u> | |
| Selectmen's Orders Paid. \$ Payroll Disbursements \$ | 2,816,157.60 910,481.86 |
| Selectmen's Orders Paid\$ | 2,816,157.60 |
| Selectmen's Orders Paid. \$ Payroll Disbursements. \$ | 2,816,157.60 910,481.86 |
| Selectmen's Orders Paid. \$ Payroll Disbursements. \$ ACH Transfers to State. \$ | 2,816,157.60 910,481.86 171,514.68 |
| Selectmen's Orders Paid. \$ Payroll Disbursements. \$ ACH Transfers to State. \$ Capital Reserve. \$ | 2,816,157.60 910,481.86 171,514.68 205,514.00 |
| Selectmen's Orders Paid. \$ Payroll Disbursements. \$ ACH Transfers to State. \$ Capital Reserve. \$ School Tax. \$ | 2,816,157.60 910,481.86 171,514.68 205,514.00 4,331,261.00 |
| Selectmen's Orders Paid. \$ Payroll Disbursements. \$ ACH Transfers to State. \$ Capital Reserve. \$ School Tax. \$ County Tax. \$ | 2,816,157.60 910,481.86 171,514.68 205,514.00 4,331,261.00 734,553.00 |

RECONCILIATION — TAX COLLECTOR TO TREASURER

| Property Tax Remitted to Treasurer | \$6,320,605.18 |
|--|----------------|
| Interest & Penalties Remitted to Treasurer | 21,430.32 |
| Converted to Liens Principle Only | 118,214.87 |
| Redemptions | 146,112.65 |
| Interest & Costs Collected | 36,682.44 |
| Check Payments Reversed | 23,941.00 |
| TOTAL REMITTED TO TREASURER | \$6,666,986.46 |

ANNUAL REPORT OF THE TOWN CLERK — 2016

| MOTOR VEHICLE FEES COLLECTED | ACCT. # | COUNT | AMOUNT |
|------------------------------|---------|-------|---------------|
| | 3220.8 | 4,760 | \$ 171,514.68 |
| | 3220 | 4,973 | \$ 467,506.00 |
| SUB TOTAL | | 9,733 | \$639,020.68 |
| Motor Vehicle renewals total | | 2,997 | |
| New registrations | | 505 | |
| Renewals by mail | | 685 | |
| Transfers | | 210 | |
| Online Renewals | | 244 | |
| Online Dogs | | 10 | |
| TOWN CLERK FEES COLLECTED | ACCT # | COUNT | AMOUNT |
| Agent fee | 3240 | 7,862 | \$ 19,889.50 |
| Vital Statistics | 3290.4 | 184 | \$ 1,120.00 |
| Marriage license | 3290.3 | 9 | \$ 63.00 |
| SUB TOTAL | | 8,055 | \$ 21,072.50 |
| DOG LICENSE FEES COLLECTED | ACCT # | COUNT | AMOUNT |
| Dog overpopulation fee | 3290.1 | 592 | \$ 1,819.00 |
| Dog complaint | 3401.11 | 3 | \$ \$100.00 |
| SUB TOTAL | | 595 | \$ 1,919.00 |
| Dogs registered | | 295 | |
| GRAND TOTAL | | | \$662,012.18 |
| | | | |

I hereby certify that the above return is correct according to the best of my knowledge and belief.

Benjamin A Bynum, Town Clerk

TAX COLLECTOR'S REPORT

Summary of Tax Warrants
For the Year Ending December 31, 2016

| UNCOLLECTED TAXES AT THE BEGINNING OF THE YEAR* | OF THE YEAR* | Levy For Year | | | Pri | Prior Levies | | |
|---|--------------|---------------|----|------------|---------------|---------------------|----|-------|
| DEBITS | | 2016 | | 2015 | | 2014 | | 2013+ |
| Property Taxes | #3110 | XXXXXX | \$ | 350,218.10 | \$ | 0.00 | \$ | 0.00 |
| Land Use Change Taxes | #3120 | XXXXXX | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Timber Yield Taxes | #3185 | XXXXXX | \$ | 2,755.51 | \$ | 0.00 | \$ | 0.00 |
| Excavation Tax @ \$.02/yd | #3187 | XXXXXX | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Other Taxes | #3189 | | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Prior Years' Credits Balance** | \$) | ; 9,016.01) | | | | | | |
| TAXES COMMITTED THIS FISCAL YEAR | | | | | | | | |
| Property Taxes | #3110 \$ | 6,375,212.00 | \$ | 0.00 | | | | |
| Land Use Change Taxes | #3120 \$ | ; 19,339.00 | \$ | 0.00 | | | | |
| Timber Yield Taxes | #3185 | ; 11,465.27 | \$ | 0.00 | | | | |
| Excavation Tax @ \$.02/yd | #3187 \$ | 0.00 | \$ | 0.00 | | | | |
| Other Taxes | #3189 | 0.00 | \$ | 0.00 | | | | |
| OVERPAYMENT REFUNDS | | | | | | | | |
| Property Taxes | #3110 \$ | 9,511.00 | \$ | 0.00 | | | | |
| Land Use Change | #3120 | | | | | | | |
| Yield Taxes | #3185 | | | | | | | |
| Excavation Tax @ \$.02/yd | #3187 | | | | | | | |
| Interest and Penalties — Late Tax | #3190 \$ | 3,551.63 | \$ | 17,878.69 | \$ | 0.00 | \$ | 0.00 |
| TOTAL DEBITS | \$ | 6,410,062.89 | ₩. | 370,852.30 | \$ | 00.00 | € | 0.00 |

| UNCOLI | UNCOLLECTED TAXES AT THE BEGINNING OF THE YEAR* | | Levy For Year | | Ь | Prior Levies | |
|-----------|---|------|---------------|------------------|----|---------------------|------------|
| DEBITS | | | 2016 | 2015 | | 2014 | 2013+ |
| Prope | Property Taxes | 9 \$ | 6,058,826.13 | \$ 228,560.48 | \$ | 00.00 | \$ 0.00 |
| Land | Land Use Change Taxes | \$ | 19,339.00 | \$ 0.00 | \$ | 0.00 | \$ 0.00 |
| Timb | Timber Yield Taxes | \$ | 11,124.06 | \$ 2,755.51 | \$ | 0.00 | \$ 0.00 |
| Interest | est \$ | \$ | 3,476.63 | \$ 16,162.19 | \$ | 0.00 | \$ 0.00 |
| Penalties | lties \$ | \$ | 75.00 | \$ 1,716.50 | \$ | 0.00 | \$ 0.00 |
| Excar | Excavation Tax @ \$.02/yd | \$ | 0.00 | \$ 0.00 | \$ | 00.00 | \$ 0.00 |
| Conv | Converted To Liens (Principal only) | \$ | 0.00 | \$ 118,214.87 | \$ | 0.00 | \$ 0.00 |
| ABATE | ABATEMENTS MADE | | | | | | |
| Prope | Property Taxes \$ | \$ | 3,211.00 | \$ 3,442.75 | \$ | 0.00 | \$ 0.00 |
| Land | Land Use Change Taxes | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ 0.00 |
| Timb | Timber Yield Taxes | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ 0.00 |
| Excar | Excavation Tax @ \$.02/yd | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ 0.00 |
| CURRE | CURRENT LEVY DEEDED | \$ | 425.00 | \$ 0.00 | \$ | 00.00 | \$ 0.00 |
| UNCOL | UNCOLLECTED TAXES — END OF YEAR #1080 | | | | | | |
| Prope | Property Taxes | \$ | 314,194.86 | \$ 0.00 | \$ | 0.00 | \$ 0.00 |
| Land | Land Use Change Taxes | \$ | 0.00 | \$ 0.00 | \$ | 00.00 | \$ 0.00 |
| Timb | Timber Yield Taxes | \$ | 341.21 | \$ 00.00 | \$ | 0.00 | \$ 0.00 |
| Excar | Excavation Tax @ \$.02/yd | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ 0.00 |
| Prope | Property Tax Credit Balance* | \$ | 525.00 | XXXXXX | | | XXXXXX |
| TOTAL | TOTAL CREDITS | \$ | 641,062.89 | \$ 370,852.30 | \$ | 0.00 | \$ 0.00 |
| | | | | | | | |

| DEBITS | | | | | | | $\mathbf{P}_{\mathbf{I}}$ | Prior Levies | | |
|------------------------------|----------------------------------|-------|---------------|------|----|------------------|---------------------------|-------------------------|----|------------|
| UNREDEEMED & | NREDEEMED & EXECUTED LIENS | | | 2016 | | 2015 | | 2014 | | 2013+ |
| Unredeemed Lie | Unredeemed Liens Beginning of FY | | | | \$ | 0.00 | \$ | \$4,608.67 \$ | \$ | 91,823.24 |
| Liens Executed During FY | During FY | | \$ | 0.00 | \$ | 127,708.90 | \$ | 0.00 | \$ | 0.00 |
| Interest & Costs Collected | Collected | | \$ | 0.00 | \$ | 3,352.18 | \$ | 15,101.72 | \$ | 18,228.54 |
| TOTAL LIEN DEBITS | LS | | \$ | 0.00 | ↔ | \$ 131,061.08 \$ | \$ | \$ 68,710.39 \$ | \$ | 110,051.78 |
| | | | | | | | | | | |
| CREDITS | | | | | | | P | Prior Levies | | |
| SUMMARY OF CREDITS | EDITS | | | 2016 | | 2015 | | 2014 | | 2013+ |
| Redemptions | | | \$ | 0.00 | \$ | 44,660.22 | \$ | 52,848.46 | \$ | 48,603.97 |
| Interest & Costs Collected | Collected | #3190 | \$ | 0.00 | \$ | 3,352.18 | \$ | 15,101.72 | \$ | 18,228.54 |
| Abatements of U | Abatements of Unredeemed Liens | | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Liens Deeded to Municipality | Municipality | | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Unredeemed Liens End of FY | ens End of FY | #1110 | \$ | 0.00 | \$ | 83,048.68 | \$ | 31,760.21 | \$ | 43,219.37 |
| TOTAL LIEN CREDITS | OITS | | \$ | 0.00 | ↔ | \$ 131,061.08 \$ | ↔ | 99,710.39 \$ 110,051.78 | ↔ | 110,051.78 |

I hereby certify that the above return is correct according to the best of my knowledge and belief. Benjamin A. Bynum Tax Collector

*The Department of Revenue has changed what is included in some of the categories.

TOWN OF CANTERBURY 2016 SUMMARY OF TAXABLE PROPERTY



| Current Use Land Assessed Value\$ | 1,522,330 |
|---|-------------|
| Conservation Restriction Assessment\$ | 5,791 |
| Land (Improved and Unimproved)\$ | 85,042,800 |
| Residential Buildings\$ | 152,091,558 |
| Discretionary Preservation Easement RSA 79-D\$ | 57,802 |
| Commercial/Industrial\$ | 15,344,000 |
| Public Utilities\$ | 6,158,100 |
| Total Gross Valuation\$ | 260,222,381 |
| | |
| Less Elderly Exemptions\$ | 880,400 |
| Solar Exemptions\$ | 88,250 |
| Blind Exemptions\$ | 60,000 |
| Physically Handicapped Exemptions\$ | 660,000 |
| Improvements to Assist Person W/ Disabilities\$ | 28,606 |
| Total Gross Exemptions\$ | 1,717,256 |
| | |
| Net Valuation on which tax rate for Municipal, County | |
| & Local Education Tax is computed\$ | 258,505,125 |
| Less Public Utilities\$ | 6,158,100 |
| Net Valuation on which State Education Tax computed\$ | 252,347,025 |
| | |
| Veteran's Tax Credit\$ | 56,000 |
| Total Disability Veteran's Tax Credit\$ | 11,200 |
| | |
| 2016 Tax Rate | |
| Town Tax Rate\$ | 5.73 |
| County Tax Rate\$ | 2.84 |
| School Tax Rate\$ | 14.20 |
| State Education Tax Rate\$ | 2.18 |
| TAX RATE PER \$1,000\$ | 24.95 |

SCHEDULE OF TOWN PROPERTY



| | Acres | Asse | Assessed Value | | |
|-------------------------------------|-------|------|----------------|--|--|
| TTown Hall & Land | 5 | \$ | 239,600 | | |
| Elkins Library | | \$ | 399,000 | | |
| Meeting House Building | | \$ | 100,700 | | |
| Historical Society Schoolhouse | | \$ | 107,100 | | |
| Sam Lake House | | \$ | 111,200 | | |
| Municipal Building and Land | 4.98 | \$ | 1,056,900 | | |
| Transfer Station Building and Land | 6.30 | \$ | 102,100 | | |
| Gazebo and Land | 0.31 | \$ | 38,700 | | |
| Elkins Historical Building and Land | 0.84 | \$ | 172,800 | | |
| | 17.43 | \$ | 2,328,100 | | |

Descriptive/

| | | | | Canterbury Conservation | | Assessed |
|-----|-----|--------|------------------------|-----------------------------|--------|--------------|
| Мар | Lot | # | Road Name | Commission | Acres | Value |
| 101 | 002 | | Shaker Road | Sherwood Forest | 0.69 | \$ 56,900 |
| 101 | 009 | 41 | Old Gilmanton Road | Sherwood Forest | 0.27 | \$ 13,500 |
| 101 | 010 | 37 | Old Gilmanton Road | Sherwood Forest | 0.26 | \$ 13,500 |
| 101 | 012 | 33-35 | Old Gilmanton Road | Sherwood Forest | 0.02 | \$ 1,300 |
| 101 | 019 | 12 | Nottingham Road | Sherwood Forest | 0.54 | \$ 13,800 |
| 101 | 036 | 99 | Canterbury Shore Drive | Sherwood Forest | 0.71 | \$ 13,800 |
| 101 | 058 | 26 | Blue Boar Lane | Sherwood Forest | 0.24 | \$ 13,300 |
| 101 | 062 | 39 | Blue Boar Lane | Sherwood Forest | 31.00 | \$ 26,100 |
| 101 | 073 | | Shaker Road | Lyford Cemetery | 0.08 | |
| 101 | 076 | 641 | Shaker Road | Sherwood Forest | 0.23 | \$ 13,000 |
| 102 | 003 | 10 | Sherwood Forest Drive | Sherwood Forest | 0.23 | \$ 13,000 |
| 102 | 016 | 2 | Flowage/Dam Rights | Sherwood Forest | 0.00 | |
| 102 | 017 | 24 | Canterbury Shore Drive | Sherwood Forest | 0.26 | \$ 40,000 |
| 102 | 037 | 84 | Canterbury Shore Drive | Sherwood Forest | 0.39 | \$ 32,100 |
| 102 | 043 | Island | New Pond | Sherwood Forest | 0.25 | \$ 20,000 |
| 102 | 052 | 85 | Canterbury Shore Drive | Sherwood Forest | 0.25 | \$ 12,200 |
| 102 | 071 | 65 | Canterbury Shore Drive | Sherwood Forest | 0.28 | \$ 13,500 |
| 102 | 081 | 37 | Canterbury Shore Drive | Sherwood Forest | 0.23 | \$ 14,300 |
| 102 | 094 | 10 | Friar Tuck Road | Sherwood Forest | 0.24 | \$ 13,300 |
| 102 | 107 | 15 | Friar Tuck Road | Sherwood Forest | 0.23 | \$ 13,000 |
| 102 | 109 | 11 | Friar Tuck Road | Sherwood Forest | 0.23 | \$ 13,000 |
| 102 | 111 | 7 | Friar Tuck Road | Sherwood Forest | 0.25 | \$ 13,500 |
| 102 | 118 | 44 | Robin Shore Drive | Sherwood Forest | 0.23 | \$ 9,800 |
| 102 | 120 | 48 | Robin Shore Drive | Sherwood Forest | 0.23 | \$ 9,800 |
| 102 | 149 | 0 | Robin Shore Drive | Sherwood Forest | 0.04 | \$ 13,800 |
| 102 | 150 | Island | Lyford Pond | Sherwood Forest | 0.40 | \$ 20,200 |
| 107 | 024 | | Kimball Pond Road | Kinter Lot/CCC | 3.11 | \$ 25,700 |
| 107 | 025 | | Kimball Pond Road | Hildreth Field/CCC | 15.09* | \$ 81,700 |
| 107 | 026 | | Kimball Pond Road | Hildreth Field/CCC | 30.00* | \$ 96,500 |
| 107 | 029 | | Center Road | Center Cemetery | 2.40 | \$ 800 |
| 203 | 005 | | Snowshoe Hill Road | Gilmanton Town Line | 5.00 | \$ 10,000 |
| 203 | 008 | | Snowshoe Hill Road | Wetlands/CCC | 7.00 | \$ 11,300 |
| 203 | 009 | | Snowshoe Hill Road | Wetlands/CCC | 9.00 | \$ 12,800 |
| 203 | 016 | | Mountain Road | Wooded | 2.30 | \$ 8,300 |
| 203 | 017 | | Mountain Road | Wooded/CCC | 2.50 | \$ 8,700 |
| 203 | 018 | | Mountain Road | Wooded | 4.30 | \$ 11,900 |
| 203 | 019 | | Mountain Road | Wooded/CCC | 5.25 | \$ 13,700 |
| 203 | 020 | | Mountain Road | Topography/CCC | 4.00 | \$ 11,400 |
| 203 | 022 | | Mountain Road | R-0-W RD Thru Center of Lot | 45.00 | \$ 48,000 |
| 203 | 023 | | Mountain Road | Wooded/CCC | 5.40 | \$ 13,900 |

TOWN OF CANTERBURY 2016 ANNUAL REPORT

| | | | | Descriptive/ Canterbury | | | |
|------------|------------|-----------|-------------------------------------|---|---------------|----------|-------------------|
| Мар | Lot | # | Road Name | Conservation Commission | Acres | | Assessed Value |
| 203 | 024 | | Mountain Road | Wooded | 3.00 | \$ | 9,600 |
| 203 | 029 | | Harmony Lane | Gilmanton Town Line | 6.26 | \$ | 82,600 |
| 205 | 005 | | Misery Road | Northfield Town Line | 20.00 | \$ | 74,200 |
| 208 | 009 | | Baptist Hill Road | Irregular shaped lot | 1.60 | \$ | 31,200 |
| 208 | 018 | | Baptist Hill Road | Mathews Cemetery | 0.04 | | |
| 209 | 004 | | Shaker Road | Corner Lot | 0.43 | \$ | 24,600 |
| 210 | 009 | | Mountain Road | CCC | 3.70 | \$ | 7,400 |
| 211 | 006 | ES | Route 106 | Backland/NHMS & | | | |
| | | | | Soucook River | 0.63 | \$ | 1,900 |
| 216 | 003 | | Ayers Road | Backland | 0.04 | \$ | 100 |
| 216 | 016 | NE | Ayers Road | Northfield Town Line | 13.90 | \$ | 50,100 |
| 216 | 018 | ES | Ayers Road | Off Ayers Via ROW | 19.00 | \$ | 27,300 |
| 218 | 003 | | Off Oak Hill Road | Backland | 2.90 | \$ | 5,800 |
| 218 | 004 | Off | Intervale Road | Backland/Northfield Town Line | | \$ | 13,800 |
| 218 219 | 005 009 | Off NS | Oak Hill Road Intervale Road | Backland/Northfield Town Line Backland/Northfield Townline | 0.24 | \$ \$ | 400 500 |
| 221 | 009 | NS | Borough Road | N/F Peck | 0.43 | э \$ | 900 |
| 221 | 014 | | Borough Road | Smith Morrill Cemetery | 0.45 | ψ | 900 |
| 222 | 003 | | Borough Road | Backland/Access | 22.00 | \$ | 30,400 |
| 223 | 013 | | Briar Bush Road | Wooded | 20.00 | \$ | 87,000 |
| 227 | 006 | | Asby Road | Brown Cemetery | 0.04 | Ψ | 0.,000 |
| 229 | 004 | | Baptist Hill Road | Shell Meetinghouse Cemetery | 0.52 | | |
| 232 | 008 | | Borough Road | Osgoodite Family Cemetery | 0.11 | | |
| 233 | 012 | | Rum Brook Road | Bordered by I-93 | 5.80 | \$ | 34,800 |
| 234 | 014 | | Off Intervale Road | Backland/RR/PSNH/ROW | 81.00 | \$ | 110,000 |
| 236 | 003 | | Intervale Road | Merrimack River Frontage | 5.10 | \$ | 83,200 |
| 237 | 019 | | Big Meadow | Backland/Wetland | 11.00 | \$ | 18,000 |
| 238 | 003 | | Northwest Road | Backland/Wetland | 7.40 | \$ | 12,900 |
| 238 | 004 | | Northwest Road | Backland/Wetland/CCC | 11.70* | \$ | 19,000 |
| 240 | 007 | | Abbott Road | Hannah Moore Lot | 25.00 | \$ | 33,500 |
| 241 | 023 | | Baptist Hill Road | Maple Grove Cemetery | 6.20 | | 10.000 |
| 241 | 031 | | Baptist Road | Peverly Meadow/CCC | 10.30 | \$ | 18,800 |
| 241 | 033 | | Baptist Road | Old Rangeway | 5.20 | \$ | 17,100 |
| 243 245 | 006 003 | OFF | Shaker Road Welch Road | N/F Berry, Viola Estate Backland/Access | 3.70 12.70 | \$ \$ | 7,400 39,400 |
| 245 | 003 | R-O-W | Welch Road | Backland/Access | 15.00 | \$ | 40,800 |
| 245 | 005 | IC-O-VV | Baptist Road | Backland/Access/Pond | 20.00 | \$ | 28,400 |
| 245 | 007 | | Baptist Road | Backland/Access/Pond | 23.00 | \$ | 31,300 |
| 245 | 008 | | Baptist Road | Backland/Wetland/CCC | 10.70 | \$ | 13,200 |
| 245 | 009 | | Baptist Road | Backland/Wetland/CCC | 20.50* | \$ | 29,100 |
| 245 | 010 | SE | Baptist Road | Spender Meadow/ | | | |
| | | | - | Crane Neck Pond | 16.00 | \$ | 18,200 |
| 245 | 011 | | Baptist Road | Backland/CCC | 66.00 | \$ | 49,500 |
| 246 | 013 | | Baptist Road | Wetlands/R-OW/Access/CCC | 3.90 | \$ | 35,800 |
| 247 | 032 | | Southwest Road | Unknown ROW | 0.27 | \$ | 10,200 |
| 248 | 10 | | West Road | Unknown | 0.89 | \$ | 2,700 |
| 250 | 005 | | Island | Island on Merrimack River | 0.61 | \$ | 56,100 |
| 252 | 033 | WS | Kimball Pond Road | Pond/CCC | 19.06* | \$ | 86,000 |
| 253 | 039 | THE | Pickard Road | Kimball II West Cemetery | 0.08 | ф | 00.200 |
| 253 | 042 | WS | Kimball Pond Road Spender Meadow | Pond/CCC Spender Meadow | 22.20* | \$ \$ | 89,300 |
| 254 254 | 001 | | Spender Meadow | Spender Meadow Spender Meadow | 12.50 | э \$ | 20,000 |
| 254 | 003 014 | | Whitney Hill Road | Whitney & Lovejoy | 10.80 | φ | 17,700 |
| 233 | 014 | | windicy filli Rodu | Roads Triangle | 12.80 | \$ | 48,900 |
| 256 | 003 | | Whitney Hill Road | N/F Samual Lovering Heirs | 22.00 | \$ | 86,000 |
| 257 | 008 | W OF | Whitney Hill Road | Backland/wetlands | 19.00 | \$ | 14,400 |
| 258 | 027 | - | Old Schoolhouse Road | Side of Class VI Road | 0.20 | \$ | 38,800 |
| | | | | | | | - |

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| | | | | Descriptive/ Canterbury Conservation | | | Assessed |
|-----|-----|---|-----------------|--|--------|-----|-----------|
| Мар | Lot | # | Road Name | Commission | Acres | | Value |
| 261 | 003 | | West Road | Canterbury/Boscawen Bridge | 5.40 | \$ | 83,800 |
| 262 | 003 | | Along Merrimack | N/F Elbridge Carter Heirs | 16.50 | \$ | 24,800 |
| 263 | 017 | | Abby Drive | Open Space | 0.52 | \$ | 22,100 |
| 263 | 021 | | Cambridge Drive | Open Space | 3.00 | \$ | 34,000 |
| 263 | 026 | | Layton Drive | Open Space | 0.44 | \$ | 25,100 |
| 263 | 031 | | Layton Drive | Open Space | 14.40 | \$ | 50,900 |
| 263 | 035 | | Cambridge Drive | Open Space | 0.97 | \$ | 29,900 |
| 263 | 040 | | Cambridge Drive | Pond/Open Space | 3.80 | \$ | 35,600 |
| 263 | 043 | | Abby Drive | Open Space | 0.63 | \$ | 28,200 |
| 263 | 044 | | Cambridge Drive | Open Space | 0.66 | \$ | 22,600 |
| 264 | 011 | | New Road | Concord Frontage/CCC | 28.00 | \$ | 64,600 |
| 267 | 051 | | Oxbow Pond Road | Riverland Conservation | 68.73* | \$ | 195,400 |
| | | | | Totals | | | |
| | | | | Acres | 959.75 | | |
| | | | | Parcel Values | | \$2 | 2,946,700 |
| | | | | Town Building Values | _ | \$2 | 2,328,100 |
| | | | | Town Owned Building and F | arcels | \$5 | 5,274,800 |

^{*}Conservation Easement

THE BOARD OF SELECTMEN'S REPORT



During the first months of this year the Board of Selectmen evaluated the report on our police department submitted by the Merrimack County Sheriff's Department and decided how to proceed with their recommendations. Hiring a new Police Chief was our priority. A search committee was formed consisting of the BOS, the town administrator, a Canterbury resident, a representative from the Merrimack County Sheriff's Department and a representative from the Hopkinton Police Department. We received many responses from the posting and selected five for the interview process. Mike Lebrecque was selected to be our new Chief. Since his selection, Mike has made great progress in re-organizing the department. A more detailed report of his accomplishments will be part of his report.

The year-end budget sub-totals for all departments was down 4.2%, which resulted in a decrease in the tax rate. The town revaluation was completed. This year we are proposing an expansion of the Assessors position, which will result in a savings on future revaluations. The Capital Reserve accounts are continually being monitored to alleviate the budget impact of any Capital Equipment purchase.

The Fire Department received the new fire engine. Chief Angwin and Dave Nelson completed the installation of radios and other equipment in the new truck which resulted in a savings to the town.

Bob Dudley was presented with the Boston Post Cane as our oldest resident. Bob is living at home on West Road with his lovely wife Virginia. Bob and Virginia were very active on several town committees during their "younger years."

The Solid Waste Committee replaced the Recycling Committee and was charged with investigating methods of recycling, waste stream reduction, household hazardous waste collection and studying new technologies for handling solid waste. Charles Beckley was hired as our Transfer Station manager and is a member of this committee.

2016 saw the retirement of Bob Steenson as a member of the Board of Selectmen. Bob served as a Selectman for ten years and his tireless service continues as a member of the Budget Committee, the Sam Lake House Committee and the Solid Waste Committee.

We thank all those who helped with the cleaning and painting of the Gazebo, we are sorry that we were not able to have a concert there this past year. We would also like to thank everyone who contributed to decorating the tree and the Gazebo for the Holidays and to the Summer Monday morning work crew.

The Sam Lake House renovation committee has been working very diligently to complete the design and formalize the drawing package and cost estimate for Town for approval. We owe a special thanks to our architect John Armstrong for his expert help.

Last but certainly not least we thank Ken and the office staff for all their support in assisting us in performing our duties and to all the employees and volunteers who help make Canterbury a very special place.

Respectfully submitted, Cheryl Gordon, Chair George Glines Arthur Hudson, Jr.

TOWN ADMINISTRATORS REPORT



At the Town Meeting in March a petitioned Warrant Article to eliminate the Town Administrators position was discussed and voted on. I want to thank everyone that voted against this article. The position of Town Administrator has become essential to the efficient operations of the town in recent years. My position has me involved in all aspects of our town government. I am here to assist, coordinate and manage the day to day and long term goals of our Board of Selectmen, Department Heads, dedicated employees and Board and Committee members.

In 2016 we were able to move forward with a sensible budget that allowed our town to meet the needs of our residents and also reduce the Town portion of our tax rate from \$6.50 to \$5.73. Our five year re-evaluation was completed and our taxable value rose by 4.5%.

Accomplishments this year include a new phone system in our Town Office and Municipal Building that improves customer service by allowing us to directly transfer callers between departments. A section of Intervale Rd. was reconstructed and paved by the NHDOT and then transferred to the Town. This eliminates the dirt section on a hill and a bad corner that required extensive maintenance during the "mud season." Our Hazard Mitigation Plan review was completed with the assistance of the Central NH Planning Commission. We are awaiting approval from FEMA. This will allow us to receive reimbursement in the event of a declared natural disaster. It is also a useful planning tool to help us prevent problems before they happen. A grant allowed us to purchase two new storage trailers to replace the old and unsafe trailers at the Transfer Station.

Unfortunately we had some unexpected expenses this year. Repairs were needed on the roof of the Municipal Building, electrical service for the Gazebo in the Center was repaired, a water leak in our water supply to the Town Hall required several days of work to locate and repair. We also replaced the exterior lights at the Municipal Building with LED's.

I and other staff at the Town Office attended the annual NHMA conference for seminars on various topics. I attended a seminar with Kent Ruesswick for Cemetery Trustees hosted by the NH Attorney General in order to correctly address a change in the sale of "Deeds of Internments." I continue my work on the Joint Loss Man-

TOWN OF CANTERBURY 2016 ANNUAL REPORT

agement Committee. We once again reviewed our town buildings for safety concerns and provided training for our employees. A significant amount of time was spent with my work on the Sam Lake House Committee. The committee has worked for two years to put together a proposal for a renovation of our Town Office. This proposal is the result of many hours spent with the staff, committee and architect to determine current and future operating needs.

I would like to thank all the hardworking Employees, Board of Selectmen, and the members of the Boards and Committees that work to continue to make Canterbury a wonderful place to live and work in.

Respectfully submitted, Ken Folsom Town Administrator

HIGHWAY DEPARTMENT



As we look back at 2016, the Department has added a new employee, Charles Beckley. Chuck is the manager of the transfer station, where I'm sure you have met him. In addition to his duties at the transfer station, he also puts time in at the Highway Dept. mowing grass, plowing snow and other duties. He has been a great addition.

2016 saw some projects aside from our normal paving and grading. The section of Intervale Road, near the spring, was completed and paved by the State. It was given to the Town and we are now responsible for its maintenance. The storm water project at the transfer station was another. We will be completing the project this year. The change on site for the residents will be a larger contained area for yard waste. Last fall we planted new grass at the library. We hope it did well over the winter. The water line, that services many of the buildings in the center, developed a leak this past winter. The leak was fixed and a shut off valve was installed. Work will resume on the water line this spring. This year in addition to our normal paving and road projects the bridge on Randall Road is scheduled for replacement. That project will take approximately two weeks.

I would like to thank the residents for their patience and safe driving through our work zones. I want to thank both the Highway crew, David Heath, Don O'Connor, Rich Niolet and the Transfer Station crew Charles Beckley and David Bowles for the good work they do.

Respectfully, James Sawicki Road Agent

BUILDING INSPECTOR ** J

During the calendar year 2016, 35 permits were issued, 6 of which were new residential. Among other permits were numerous additions, decks, and pools. Solar projects continue to be installed and, while they do not yet require a permit, I do inspect them for code compliance and sign off for interconnection to the grid. These numbers are very similar to the previous year, but slightly increased as the economy continues to improve. Growth has been slow but steady in the town over the last five years.

I will be resigning as Building Inspector and Code Enforcement Officer as of February 28, 2017. It has been an honor to serve the Town for more than 20 years.

Respectfully submitted Jim Snyder

HISTORIC DISTRICT COMMISSION



A relatively quiet year in the two Historic Districts. There were ongoing discussions regarding the Guertin barn and the church doors.

A sign was approved for Canterbury Center Bed and Breakfast.

A public hearing on the Sam Lake project met with positive response.

Respectfully submitted, Canterbury Historic District Commission Mark Hopkins, Chair

FIRE RESCUE DEPARTMENT



The Canterbury Fire and Rescue Department had a very busy 2016 responding to a total 312 emergencies, not limited to fire, medical, motor vehicle accidents and service oriented calls. This call number does not include additional services we provide, such as life safety inspections and forest fire permits. I would like to take this opportunity to ask all town residents to please make sure you have visible house numbers on BOTH sides of your mailbox. When we respond to emergencies every second matters, and the faster we can identify your house correctly, the sooner we can assist. While we encourage everyone to call the fire station with any questions you might have, please call 911 when you have an emergency! If you are not sure your situation warrants a 911 call, still call 911 and the operator will help you determine the most appropriate action to take. Most of you know we operate primarily as a volunteer department, and we are always accepting applications from Canterbury residents interested in joining our ranks either in a fire or medical capacity. We have trainings every Monday night at 7:00 p.m. for those wanting to see what we do!

Thank you, Lieutenant Nicholas Baker

2016 was a busy and successful year for the Emergency Medical Services Division of The Canterbury Fire Department. We welcomed new members, had a few current members complete their initial EMT training and said goodbye to others after years of dedicated service. We have embraced new technology with the State of New Hampshire who overhauled their outdated TEMSIS EMS reporting system and we deployed a new Apple iPad to properly utilize their program while on calls. We joined together with The Penacook Rescue Squad for a joint, monthly EMS training conducted by one of the most progressive and upcoming EMS training companies in New Hampshire, Emergency Education Consultants (EEC). EEC is providing training to both departments, for all levels of EMT, and is not only meeting but exceeding the requirements for National Registry recertification for our members. The current status of your EMS Division is stronger and more diverse than ever, both in numbers of EMTs and in certification level.

At present the roster reflects 1 Paramedic, 1 Advanced EMT and 8 EMTs, giving us a total of 10 Nationally Registered EMTs. All of these EMTs have the training and equipment to respond directly to any call where medical assistance may be needed. In addition, most are cross-trained as Firefighters and possess State Certifications ranging from Firefighter 1 to Career Level Firefighter. The EMS Division would like to thank the residents of Canterbury for their continued support of our ultimate goal, assisting you and your families during your time of need.

Respectfully, Deputy Chief Jonathan Camire

TOWN OF CANTERBURY 2016 ANNUAL REPORT

As we move our department forward for 2017. We took delivery of your new fire truck in October spent the next month building shelving, and installing radio's, lights, re-plumbing the deck gun and installing all the equipment. We put the truck in service by the end of November. We are looking forward to installing the hydraulic tools that we are asking for this year. Last year we had some horrific crashes and need this equipment to faster extricate people from these wrecks. This year we have been fortunate enough to pick up a few more people and they are going through classes for EMT and Firefighter levels I & II. We completed an ISO up-date to give us a better insurance rating. When you update your insurance, you should always make sure to tell them how close you are to the fire station and make them aware of how many trucks we have and the water capacity. If you do not have this information have them call the fire station and they can update their records. Most people just assume the insurance company already knows, it might save you some money. Thank You for Your Continued Support.

Sincerely, Chief Peter Angwin Canterbury Fire Rescue

Fire Department 2016 Calls Statistics

| Call Type | 2015 | 2016 |
|------------------------------|------|------|
| Fire Calls | 29 | 38 |
| Car Accidents | 35 | 48 |
| Hazardous Conditions | 54 | 53 |
| EMS Calls | 186 | 187 |
| Public Asst. & Service Calls | 252 | 326 |
| Total | 531 | 652 |

POLICE DEPARTMENT



This has been an exciting year for the Canterbury Police Department; we have gone through many changes. I want to start by saying thank you to Merrimack County Sheriff Scott Hilliard for allowing Captain Todd Corey to oversee the police department while the town was searching for a new police chief.

As you know I took over the Police Department August 1st and we have made some procedural changes in the way we handle calls. All the policies and procedures have been updated and a new field training officer program has been put in place for any new officers that may be hired in the future.

We also have a few new faces in the department. Deborah Nielsen, who has taken the position of Administrative Assistant and is at the front counter during the following hours Monday & Tuesday 8:00 a.m. until 2:00 p.m. and Wednesday and Thursday 1:00 p.m. until 7:00 p.m. Michael Crockwell has taken a position as part time police officer; Mike comes to us with over 25 years of experience.

If you ever need us to respond to an emergency or you need to report something, call 9-1-1 or the 24-hour Merrimack County Dispatch Center at 603-228-1010. If you need to speak to a particular officer or myself please call the station at 603-783-0433.

Here are some statistics your police department responded to during 2015 & 2016.

| | 2015 | 2016 |
|-------------------|-------|-------|
| Accidents | 34 | 31 |
| Arrests | 54 | 54 |
| Calls for Service | 1,044 | 2,181 |
| Citations | 137 | 968 |
| Field Interviews | 46 | 57 |
| Incidents | 114 | 113 |

Everyone at the Canterbury Police Department are proud to serve you and the community, We want to establish open communications with everyone, at any time you need to speak to me about a problem or anything else please don't hesitate to call.

Respectfully, Michael P. Labrecque Chief of Police

ELKINS LIBRARY TRUSTEES



Reading old annual reports has led to a comparison of this past year 2016, to the year 2005 when the new library was built. The library sponsored 55 programs in 2005 and 227 programs in 2016. 1,676 patrons attended programs in 2005, and 2,473 patrons attended in 2016. Circulation was up by over 2500 books, DVDS, and CDs. Downloadable books weren't even available in 2005. Three computers greeted patrons in 2005. There are now five computers plus two new Chrome books for patrons' use. Truly Elkins Library has changed and grown in response to Canterbury's needs.

The Librarians' report has a list of programs offered this year. Within these programs was a Death Café, Big Truck Day, Poetry night, Beer Making, Wooly Bits crafts, Winter Warm Up, The Friends' Extravaganza, the Science of Sports, Honey Bees and more too numerous to list. The library partnered with the Historical Society to present four programs from the NH Humanities Council.

Rachel Baker is now the Elkin's full time children's librarian which recognizes the work and time she puts into the library. Her outreach programs to the Elementary school have raised student participation in Summer Reading programs, Lego Club, Maker Space, Young Readers and a Teen Advisory group. She also leads Story Hour, Rock and Read, and Summer Reading.

Our Friends organization is very active and supportive. They have provided a wall mounted projector screen, a carpet and an activity tower for Toddler Town, as well as money for performers throughout the year. They supply baked goods for programs and helping hands at various events. They have a goal of 100 members.

The Trustees would like to thank Mark Stevens and Paul Lepesqueur for their service on the board. Their insight and wit will be missed.

Claudia Leidinger Chairperson Elkins Library Board of Trustees

LIBRARIAN'S REPORT



January 1, 2014 through December 31, 2016

| Total Circulation of Materials: | 19,945 | | |
|---------------------------------|--------|--|--|
| Adult Fiction | 3,968 | | |
| Adult Non-Fiction | 861 | | |
| Youth Fiction | 4,505 | | |
| Young Adult Fiction | 635 | | |
| Youth Non-Fiction | 905 | | |
| Magazines | 371 | | |
| CD's | 979 | | |
| DVD's | 3,972 | | |
| Inter-Library Loans | 1,500 | | |
| Downloadable Audio Books | 2,249 | | |
| Materials Purchased | | | |
| Adult Fiction | 251 | | |
| Adult Non-Fiction | 87 | | |
| Youth Fiction | 116 | | |
| Young Adult | 84 | | |
| Youth Non-Fiction | 68 | | |
| Books on CD | 64 | | |
| DVD's | 119 | | |
| Donations (Books, CDs & DVDs) | 85 | | |

Elkins Library offers a wide variety of books, recorded books on CD, Downloadable Audio Books, periodicals and DVDs. WIFI and five public computers are available for use. The Mary Hutchins meeting room may be reserved for non-profit groups. Patron visits totaled 15,733 in 2016. The library provided 227 programs which include Story Hour, Rock N' Read, Lego Club, Maker Space, Summer Reading, 1000 Books Before Kindergarten, Book Discussions, Teen Advisory, Young Readers, Zen Coloring, Knitters, Quilters, Rug Braiding, Meditation, Humanities programs and other special events, such as Farmer's Market presentations, children's performers; all of which resulted in 1,451 children, 44 teens and 978 adults in attendance. Additionally, the Children's Librarian made 42 Outreach visits to the classrooms at the Canterbury Elementary School.

We wish to express our gratitude to the many volunteers who have presented or assisted with programs and donated materials and professional services over the past year.

Susan LeClair, Director Rachel Baker, Children's Librarian Debi Folsom, Circulation Manager Mary Ann Winograd, Circulation Services Rose Howe, Circulation Services

PLANNING BOARD



Another year has passed, and the board has been very busy, we had five public hearings for lot line adjustments for properties in Canterbury. We also had four public hearing for site plan applications.

In addition to these public hearings the board has been working with the Central NH Planning Commission reviewing the table of uses for zoning, this is a large endeavor and will take some time so we will continue to work on this item in 2017.

Again many thanks to those board members for giving their time to serve the community of Canterbury, your efforts are greatly appreciated.

Respectfully, Arthur W. Rose, Chairman

ZONING BOARD OF ADJUSTMENT



| Case # | Applicant | Appeal | Decision |
|--------|--------------------|-------------------|----------|
| Case # | Applicant | Appeal | Decision |
| 2016-1 | JTG Properties LLC | Area Variance I | Denied |
| 2016-2 | JTG Properties LLC | Area Variance II | Granted |
| 2016-3 | Brian Neil | Special Exception | Granted |
| 2016-4 | JTG Properties LLC | Variance | Granted |
| 2016-5 | Lindsay Gregory | Variance | Granted |

SOLID WASTE COMMITTEE



The Canterbury Solid Waste Committee was formed by the Board of Selectmen in 2016 with four goals:

- **First,** to determine whether to extend its contract with the Wheelabrator incinerator (Wheelabrator Concord Company, L.P.) past its current termination date of December 31, 2022.
- **Second,** to understand how many more years the incinerator is expected to operate.
- **Third,** to propose a solid waste disposal and recycling plan for a period that extends many years beyond the expected shutdown date of the incinerator.
- **And fourth,** to review and update as needed Transfer Station policies and fee schedules.

Our committee normally meets on the fourth Monday of each month, at 6 p.m. in the Meeting House. Canterbury residents are welcome to attend all our meetings to provide feedback or just to listen. Current members of the committee are Bob Steenson and Steve Rasche (co-chairs), Emily Burr, John Dyer, and Chris Blair (secretary). Other meeting attendees may include Ken Folsom (Town Administrator), Charles Beckley from the Transfer Station, and a representative from the Board of Selectmen. We look forward to working with the Board of Selectmen, Town Administrator, other town boards and departments, and all residents of Canterbury interested in the important issue of solid waste disposal and recycling.

The recyclable materials listed on next page were sent to market to be remanufactured into product through your non-profit recycling organization, the Northeast Resource Recovery Association. We sent 531.86 tons of solid waste to Wheelabrator in 2016

| Recyclable Material | Amount Recycled In 2016 | Environmental Impact! Here is only one benefit of recycling materials rather than manufacturing products from virgin resources. |
|------------------------|----------------------------|--|
| Aluminum Cans | 3,880 lbs. | Conserved enough energy to run a television for 394,984 hours! |
| Electronics | 5,737 lbs. | Conserved enough energy to power 0.7 houses for one year! |
| Paper | 136.38 tons | Saved 2,318 trees! |
| Scrap Metal | 44 gross tons | Conserved 123,225 pounds of iron ore! |
| Steel Cans | 7.7 gross tons | Conserved enough energy to run a 60 watt light bulb for 450,840 hours! |

Avoided Emissions:

Recycling uses much less energy than making products from virgin resources, and using less energy means fewer greenhouse gases emitted into the atmosphere.

By recycling the materials above, you have avoided about **709 tons of carbon dioxide** emissions. This is the equivalent of removing **151 passenger cars** from the road for an entire year.

HISTORICAL SOCIETY



The Society has experienced and shared a year filled with discovery, awe, challenge and great satisfaction as we worked to accomplish our Mission, "To preserve Canterbury's heritage and sense of community."

To that end, we hosted two "Humanities to Go" programs coordinated by Jan Cote, first "12,000 Years Ago in New Hampshire" in April, the second in October, "Capital Crimes of Witchcraft", both retrospective in nature. Additionally, we were fortunate to sponsor two programs through the work of our Exhibits Committee headed by Brian Braskie, featuring well known Canterbury residents. In June, Steve Allman, founder of Canterbury AleWorks, came to talk about his water powered, wood fired nano-brewery where he brews his own beer formulas, often using hops grown on his land. In October, David Lamb and Tom McLaughlin showcased several of their personal design developments accomplished over twenty years. They discussed and showed a number of masterworks that they had created over the same period utilizing rare Cuban mahogany that they purchased together years ago. Also in October, we sponsored another special program presented by Renee Walker-Tuttle, well known textile expert, who showed and discussed works done by Canterbury's Elizabeth Monmouth of Worsted Church fame.

In June, in cooperation with the selectmen, the Boston Post Cane was presented to Bob Dudley in a ceremony attended by his wife Gina and daughter Melissa... and their cat.

Work on the 20th Century History of Canterbury continued at full throttle with Town History Book Committee members, Bob Scarponi, David Tirrell-Wysocki, Lois Scribner, Mark Travis,, Pam Smarling, Sam Papps, Stephanie Jackson, Priscilla Lockwood and Harry Kinter working with Kathryn Grover (our writer) to review the first and second drafts of the manuscript, which was finalized and sent to the publishers in mid-December. A June, 2017, publication date is planned. Meanwhile, Town History Finance Committee members Tyson Miller, Oliver Fifield, Chuck Sanborn, Chris Cornog, David Lamb, Jeff Leidinger, Harry Kinter and Bob Scarponi worked diligently to raise the funds necessary to pay for the project. As of the end of December they had raised \$86,382, exceeding the original goal of \$75,000.00l! Of course, there were a host of other folks who devoted much time and great energy to the project in order to accomplish all the important major and minor tasks involved in successfully producing this 20th century history. We are very grateful to each of you! Thank you.

On October 30th we hosted a "Photo Harvest" to collect photographs for possible inclusion in the new history, as well as to enhance our Archive collection of people and events. Kathryn Grover attended and she and Sam Papps scanned many photos that folks had brought in. We received hundreds of pictures! The saying, "A picture is worth a thousand words," came true that day. As a result, we now have images we might otherwise never have had record of existing. And though not all could be included in the new history, they will be available in our Archive collection for future reference, thereby creating a great legacy.

Sam Papps, our Archivist, has continued his diligent work in reviewing and recommending additions to our Archives, the updating of our Archive records, meeting with individuals having questions, doing extensive research and being an integral part of the History project for which we heartily thank him.

The School House program continued its tradition (9th year) of providing all of our Canterbury elementary school students and now all fourth graders from Belmont elementary school the experience of studying past years in history while duplicating the experiences students had over a hundred years ago in our Houser Center one room school house. We wish to thank Ann Emerson, chairperson of the School House committee and members. Special thanks go to Karen Gingrich and staffs of both the Canterbury and Belmont elementary schools for your hard work, commitment and support.

Security systems were installed in the Elkins Memorial Building and the Houser One Room Schoolhouse this year. We extend our thanks and appreciation to the selectmen, office staff and town administrator Ken Folsom for your support through the year.

Surely we would be remiss if we did not acknowledge and thank Sue LeClair, the Elkins library staff and Trustees for their cooperation and assistance as we partnered and worked so positively together. Thank you!

CONSERVATION COMMISSION REPORT



The Commission's work focused on open space planning and property management in 2016, with the following highlights:

Completed a "co-occurrence" map of the town to show where natural resources are concentrated. With the help of the Center NH Regional Planning Commission, we digitally layered the resource maps produced in 2015 (showing water resources, agricultural soils and active farms, large undeveloped areas, highest ranked wildlife habitat) to show the relative concentration of resources across the town. The map can be used by all town boards as a planning tool.

Completed Natural Resource Inventories for 4 town-owned conservation areas and began developing property management plans for each. Property summaries:

• Schoodac Area, 199 acres, located on a Class 6 road that continues east from the end of the maintained portion of Welch Road. *Attributes:* Extensive wetlands including large central marsh, extensive outstanding wildlife habitat, very old hemlock forest on eastern side (possibly old growth), small black gum/red maple swamp, existing trails, some forest management potential (though access may be challenging), active hunting area, forest with hemlock, beech, oak and pine. *Priorities* are wildlife habitat, recreation and forest management.

- Rocky Pond parcels, 92 acres, in the northeast corner of town, with some parcels abutting the Canterbury/Gilmanton town line. Attributes: Steep talus slope facing east has many well established porcupine dens and provides good wildlife habitat, as does the large drainage marsh. There are existing roads and trails and potential for forest management together with wildlife. Priorities are managing for natural communities, recreation and potential forestry.
- Sawyer's Ferry parcel, 78 acres, located south of Intervale Road at the end of the maintained portion of Battis Crossing Road. Attributes: The property has two distinct ecosystems. The western portion is a managed white pine and hemlock forest. The eastern portion is shrubby open blueberry barrens. There are several trails through the property. There is a large marsh at the eastern end of the property. The property overlies an aquifer, which adds to its importance. The steep western bluffs have some large mature white pines which should be conserved. *Priorities* are wildlife habitat, recreation and forest management.
- Misery Road parcel, 21 acres, located on Misery Road, a Class 6 public road. Property is bounded on the north by the Canterbury/Northfield town line. Attributes: 5 vernal pools, 3 black gum/red maple swamps and a marsh/peatland complex plus a beaver flowage. There is a very large black gum that may be hundreds of years old. The numerous wetlands constrain access and potential for forest management. The property is remote with no parking area. Priorities are managing for natural communities, wildlife habitat and undeveloped recreation.

Cooperated on Emerald Ash Borer (EAB) control project with NH Division of Forests and Lands and County Forester Tim Fleury. The state released two types of parasitic wasps that are natural predators on EAB on the town's Riversland property (and on abutting parcels) to attempt to slow the spread of the insect that is destroying ash trees. The 3-year program will introduce the wasp for 2 years, then check in the 3rd year to see if the wasp has established on the property and produced subsequent generations. The program is directed at protecting future ash trees that may regenerate after the initial destruction of the current ash trees by EAB. Early indications are that the introduction was successful.

Began working with Five Rivers Conservation Trust and a resident who wants to conserve his property with a conservation easement.

Ongoing proprty management included:

- The Riverland property: a trash clean-up on Earth Day with NH Sierra Club and local volunteers; working with neighbors on a range of issues; planning removal of the wetland boardwalk (which no longer spans the wet areas due to changes in the water courses; and planning to consolidate signage to clarify hours, allowed uses, and parking.
- **Robert S. Fife Conservation Area:** extensive mowing of the southern half of the field, with plans to alternate and mow northern half next year. Our intent

is to provide a variety of habitats and late fall and overwinter food sources to attract wildlife. Volunteers cleared overgrown pasture rose, bittersweet, trees blocking the view from the road and a tree that fell down on the neighbor's property.

• **Schoodac Area:** An effort to clear the trails in the Schoodac area is progressing, with X and Y trails now flagged and ready for a volunteer work day (watch the town newsletter and email for dates!).

The Commission thanks everyone who helped out this year, especially many who helped in the RS Fife Conservation Area: **Molly Sperduto** for coordinating the bluebird project with CES students; **the Highway Department** for removing a fallen tree from an abutter's property, removing piles of thorns and scrub from the field, and adding gravel in the parking area at Kimball Pond. Thanks also to **David Day** who has helped in numerous ways on the Riverland property.

Kelly Short, chair

CEMETERY TRUSTEES



There were six internments at Maple Grove Cemetery in 2016 and four new plots were sold. 2016 turned out to be a good year for us to catch up on some projects that have been talked about for years, but which have always taken a back burner to the more pressing issues.

In 2016 the Cemetery Trustees and Historian completed a yearlong project attempting to identify all of the military veterans buried in our cemeteries with the goal of recognizing their service by insuring the proper placement of a US flag beside their headstone. We have recorded the names on every (legible) headstone while searching for clues of military service; however the record research necessary to accurately determine the military service of our former Canterbury citizens has been limited to local sources. For that reason this project is an ongoing one and we will continue to make adjustments and add flags as better information becomes available.

To date, this project has identified 122 military veterans, however only 67 of them had been recognized with a flag. The identification component of this project was completed just as the first snow fell in December so new flags and flag holders will be installed in the spring. By Memorial Day 2017, every known military veteran will be duly recognized. While several people worked on this project in varying amounts, we'd like to recognize and thank John Goegel for leading this project and doing the lion's share of the work. While researching veterans for this project, in our Center Cemetery we rediscovered the headstone of Lt. Henry French who was killed at Gettysburg during the Civil War. His story follows this report.

Also in 2016 with the able assistance of Jeremy Slayton, we were able to update our website, (http://www.lastwalk.org), which is now much more user friendly. This website can provide you with information about State and local cemetery rules and laws, has contact information, and has links to find-a-grave search engines. As we continue to evolve our computer database away from the old index cards, we hope to be able to provide more information on this website so that genealogist and out-of-State people will be able to research for their ancestors online.

In a joint effort between the Cemetery Trustees and the Highway Department and ably assisted by Gil Gordon, the cedar trees at the Baptist Church Cemetery were trimmed back to highlight the monument that commemorates the former location of the old Baptist Church that now serves as the chapel at The Tilton School in Tilton.

At Town Meeting we will be asking the townspeople to vote on a Warrant Article addressing the restoration of monies into the Perpetual Care Fund from the Cemetery Maintenance Fund. The purpose of this warrant article is to rectify an error made in 1975 which was recently brought to our attention. We will also be asking the town to grant the Cemetery Trustees the ability to deposit funds secured from the sale of Deeds of Internment into the general fund and to then be able to spend these proceeds directly on the maintenance of the cemeteries. We ask your vote in support of these two articles.

The all-volunteer Cemetery Keeper program remains strong with volunteers participating in the maintenance of some 32 of the town cemeteries. Volunteers do varying levels of clean-up, maintenance, mowing, raking, brush cutting, spruce-up, etc. on some of the smaller outlying graveyards around town. Currently we have about five small cemeteries that lack a volunteer keeper, so if you think you might be interested, please let one of the Trustees know of your interest.

Respectfully Submitted, Hugh Fifield, Chairman Kent Ruesswick, Secretary-Treasurer John Goegel, Trustee Mark Stevens, Cemetery Historian

LT. HENRY FRENCH

Located in our Center Cemetery is a headstone with an inscription that reads, "Lt. Henry A.L. French, 12th New Hampshire Volunteers, died Gettysburg, Pa., July 2, 1863. Age 30 years 5 months and 6 days" beneath that inscription, another epitaph, inscribed for his wife: "Sarah G. Clough, died March 11, 1863." This means that the wife died just four months before her husband did. Above their names, carved in the stone, is the image of two clasped hands, one male and one female, holding hands for eternity.

Henry French was born in 1833 in Gilmanton, NH, the son of a well-to-do merchant and business man. He had a twin brother who died as a baby. Henry grew up in Loudon and Pittsfield and received more education than most kids of his age did at that time. In February of 1861 he married Sarah Clough, a member of one of Canterbury's oldest and most prominent families and he took a job as a clerk working for his uncle. He and his wife settled on Lyford Hill in Pittsfield.

Two months after their marriage, the Civil War began and, a year after that, at age 28, Henry French enlisted in the 12th NH Volunteers where he was commissioned as a 2nd Lieutenant and marched off to war. At the time that he enlisted, his wife was pregnant, perhaps unbeknownst to him. While Henry was away serving with the Union army, his wife Sarah Clough moved in with her parents here in Canterbury and gave birth to their daughter, named Sarah Angie French. Sadly, in March of 1863, his wife Sarah fell ill and died.



Lt. French and the 12th N.H. saw combat at the battle of Fredericksburg in December of 1862. Then, in May of 1863, the Union army was soundly defeated at the battle of Chancellorsville. The 12th N.H. Volunteers suffered decimating losses during the battle when their position was outflanked and overrun by Confederate troops under the command of General Stonewall Jackson. With an initial troop strength of over 500 enlisted men and 24 officers when the battle began, only 200 men and 5 officers remained at the conclusion. Although he had been a First Lt. for less than two weeks, Lt. Henry French was suddenly in charge of what was left of the 12th NH Volunteer Regiment.

A few weeks later on the second day of July of 1863, Lt. French and his 12th N.H. comrades were placed in a vulnerable and dangerous position on the front lines at the battle of Gettysburg where they came under a heavy assault. During the assault Lt. Henry French was shot in the head and died instantly.

The daughter he had never known, Sarah Angie French, graduated from the New York Infirmary for Women and Children and became a medical doctor and an instructor in surgery at a time when women didn't became doctors. In another remarkable twist to the story, Sarah Angie French married a doctor from Georgia named Sumter Beauregard Battey. His father had also been a soldier in the Civil War — only he had fought for the south as a cavalry officer in the army of the Confederate States of America — and like Henry French, he too gave his life on the battlefield at Gettysburg, only fighting for the opposite side.

One source document says that Lt. Henry French was buried with full military honors on the battlefield in Gettysburg shortly after the battle. Another says that his body was recovered after the battle and was sent home to Canterbury where it was buried in the Clough family plot in our Center Cemetery. Whichever the case, the headstone, inscription, and story are worthy of rediscovering.

MINUTES OF TOWN MEETING FIRST SESSION March 8, 2016



Necessary Town Officers for the year ensuing were chosen by ballot. Absentee ballots were counted at 1:00 p.m. The meeting was recessed at 7:00 p.m. Ballots were counted and the results follow:

| Board of Selectmen: 1 position, 3 years Hudson, Arthur | Planning Board: 2 positions, 3 years Ruesswick, Kent |
|--|--|
| Library Trustees: | 1 position, 3 years |
| 2 positions, 3 years | Edelstein, Albert 482 |
| Nute, Ann | Cemetery Trustee: 1 position, 3 years |
| Library Trustees: | Ruesswick, Kent451 |
| 2 positions, 2 years Woods, Florence | Town Clerk/Tax Collector: 1 position, 3 years Bynum, Benjamin |
| Trustees of the Trust Fund: 1 position, 3 years Cryans, Tiffany | Moderator: 1 position, 2 years Jordan, Kenneth460 |
| Supervisor of the Checklist: 1 position, 6 years Winograd, Mary Ann483 | Torum, remean |

Article 2: Are you in favor of the adoption of the following amendment to the existing Canterbury Zoning Ordinance as Proposed by the Planning Board:

In ARTICLE 3 DEFINITIONS, amend ACCESSORY APARTMENT

- 1. To allow an accessory dwelling unit in an unattached accessory structure by adding the phrase: "or in an existing accessory structure."
- 2. To remove the phrase "The primary single family unit must have in excess of 1,500 square feet of gross floor area, not including the accessory apartment."
- 3. To increase the allowable size of the second dwelling unit from 600 to 750 square feet.
- 4. To add the phrase "Either the primary single family unit or the accessory apartment must be owner occupied."

Article 2: Yes 434 No 71

SECOND SESSION

MARCH 11, 2016

The second session of the 274th Canterbury Town Meeting held at the Canterbury Elementary School was called to order at 7 p.m. by Moderator Wayne Mann. He called for town veterans to stand and be recognized. Cub Scout Pack 296 presented the flag for the Pledge of Allegiance. He pointed out all fire exits. He called on Town Administrator Ken Folsom to do a presentation. Mr. Folsom recognized the fact that Wayne Mann has been the town's moderator for 20 years. In appreciation of that and his dedication to the town he was presented with a clock.

Moderator Mann introduced the town officials on the dais: Bob Steenson, Chairman of the Board of Selectmen; George Glines, Selectman; Cheryl Gordon, Selectman; and Town Administrator, Ken Folsom; Ben Bynum, Town Clerk/Tax Collector; and Lisa Carlson, Deputy Town Clerk/Tax Collector. He called attention to the Town Report. The Historical Society put together a collage of the town's maple syrup history. The report is dedicated to Pam and Gordon Jackson. He asked volunteers who serve on town boards and committees to stand and be recognized. He introduced Town Attorney Bart Mayer, County Sherriff Scott Hilliard and Sheriff's Department Captain Todd Corey. He pointed out that members of the press, Channel 9 news, NH1 news, and the *Concord Monitor* were in attendance. He provided the results of the elections Tuesday, March 8th. The Town has 1,913 registered voters. 527 voted for a 28% turnout. The Boy Scouts are serving food in the back of the room. He gave a detailed explanation as to the conduct of the meeting explaining that he would be referencing the Local Government Center's *Town Meeting Handbook*.

He explained that because Articles 3 and 11 involve the same subject, fire trucks, they will be addressed together. He then described the conduct of their consideration.

The moderator then proceeded to read both articles.

Article 3

To see if the Town will vote to authorize the Board of Selectmen to enter into a long-term lease/purchase agreement or to issue bonds or notes to purchase a new multi-purpose fire engine at a cost of no more than four hundred ninety thousand dollars (\$490,000) plus interest and further to authorize the withdrawal of three hundred thousand dollars (\$300,000) from the Fire Apparatus Capital Reserve Fund for the down payment to lower the agreement amount to one hundred ninety thousand (\$190,000) payable over the term of 5 years and withdrawing the amount of the payment from the Fire Apparatus Capital Reserve Fund when annual payments are due. The lease purchase agreement, if used, does not contain an escape clause and is non-lapsing. Two Thirds Ballot Vote Required — Petitioned Warrant Article. Not recommended by the Selectmen.

Article 11

To see if the Town will vote to appropriate the sum of up to Three Hundred Forty Thousand Dollars (\$340,000) for the purpose of purchasing a Fire Truck. Three Hun-

dred Thousand dollars (\$300,000) to be removed from the Fire Apparatus Capital Reserve Fund and the remaining balance to be withdrawn from the Unreserved Fund Balance. **Recommended by the Selectmen.**

POLLY CAMIRE MOVED TO ACCEPT THE ARTICLE. JUDY NELSON SECONDED.

Chief Angwin stated we've all been working on this thing for two to three years, getting this truck replaced. We're finally to the point where we presented what we thought we needed for an apparatus. In this bucket here is everything we did in the last two to three years "specing" out this truck. When we spec out a truck, we spec it out for the purpose of Canterbury and nobody else. We go through everything on the truck and the result is in this container. We've gotten this far with this truck. This truck is almost identical to the truck we have now, the thirty-year-old truck. The fire department has been "specing" out apparatus for this town for seventy-four years. It's always been that way. We don't see why we have to change all of a sudden. There are all kinds of trucks out there. You can go on the internet and buy almost anything nowadays. And that's what we got given to us at one of our Selectmen and budget meetings. They threw a piece of paper at us with this truck. It was a cheaper truck and it's nice and shiny and red but it wasn't the way we spec out a truck. The chassis is lighter, the internal parts of the truck are completely different, the compartmentation is different, you could just go on and on with this thing. There was no foam, at the time at least in the spec he read. But anyway, we spec these things out so they fit the town. He doesn't know how you can have someone else from another entity spec out a truck and expect us to just use it. I don't get it. We are not trying to spend more money than what we need. I know there is some savings in the specs and they are not pricing it in the warrant, there probably could be savings, but that would be after we made the decision as to what truck, what company is going to provide our purchase. The chief asked John Camire to speak. Jon Camire introduced himself as one of the Deputy Chiefs of Canterbury. Jon Camire stated one of his jobs working for another town is "specing out" all of the fire apparatus for a fulltime fire department in southern part of state. "I currently have over five million in apparatus that are replaced on a regular basis. When it came time to put together a truck for Canterbury I collaborated with the chief and fire department and the rest of the officers and we started doing quite a bit of brain storming. Thinking about what do we need and why do we need it. How can we put it together? What works, what doesn't work, what has worked in the past and where are we going in the future? We came up with our spec. Fire trucks have changed, the biggest cost increases are related to EPA and emissions. In the last five year's costs have gone up at least 50%. Big big difference in the cost especially for a town the size of Canterbury. We are not to compare ourselves to other towns across NH we are our own town, we do things our own way. We don't operate in the city like Concord and we don't operate in the city like where I work. We operate in Canterbury, towns like Boscawen or Webster or Salisbury. We are mostly a volunteer department with one full time firefighter and a part time chief. That requires a different type of fire truck than say the city of Concord. We don't have fire hydrants, actually we have five at Shaker Village. Our water comes from ponds, streams and your swimming pool, so they must be set up for this. When

you look at the piece of paper you found on your seat tonight, you see a picture of a nice truck. When you look at the back of it you see a comparison between two different trucks. I would like to give credit to the Selectmen and the town Administrator for putting this together it puts a lot of good points out here. If you look at the Ferrara on the left that the Town is proposing and the one by one of the manufacturers we are working with they look very comparable. What I can tell you is that the book that the chief held up has a lot more depth to it. What is not on the single piece of paper is in that book. What is in that book is what builds a firetruck. Without going into a 100-150 page spec we would not get to the differences between these two trucks. We the fire department are asking the residents of this town to put their faith in the fire department. We brought forth to you what we thought was necessary for this town. I can tell you that the number for this truck is a very reasonable number. It is \$100,000 dollars less than the most recent one I purchased for the town where I work. I can also tell you this truck should last as long as Engine 1 has. It is a good quality truck and we are hoping to get around 25 years out of it. I am not saying that the truck proposed by the Selectmen and the town Administrator would not. I have not had the time to go through that spec, so I cannot support that."

Moderator Mann asked if the Board was prepared.

Chairman Steenson began by saying that he would like to get to the financial implications of the articles before he got into the details.

"Please understand it is the unanimous view of the Select Board, Town Administrator and budget committee that Article 3 is not financially sound. It would use \$300,000 of the \$318,000 now in the Capital Reserve Fund which is the same as Article 11. It differs in that Article 11 would have the town borrow an additional \$190,000 for a term of five years. The annual payment, principal and interest using the average 4% rate on bond for that loan would be \$43,353 a year. Article 3 directs us to take that annual payment from the Capital Reserve. We have been putting \$50,000 per year into that fund for our future fire truck needs. Making the bond payment from that \$50,000 appropriation would take the lion's share of it. Under the financial scenario of Article 3, the Capital Reserve fire department equipment would be severely depleted. In five years' time instead of \$268,000 that we have in it if we follow the program in Article 11 it would have only roughly \$50,000. The Fire Department wants to replace Engine 3 in five years. Given the service history of Engine 3 that is probably going to be necessary. We will not have very much money set aside to defray that cost. At this stage of the game I wouldn't bet on Northern Pass to bail us out. The Select Board and Budget Committee are not saying no, we do not need a fire truck. What we have been saying for several years when the Board and committee meets is why should we spend \$100,000 or \$200,000 more if we don't have to. There is an equivalent, an affordable option. In Article 11 we propose the purchase of a brand new fire truck, not used, from a major manufacturer with specifications and equipment nearly identical to the truck in Article 3. I would like to touch upon the unusual nature of the situation we find ourselves in. The Fire Department and the Chief have said in budget committee meetings and tonight there is something fundamentally wrong with the governing body getting this deep into the details of the fire truck selection. That is understandable perhaps depending on the people involved. Let me tell you why they do not think this is wrong and why we are actually comfortable in getting involved. Sitting on the dais Cheryl Gordon is no stranger to trucks and equipment, George Glines has a lifetime of experience with trucks and heavy equipment, at one point in my paid career I specified and purchased somewhere in the neighborhood of \$15,000,000 of pump trucks, vacuum tankers, dump trucks, construction equipment etc. But more than that we have a unique resource in our Town Administrator. For those of you who don't know Ken was a professional firefighter of 30 years raising to the rank of Battalion Chief in the Concord Fire Department. To quantify that experience, the Concord Fire Department responded to 8,000 calls last year to various response needs. It would be conservative to say Ken has gone to 30,000 fire calls in the course of his career. And this is why I think it's appropriate for the Board of Selectmen to be participating in this discussion. I should also point out this is not them casually searching the internet and coming up with a particular fire truck. We also went down and met with the fleet manager for the City of Concord who has 20 plus years of experience specifying and purchasing Concord's fire trucks. They had him look at the basic specifications on the truck. He added a bunch of equipment and made some changes to that truck and said this truck would work. Also, we didn't model our thoughts and do our due diligence looking at city fire trucks although the truck they are recommending is in Houston, New York City so it absolutely works in heavy duty environments. Ken and I did take a lovely trip in the snow to Lancaster. We met with the Chief Randy Flynn and Assistant Chief Stephen Jones who showed us their 2014 Ferrara Intruder II Pumper Truck. They purchased it as a demo, replacing a 1989 truck. That truck has been in service for two years in Lancaster which has about 80 fire calls a year. Lancaster is about two times our geographic area having about 95 square miles. They do not have a public water supply, they don't have hydrants and their rural roads are not better than ours. That truck in Lancaster also does mutual aid in the North Country because they use that truck in multiple towns. It also does mutual aid for portions of northern Vermont. We have been attempting to work collaboratively with our fire department to identify a truck that will work both financially and for the fire department in Canterbury. There is absolutely no reason why the fire department cannot and the chief could not get into this right with us, participate, talk with the manufacturers, and talk to Ferrara and the factory rep. We asked him to check it out with the Town of Lancaster. To our knowledge they have not done that."

Town Administrator Ken Folsom spoke "This truck is a 2015 model. Ferrara builds their cabs and chassis several at a time on an assembly line. Then they ship the cab and chassis to their plant in Louisiana and they set aside a few of those cabs and chassis for what they call demo. These trucks are available to put on the assembly line and they can use those for custom trucks. If there is a break in the line and there is time for them to build a standard truck that is what they do. It comes off the line as what they term a demo truck. These trucks are available to the sales reps and they bring them around the country to the various fire departments to show them what they have so they can look at the truck. The fire department then has the option of ordering a custom truck or buying that one. This particular truck they looked at, they have one on the assembly line right now. We

took the specs we got from the CFD for the latest truck they gave which would be built by Spartan and the body is going to be built over in Bradford at a local fire truck manufacturer over there. So we took the specs from the CFD and compared them with the specs the Ferrara dealer gave. We went down through and the sheet provided compares the major specifications for those trucks. A lot of the standard operating equipment on those trucks is the same. The biggest differences as far as options that are different are a hydraulic ladder rack which gives you the ability to store the ground ladders on the top of the truck. It gives you one more compartment. That is not available on the Ferrara; however, that's pretty much it. Everything else we went through from the specifications the CFD has on their trucks, the Ferrara offers at a significantly cheaper rate. It's very difficult to get into minor specifics of these fire trucks. Based upon my experience and knowledge and working with the Concord Fire Department and it is a city fire department, however, the City of Concord has a large area of rural houses and they have to operate as a small town department in those instances. They have to draft water; have to operate with portable tanks similar to what Canterbury does. Having been in those situations, we have to operate the same way. Using that knowledge and training and looking at the specs for the Ferrara fire truck I feel the Ferrara truck would work for the Town of Canterbury."

Moderator Mann opened the articles for discussion.

Theresa Wyman noted she has never purchased anything this expensive. She conferred with a firefighter friend in Ohio who thought both trucks were in the ballpark, the lower price seemed low, but could not comment without more information.

Keith Brown asked if this has been going on for two years why do we not have a spec book for the Ferrara equal to the other truck. And secondly, where do fire trucks go for maintenance? There are ongoing costs so one versus the other how far do they have to travel to be repaired?

Moderator Mann asked Mr. Brown to clarify his first question.

He replied the Fire Chief has a vast amount of information about the truck the CFD is recommending. Where is an equal amount for the Ferrara truck?

Chairman Steenson responded they have the factory spec in a pdf format from Ferrara of some twenty pages. It is definitely not as thick as the Chief's spec book. Again, the Board invited the fire chief to participate in this process and he has declined so that is why he does not have the second book or have a description of the Ferrara truck. The closest dealer for Ferrara happens to be in Auburn, Maine, but that dealer operates several mobile repair units that travel to the truck for repair services.

Jon Camire advised depending upon which truck needs service it varies going to different dealers in the capital area and Manchester. The newest tanker truck they have gets serviced at Liberty down in Manchester depending on what needs pump work they have work done right at the station or take it back to Valley in Bradford the same manufacturer. Yankee does their local inspections right in Concord. They keep it all as local as possible.

Lee Dakin asked what is the difference in the bottom line price between the two vehicles. The specs do show them to be quite similar in his opinion. Chairman

Steenson spoke saying the base price for the chassis is on the comparison sheet. The major additions or changes are probably \$319,000 with the changes and the upgrades to the engine and the pump, etc. that Concord recommended to make it match the requirement from CFD. At the bottom is a note that says CFD extras. These are some items that the fire department indicated they wanted. We pulled all of the specifications from the truck they had, a generator, a front suction so they can pull water into the truck. So the bottom line price is roughly \$330,000. We crafted the warrant article at \$340,000 because should the warrant pass there are some detail items the CFD may want. They expected the fire department would want some additional things so they wanted to make provisions within the warrant article for them to make some alterations. The other truck as far as he can see, the warrant article was for up to \$490,000. He does think the fire department has done some value engineering to their specifications and the last time the Board spoke with the Chief he thought he may be able to get it down into the \$430,000 range, but he does not know if they are ready to commit to that

Chief Angwin spoke saying there could be some savings there and they are probably down around that \$430,000 range.

Fred Norton advised in his younger days was a member of the Peterborough and Dublin Fire Departments and so has some experience being a volunteer. What bothers him about what he is seeing here is the precedent that is being set. After all, in reality the fire department works for the town even though they are volunteers when they are actually physically engaged in firefighting they are considered to be town employees and they are covered by the town's workers compensation. Having said that, every other department reports to the Selectmen. We elect our Selectmen to make the judicial decisions as what is the best course for the general well-being of Canterbury. It seems to him it would be a poor precedent to set to allow a department of the town to undercut the authority of the Selectmen. If we do that what does that mean? Does it mean when the road agent wants an expensive grader and the town says no then he can come up with a warrant article and be competitive again with our elected representatives? He wants to be understood. He is not talking about the relative merits of the vehicle and he is not disparaging the volunteers and good work that they do for us, but he thinks this is a terrible, absolutely terrible precedent to set.

Judy Nelson asked are both vehicles we are looking at brand new or is one of them used. Secondly, she wants to address members of the fire department considering that their specifications look almost identical on the back of the sheet provided, why are they not open to getting the less expensive vehicle.

Chairman Steenson advised both trucks would be brand new. The Ferrara truck is not complete yet. It is ready to go through the line. It is a stock chassis, it hasn't been manufactured. If we were to order that truck, it would be constructed, driven to Canterbury and delivered to us new.

Jon Camire spoke saying those internals are different, yes. For instance, taking plumbing: one truck could have stainless steel plumbing, one could have regular steel plumbing, one truck is built with an aluminum chassis; one truck could be built with a stainless steel body; one truck could be built with a plastic body. It comes down to individual components. The breaking systems, all these add up and

cost different amounts of money. The way we put the truck together is with the components we had been using in the past that we know work. He is not saying the components on the Ferrara truck are inferior because he does not know what they are. He has not been provided with that big spec sheet of information. But he can tell us the truck the CFD has put together has what it needs to last us.

Judy Nelson spoke again saying she was looking for clarification. Is it then John's opinion the truck put forth by the CFD, the more expensive one, would last and would serve the community much longer and be less expensive in the long run? She asked if she was interpreting his answer correctly.

John replied yes, absolutely that is what he is saying.

Chairman Steenson would submit the CFD has not looked at the Ferrara truck. Ken did send the Ferrara factory specifications to Chief Angwin, so they wouldn't know the difference if they haven't looked at it. He would ask the simple question, a Corvette custom ordered with everything down to the last detail that comes from the factory, why is that more expensive than a Camaro that's on the parking lot at Banks. There is some component of custom versus that. I can tell you if you look at the make-up pieces of these two trucks from the frame, to the frame warranty, the pump, the lighting, the brakes, the functional components of these two trucks are the same or very similar to one another. It's not that these Ferrara trucks are not in service around the country. There is ample opportunity for folks to go check it out and look at it. He would say the truck that's operating up in Lancaster, Lancaster is very happy with it. It's been in service for two years, they spoke with the chief, they like the truck a great deal and haven't had a warranty or other breakdowns or other issues. And they are a town that uses their truck in a very similar way to Canterbury. So he thinks they have taken it about as far in terms of due diligence as what you can expect the Select Board to do. They would turn it right back over to the CFD if Article 11 passes and figure out what the opposition is between one truck and the other. As far as the overall cost difference in the chassis, he would like to use a New Hampshire company to make the fire truck as well, but not with an extra \$100 or \$200,000 of our taxes. So you have a major manufacturer in Louisiana and it doesn't surprise him the cost of production at the factory is less. John Jordan said in the handout they got it suggests the Ferrara will need a lot of extra equipment after it is purchased and it would drive the price even further than the one the CFD wants. He asked if what is printed on the handout is accurate or not.

Chairman Steenson responded if you look at the handout and the price at the bottom of the page that's inclusive of all the equipment and specified items. We don't have the other hand-out here so he cannot tell you what it says. He can tell you that the Ferrara truck and the specifications on the comparison of what you see on the back of the page handed out and the price on the bottom is a hard quote from the factory to purchase the truck.

Peggy Bezanson asked why the CFD hasn't come to see your specs. If they want this truck so badly, they've come to us for the last three years in a row and yet they are not trying to get this truck, they are not seeing you people to find out about a truck for other hundred or so thousand dollars.

John Camire responded he is going to start by making a correction. Everybody is throwing around this hundred thousand, two hundred thousand dollar number I think that after Chief Angwin said somewhere in the 425, the 430 range and Chairman Steenson said 340, we're talking about \$80,000. So we're not talking \$200,000. He just wanted to make sure we have our stuff straight here. So \$80,000 is about 20%. So to answer your question correctly, the first that I learned about and he cannot speak for Chief Angwin the first he learned about the Board of Selectmen going to look at this truck in Lancaster was after it happened. I don't communicate with these guys as often as the Chief does. He might be able to answer that question better than me so Mr. Moderator you might want to pass it onto him.

Chief Angwin stated "Sounds like a lot of misinformation going on here tonight. There was never an attempt to notify the fire department about any trip to Lancaster or anything about it. I found out after the fact also. Bob did a great job explaining, but it isn't like we haven't worked with the Board. We've tried to work with the Board for the last three years on this truck. It's not like we're trying to find the most expensive truck, but I do want something that is going to last 20-25 years. I was involved directly with the purchase of Engine One we are trying to replace and that's lasted 30 years. I think the spec speaks for itself and all the work that went into that by the fire department. Like I said before you, can go online and buy other trucks. I don't know why we're looking at a truck in Louisiana when we can buy locally which is one big factor to us. They did a nice job on my tanker, we own one, they are very good about coming over if we need something. I can call them up any time. I'm not so sure we're going to be able to do that in Louisiana. There are a lot of differences in this truck. The Valley truck has stainless steel piping. I did receive their spec and he has gone through it. I made some notes on it and took that and compared it to some of ours and there was a lot of different things. I put a list up there of all the different things on the left hand side on that board up there that their truck didn't have. Some of the major items that bother me is the way they do the piping up into the back of the body where our tack lines and stuff that was missing. Some of the generator and the pump systems, there is no emergency lighting on it. I don't what you are going to do if you get a nice, shiny truck like that doesn't have any lighting when you get to the emergency, I don't know how you do it. Those kind of things really bother me, that spec that I read. And I think you get what you pay for. I don't like spending money any more than you do, I don't like wasting money, but if we're going to spend money then I want it to be something that's going to last a long time. I think all of us feel the same way in terms of that. So, that's all I have, thank you Mr. Moderator."

Bob Scarponi "I have served on the budget committee for the past seven years and this has come up several times. Two years ago the Budget Committee met with the Selectmen and the fire department and the subject was the fire truck. During the course of the discussion we talked about pricing and specs and by the time the evening was over it seemed like we had agreed on \$340,000. Everybody was feeling pretty good and I was elated when I left thinking this is great, everybody is working together. Then we came to the Town Meeting last year and there was no fire truck. And the reason was, for probably legitimate reasons, I'm not saying they weren't,

but the fire department reconsidered their position and said they needed the more expensive truck and the Selectmen as I understand it said we cannot put that on the warrant article until you solve the money thing. So then this year we had a budget committee meeting and all the players there and I feel like you feel. I felt that way at that table. What are specifications? In a town this size, with this much area, this many houses shouldn't there be kind of a set of specifications of what you need minimally in a truck? Then you say we are a C Class town and so we need to order this. Or we're a B Class town and we need to order something bigger. But instead there was constant discussion between the Selectmen and fire department about specifications. He doesn't know about suspension, perhaps I'm not a real man, I'm doing the best with what I've got and the point is that I pleaded with both sides, this is a potentially divisive discussion at Town Meeting. Isn't there some way that we can compromise and both sides agree tonight and come here together for a truck. But we couldn't reach a consensus. So we're here and we're talking specs that most of us honestly don't really understand, trying to make decisions. I'm not sure, it seems like we need this truck, it seems because of the information that we have from our Town Administrator and his 30 years of experience and that they had gone and looked at this and that it was a financial decision that it would be better for the town to go with what the Selectmen were recommending. I just want to make one caution no matter what happens that we not take either side on this issue, that the other side is wrong or the other side wasn't acting in what it thought was the town's best interest because I know the Selectmen are and he knows the fire department is because he stood there a few years ago saying we needed a fulltime fire (fighter) and I was on the committee. I've been up there and witnessed their training and he thinks they are fantastic. He has also witnessed the Selectmen and how they are trying to do the job they need to do. So I ask you to make the best judgement you think for the town and not take that as taking sides, but just doing the best we can."

David Day there are two other articles that relate to the fire department with regards to Jaws of Life and SCBA tanks. He is curious from the town's perspective if there are any things that would be missing or that apply to anything related to the Jaws of Life and rescue equipment and the question of air tanks that are possibly not specked and will be an expense later on?

Chief Angwin responded as far as the hydraulic tool is concerned, the only problem with that would be if the compartment it goes in isn't on the truck that they specked. That's the only thing that would interfere with that. And possibly the hydraulic generator system, if that's not on there that would also interfere with that.

John Scarponi spoke saying he thinks the question is will these two 3 and 11 warrants have any effect on the other warrants regarding other medical, fire equipment. The response he wanted was from the town please. Chairman Steenson replied he did not think there would be any impact on the Jaws of Life or SCBA equipment.

HUGH FIFIELD CALLED THE QUESTION. KENT RUESSWICK SECONDED.

Moderator Mann asked for a vote to call the question. The ayes outnumbered the no votes. Discussion ended. He explained the there are two ballots in each voters packet. One is pink, the other is green. The green card is to be used to vote for Article 3, the pink one is Article 11. Article 3 will be voted on first. He advised everyone to mark your ballot and the ballot clerks will be by to pick it up. The polls were declared open at 8:07 p.m. The polls will be open for one hour because Article 3 is a bond issue per Town Attorney Bart Mayer. When the Ballot Clerks advised they had collected the ballots for Article 3, Moderator Mann announced the body would now vote on Article 11 the pink paper.

Jim Snyder stated he wanted to make it is clear you don't need to vote for one or the other. If you voted yes on the first one, if you want to make sure that even if it fails you still get a fire engine you have to vote yes on the second one as well. That may seem obvious, but he is not sure that it is. Moderator Mann stated conversely if you voted no on both, you'll get nothing. Gordon Jackson stated he would suggest you vote no on both and then we can come back next year. Moderator Mann stopped him stating the balloting is in progress, the electioneering is over. We are balloting on Article 11.

Article 13

"That as there is extreme dissatisfaction with the current members of the Canterbury Police Department, the Town shall dissolve the Canterbury Police Department and enter into a contract with the Merrimack County Sheriff Department to act as Canterbury law enforcement until a new Chief of Police and two officers can be hired." Petitioned Warrant Article. Not recommended by the Selectmen.

DOUG RUSSWICK MOVED THE ARTICLE. AL EDELSTEIN SECONDED.

Joe Halla spoke saying he was going to start with a little bit of history. "This is actually the second petition. There was a petition about two months ago to completely disband the police department. That was by 110 people and probably at least a hundred of those had a problem with the police department. That was taken to a Selectmen's meeting on December 7th.

It was discussed by about 40-50 people that signed the petition that came. There was no clear indication after that either by the Selectmen or by the minutes which didn't really portray what happened at the meeting what was going to go forward. Hence the petition on the warrant article that you have tonight. This whole thing was certainly fueled by all the articles in the newspaper about the (former police chief) John La Roche. Subsequently, the sheriff's department came out and did an evaluation of the police department and this made a very, very nice report with a lot of recommendations. This article basically, at the December 7th meeting, the complaints with the police department spanned the entire department. It wasn't just John La Roche or Ernie (Sargent Beaulieu) or Randy (Lt. DiFruscio), it was everybody. The difference between what you are going to hear from the sheriff's department and this warrant article is everybody wants to have a police department, we do need a new chief, do we want to hand the new chief a reclamation project with these three officers or do we want to let him start with a new crop. It is very apparent there needs to be some oversite from the Selectmen's office. As someone pointed out to me in the store the other day, if you look at the salary and benefits for John La Roche in the report from the sheriff's department, John La Roche didn't do anything the entire time he was here. If you took his salary and benefits, you could have bought both of the fire trucks tonight."

Moderator Mann advised we are going to keep personalities out of the discussion. We are talking about the department, not personalities.

Chairman Steenson thanked Sheriff Hilliard for his support and Capt. Todd Corey for his hard work and his efforts on behalf of our town. For anyone who is not aware, the Selectmen requested the assistance of Sheriff Hilliard and the Merrimack County Sheriff's Department for a comprehensive review of the operations, policies and procedures, training, coverage and other areas of our police department. Chairmen Steenson informed everyone that they had asked them to assess the department and make recommendations for improvements. The Board of Selectmen also granted command authority over the department to Capt. Corey not only during the review period, but also they have agreed to hold that authority going forward until we get a new chief. We all owe a debt of gratitude to the sheriff and the captain and the really hard work that Capt. Corey has put in. He advised copies of the report are available.

Moderator Mann said normally we ask the legislative body to allow someone from out of town to speak. He is going to use his prerogative and ask Capt. Corey to come forward.

Capt. Corey introduced himself. He asked for a show of hands for who has read his report. Capt. Corey provided a summary of what his report entails (report available at town offices) and highlighted his recommendations from his report. He reviewed State Police Troop D coverage. He reviewed Country Sheriff Department coverage and responsibilities.

County Sheriff Scott Hilliard said he appreciated Capt. Corey's hard work, his direction on this. We are not here to criticize anybody or to tell the citizens or your Selectmen what you should or have to do. We have done this in several other communities as a service from the sheriff's office. It's worked out relatively well. It identifies a number of things. You are the legislative body, you make the decisions. We told this to the Selectmen. We wanted to identify the areas of concern for you. He recommends not throwing the baby away with the bath water. He spoke of his own prior experiences. The taxpayers of Canterbury deserve to have a police department they are proud of and to be protected. They have had contractual experiences with other towns. They are only temporary. He praised the working relationship with the Board of Selectmen, saying this is fixable. The Selectboard has asked the sheriff's department to set up a process to find a new chief.

Jim Moir spoke saying he has been a resident of 30 years. "I wrote the warrant article. I have talked to a lot people about it. The reason I did so is because there have been a lot of problems with the police department. I thank the Selectmen for contacting the sheriff's department to do this.

He praised Capt. Corey's report and suggested everyone read it. It's very thorough. I come from a little bit of a different place. When I moved here Canterbury had a fulltime chief and a fulltime officer. There were two. That went for many years. Now we're looking at three times, almost four times that many people in law enforcement here. I am not sure the level of activity warrants that. My thought in drafting this article was really to get things off dead center. We were at a standstill.

We had a chief that was on suspension, but still was our chief and we couldn't move forward. Once this got going it really helped out our moving forward. I think first of all before we hire a chief decide what kind of department we want. Do we want a department that has 24/7 coverage? We can do that, but it's going to cost a lot of money. Do we want to go back to the old way, one chief, one officer, or one chief, two officers with having not as much coverage? I don't think we have a definition of that yet and I think we need to have that even before you get to the point of hiring a chief because we have to have a chief that is going to accept the town's mandate. Secondly, the officers who are still here right now. The other towns who responded to mutual impact requests said they didn't want to work with Canterbury because they take over calls here. You look at that and it's actually concerning. And the fact that there has been no training has clearly been pointed out here. I want the officer remaining to have a chance to stay and not get tossed out on the curb. However, it's up to the new chief to decide who is going to stav and who is going to go. I do not think they have to inherit the people that are here. I think it should be done on their own merit. Based upon this I move to make an amendment to this article because I think it is harsh as written. Rather than to dissolve the police department, I move to make the amendment to make the dissolution of the police department effective in 120 days. That way we can solve having the supervision by the sheriff's department, we can still have the officers who are on duty here, but in that 120 days I think there would be time to hire a chief.

Then it will be up to the chief to decide who stays and who goes."

Al Edelstein seconded the amendment.

Moderator Mann called for discussion to the amendment.

Lee Dakin spoke saying he is against disbanding the police department in any respect. He does not know of any situation a new person coming onboard to an existing department does inherit all people, resources as well as all the problems that exist. So, he thinks the new chief will have to wade through that. But he does not think an arbitrary 120 day period is a little short actually. Sometimes the wheels turn a little slowly in the ways of government. He speaks against the amendment. He speaks against the whole idea of disbanding the police department.

Art Hudson spoke against the amendment. He has known Lee for a while, he took over my job. He inherited some people he probably didn't like, but he trained them and he got them working properly. He feels very comfortable with the report that Capt. Corey wrote. He thinks we can move forward and follow his recommendations starting with leadership. He thinks we can work this out together, he is excited about it and thinks it's a good start.

Emily Preston said she wanted to hear from the Selectmen because we haven't heard from them yet about their intentions on the report. She wants to hear from the Selectmen who will still be here after today. She wants to know what they think of the recommendations and how much of that they intend to implement. She speaks against the amendment.

Moderator Mann advised he wants to keep the discussion to the amendment and hear from the Selectmen later.

Fred Norton spoke against the amendment. The officers currently employed here have families, they have responsibilities. If we say to them, their employment per say is conditional for 120 days and at the end of that time frame they may be let go I would think any responsible head of a family would then be looking for another job. It would be unfortunate that we have good officers that could become assets to the community but because they fear losing their employment that they will move on from here. So perhaps a 120 day amendment probably doesn't work and we would have to rely upon the Selectmen to find a chief or whatever we are going to do in a timely fashion and let these guys have some security.

EMILY BURR CALLED THE AMENDMENT. LUCY ANN ZELLER SECONDED.

A vote was taken and the amendment was defeated.

Moderator Mann returned to the main article reminding the body this having to do with dissolving the Canterbury Police Department.

Joanna Michno said Capt. Corey referenced three remaining officers, she thought we had four.

Chairman Steenson responded we have three remaining officers. Officer Randy DiFruscio is no longer in the town's employ.

Rocco Bagone III asked what happened to that fourth officer and he had a couple more questions for either Capt. Corey or the Board.

Chairman Steenson answered the question for the edification of the room although it has been pointed out that Mr. Bagone may not be a voter in Canterbury.

Mr. Bagone advised he has been a taxpayer for many years, thank you. He asked if he can't speak.

Chairman Steenson advised he cannot answer the question. It is a personnel matter and it's not public.

Mr. Bagone asked so it's not public information what happened to the fourth officer meanwhile the other officers are working many hours a day. He asked if the State Police are considered the primary police department in this town because we are under 3,000 residents.

Moderator Mann advised he is invoking the Moderator's prerogative. Since you are not a registered voter...Mr. Bagone stated, I'm a taxpayer. That may be but the rules are only registered voters get a chance to...Mr. Bagone stated he did not think so.

Moderator Mann referenced RSA 669:

John Scarponi spoke saying he would like an answer to that question. Is there any truth to the statement?

Sheriff Scott Hilliard responded that state police does not have jurisdiction over your police department.

Simply state police has jurisdiction in communities with a population under 3,000. If you have your own police department then that's handled. State police assist you because you are under 3,000. If you are over 3,000 and as you do now putting state police on call, He explained that the state police would still assist you, but they are not legally bound to assist you. To rely on that and you heard Capt. Corey speak and he wasn't speaking for the state police, he was simply speaking from Lt. Ferry. If we all stopped policing our communities, the smaller communi-

ties and pushed it off to state police he is sure that we'd be paying higher state taxes for that as well.

Jim Miller stated he thinks Emily's question has yet to be answered and wants to ask a question that wraps with that and get an answer from the Select People. In the budget that's proposed it's a little difficult to tell whether the town is thinking of a half time police chief. It doesn't look apparent that we would be changing any number of officers. And given the recommendations that have been made, he is not sure how recent that was compared to when the budget was put together, but he would like to know the thinking as to what the plans would be because there is no warrant for the town to vote on how our department would be structured.

Moderator Mann clarified we are not discussing the budget. The article in front of us is a petitioned article to dissolve the police department and reconstitute it with a new chief. That is the subject we are discussing.

Polly Camire spoke saying she does not know if this won't get answered as well because it's almost the same thing that Jim Miller just asked only without the budget portion of the question. Emily Preston asked the question a few minutes ago that was deferred to this part of the discussion and she wanted to hear from the remaining Select People that are still here as to what their impressions are or how the police department will then be staffed. Can we discuss that?

Moderator Mann said he would allow it on a limited basis.

Selectman George Glines spoke saying we've got a new man coming on the Board. The review that Capt. Corey did is new to all of us and we have had no in depth discussions as to where we proceed at this point in time. It will be a top priority. But at this point in time I do not have any specific answers for you Polly.

Chairman Steenson spoke saying while we're not talking about the budget he thinks if you look at it...the department is adequately funded for the configuration that we had before which is a fulltime chief and two fulltime officers and two part timers and again we also reinstated funds for the secretary's position.

So especially since it's already the middle of March and a hiring process is just about to begin, he thinks depending on how the new Board ends up working down the blueprint of the recommendations from the sheriff's department that there is certainly enough money in the budget to handle 2016.

Selectwoman Cheryl Gordon spoke stating that is correct. We need to meet the three of us to make an assessment of going forward and what we're going to do.

Moderator Mann declared to polls closed on Article 3 and 11 at 9:21 p.m.

Jim Snyder asked could the Board speak to what the legal implication would be if this motion passes.

Chairman Steenson spoke saying he thinks if the motion were to pass and the Board were to act on it that you could count on three wrongful termination law suits. Police officers do have some statutory protection. They need to be dismissed for a cause and there is no cause. You have the sheriff department report that says that these are three fine officers that deserve an opportunity to work. He wants to speak to Mr. Norton's comment before. One of the things that's important to remember as an active Board and as a legislative body in a meeting is that there are real people at the end of every one of the decisions that we make. He does not

think that these men who put their lives on the line for this community deserve, or they do deserve our consideration and they deserve our respect. He thinks the new chief is going to come on board and yes a new chief and a new leader will evaluate and they'll have their opportunity to show themselves and prove themselves as new officers. But there are real people at the end of this vote and those people deserve consideration.

Peggy Bezanson stated she is one of the people that signed that petition. The reason why I signed that petition was because I wanted to bring it to the Selectmen's notice that we were unhappy with our police department. That doesn't mean that I want to dissolve this police department. I just wanted to let you know what was going on. And I think we should now vote.

MODERATOR MANN ASKED IF SHE IS CALLING THE QUESTION. SHE IS. RON TURCOTTE SECONDED

Moderator Mann asked the body if it was in favor of calling the question. Unanimous vote of approval.

He stated if you are in favor of Article 13 *A vote was taken and the article failed.*

Moderator Mann provided the results from voting on Article 3: 255 voted. A two thirds majority is required for it to pass. 91 Yeas and 164 Nays. The article fails.

Article 11: 248 people voted. 128 Yeas and 119 Nays. That is within the 10% margin for recount. The recount has been done and Article 11 passes.

Moderator Mann advised the body we are returning to Article 4 which is the budget.

Article 4

To see if the Town will vote to raise and appropriate Two Million Five Hundred Twenty Two Thousand Four hundred ninety seven dollars (\$2,522,497) to defray town charges for the ensuing year. **Recommended by the Selectmen.**

BRIGGS LOCKWOOD MOVED THE ARTICLE. JIM SNYDER SECONDED.

Chairman Steenson said he would give a brief status on our overall financial condition before we move on to a quick recap of 2015 and then the 2016 budget. As a town we have made steady progress in recent years to what we consider a reasonably solid, stable financial position. In history as I've been sitting on this stage for ten years, but also ten years ago as a town we had just finished the municipal complex. We had just purchased the Gold Star land. As a town we were 3.2 million dollars in debt in 2006. We had \$326,000 saved up in our capital reserves and our unreserved fund balance was a scary low of \$50,326.00. Today our debt is down to 1.3 million, our capital reserves are just under a million dollars saved and our unreserved fund balance going into 2016 is approximately \$1,120,000.00. It's not like we didn't do stuff along the way. As all of you know we purchased the Bob Fife Conservation Area, we replaced the Intervale Road culvert...bridges...we bought a tanker truck, the fire department, backhoe, highway trucks, police cars... but I will say this: In the overall with the help of this meeting and the budget committee and tight budgets, responsible expense controls by the various department

heads and the Town Administrator, prudent decisions on capital projects, the sale of town owned land and focused efforts to collect overdue taxes by the Tax Collector, that's what got us here. To stay here we need to be smart about capital expenditures, we to keep savings and reserves and we need to control expenses. But going forward the future Select Board is going to be able to use that fund balance to offset capital needs. Like offsetting part of the fire truck in the warrant article that just passed or to smooth out spikes in the tax rate like the one we have coming up from the school district. Overall, financially, he thinks we are in good shape. A quick recap on 2015: Overall last year was fairly reasonable for expenses. We underspent the operating budget by \$75,702.00 or 3%. More important we spent \$16,573.00 less in 2015 than we did in 2014. I know that is not much, but it's rare enough to have a year over year decrease in actual dollars. Our department heads, our various boards and commissions, trustees continue to be diligent stewards of our dollars. Overall if you look at last year the highway was the big win \$449,893 under budget. Cheap diesel fuel does help, but the highway department was sensitive to costs. Throughout the year police and fire departments were right on budget and given the turmoil in the police department that wasn't too easy to do. The library came in \$3,000 under budget, cemetery trustees were \$4,400 under budget and the cemetery keeper program certainly was helpful. Government buildings was \$7,000 under budget, heat and electric for the most part. We had \$7,500 savings in insurance. Our welfare assistance was \$12,000 under budget. Those were offset in 2015 by some overages in the executive budget which was a healthcare change and IT and support.

I'm just going to give you a quick overview and call out highlights and any significant changes and then we'll do comments and questions. Overall the proposed budget for 2016 is up 2½% from 2015. That's \$60,347 more than last year. That increase is represented primarily in two discreet areas. The executive budget is up almost \$17,000, most of that is in healthcare. An employee has made a change in their plan from single to family and we also needed a new copier. The election budget is up \$4,162.00. You may have noticed an influx of homeless politicians. Obviously, we have a number of elections this year. We had no elections last year. The police department budget is up. We put \$18,000 back in to fund the secretary position. We're also carrying an additional \$20,000 on the health insurance line. Chief La Roche was not on the town benefit plan and at the time we crafted the budget we obviously do not know if the new chief will be full or part-time. So to be safe we are covering a family plan health insurance within that budget. The library budget has increased, wages primarily up \$8,000 to cover some expanded programing and hours. The Planning Board budget is up \$7,000 primarily for professional services. We agree we need to update the Table of Uses and contract with the Central NH Regional Planning Commission to do that. We added \$10,000 to the solid waste budget for a Hazmat Day since we haven't had one of those in a number of years. We also added \$10,000 to the capital reserves, something we haven't talked about much in recent years which is the landfill closure reserve. Our applications for the permanent closure for the old landfill were made some time ago by Aries Engineering. They're working their way through the process with DES and it's our view that we need to rebuild that fund. Whenever the state does give us permission to close the landfill and when there are state dollars available to help fund it we need to be able to move quickly before someone changes the rules on us and decides we cannot do it. So those increases are offset by some savings elsewhere. Long term debt continues to come down. We've paid off the fire department tanker truck this past year so that's \$26,000 there. The police chief's salary is only budgeted for ¾ of the year which is why if you look at it there is a \$15,000 decrease. NH unemployment rate is only 3.9% so our welfare assistance budget is down \$8,000. Energy and fuel are down as well."

Jim Miller asked about workman's comp and liability insurance: Workman's Comp expenditures were over budget by \$6,000 and yet the proposed budget is \$2,000 below the prior budget and liability was half of what it was budgeted and it's being budgeted back at the same amount. So he is wondering if there's anything of interest there or is it simply personnel related.

Chairman Steenson responded the Property Liability and Workers Comp insurance policies renew on the half year so they start in July. If you follow the news, the state and the insurance commission did their level best and finally succeeded in killing off the Property Liability Trust where the town used to buy its insurance through the NH Municipal Association and Local Government. That fund is dissolving so we went on to the open market and the conversation that's actually relevant for a later warrant article. He stated that our Town Administrator and Jan Stout, our Administrative Assistant did an exhaustive search for a private market insurance. And we have a quote in July we will be able to renew those insurances at a lower rate.

Jim Miller asked about an item on page 27 in the warrant article expense budget: He commented it might be a moot point in some ways, but were you actually anticipating that we would have two fire trucks because both items are listed as expenses and there's only one reduction of the fund to cover one truck?

Chairman Steenson replied no but because we had a petitioned warrant article and we had a proposed warrant article in the interest of clarity and transparency we had to how the dollar amount for both.

Adrienne Hutchinson said she is looking at the police budget. She thought she heard Selectman Steenson say they added \$18,000 for a secretary, we're adding almost \$20,000 for health insurance, I see an overtime increase of \$2,000, but looking down at the training line which is 4210.14, regarding the training budget we spent \$410 in 2015. She realizes it was a tumultuous year but we've budgeted \$1,100 and she heard we are spending nearly a \$1,000 a day on our police department, but it looks like we're only planning on spending a third of a percent of that on training. Capt. Corey put that as number four on his list of importance and he stressed that time and time again in both his report and speaking to the public. She would like to hear what the sheriff's department thinks would be an appropriate number for our training budget moving forward.

Chairman Steenson responded the budget was crafted and printed before the report came out. He explained that we have carried the \$1100 for quite some time. He expects as we go forward the Board will be sensitive to the Captain's desire for additional training. He does not know that we need to amend the budget and between the other line items there will be enough especially, hopeful we will find

a part time chief and not use that health insurance. There will be ample opportunity to transfer funds to the training line.

Moderator Mann asked if that answered her question. She said she would still like to hear a recommendation from Capt. Corey.

Capt. Corey advised training is mandatory. Police Standards and Training used to offer training for free and now is being offered at cost, with that being said in it all depends upon which class you go to and the length of training. Trainings range from \$300–\$750 per class. His recommendation would be to bump that up to about \$4,000

Priscilla Lockwood once again suggested we use some of the land use change tax to pay for the conservation expenses which originally we were going to do. But there is a great deal of money now in the fund for conservation from the land use tax. So perhaps that little bit could be used for that and then we'd free up some money for training.

Chairman Steenson responded he would be so disappointed if he had to leave this meeting and not have Priscilla give me a tough question. He does not know that it's the Select Boards role to speak to that. Some people feel that way. The conservation commission by vote of town meeting numerous times gets 100% of the land use change tax. It's their fund and the conservation commission are the agents to spend that fund. They would have to answer and he is sure it's not unreasonable to request that they answer a little of that land use change tax over to offset some of the conservation expenses.

But town meeting has spoken numerous times in the past about directing land use change tax to actual conservation uses.

Kelly Short introduced herself as the Chair of the Conservation Commission. She wants to respond to Priscilla's question. One reason she thinks it is important to budget (our budget is about \$6,000 in the operating fund, it's not a significant amount of money). The land use change tax varies incredibly depending whether people are taking land out of conservation purposes. There have been years when we have had zero balance. So you cannot rely on that to pay for your ongoing annual expenses of running a conservation commission. The other important factor is when we use, when a conservation opportunity comes along like with the Gold Star project or when we purchased Hildreth Field that's when we tapped into the land use change tax and used that money to leverage other funds. We often get funding from the NH LCHIP program or private foundations that want to see the town put some money up and then they are willing to match that money. So we are able to make what the town does have for conservation funds go much further when we have that money at the ready for conservation projects. If we had to depend on it and spend it down on an annual basis for everything that the conservation commission needs to do, those funds would not necessarily be available when a project comes up and we would perhaps lose out on the opportunity of a conservation project because we couldn't wait until town meeting to get you to appropriate money. We'd miss the opportunity to leverage against other state and private funding.

BOB SCARPONI MOVED THE QUESTION, CINDY STONE SECONDED *Article 4 was voted on and passed.*

Article 5

To see if the Town will vote to discontinue the Bridge/Renovation/Removal Capital Reserve with said funds, accumulated interest to date of withdrawal, to be transferred to the general fund. **Recommended by the Selectmen.**

BRIGGS LOCKWOOD MOVED THE ARTICLE. JIM SNYDER SECONDED.

Selectwoman Gordon advised this is a housekeeping article. There is no money left in the fund. The bridge is down. We just need to remove the line itself.

David Tirrell-Wysocki spoke saying he believes we moved to approve the budget twice and he wants to make sure there is no legal problem with the way the budget was just approved. Didn't we move to approve it to begin discussion in the first place? Moderator Mann concurred. Dave continued: and then we moved to approve it again without calling the question. He would just like to make sure that it's done properly so we're not back here with a legal challenge to the way the budget was adopted. Moderator Mann referred to the town's legal counsel here tonight. Attorney Bart Mayer advised the town has properly adopted its budget and there is no problem.

Moderator Mann asked the body if it understood the explanation for Article 5 by Selectwoman Gordon.

There is no money in the fund and this is a housekeeping thing to get rid of the line item.

Article 5 was voted on and passed.

Article 6

To see if the Town will vote to raise and appropriate the sum of Fifty four thousand two hundred ninety eight dollars (\$54,298) to pay principal (\$40,000) and interest (\$14,298) on the Gold Star bond, said amount to be removed from the Town's Unreserved Fund Balance. **Recommended by the Selectmen.**

PRISCILLA LOCKWOOD MOVED THE ARTICLE. RON TURCOTTE SECONDED.

Chairman Steenson advised this is same warrant article we've been doing every year, so in accordance with the town meeting vote some years ago to sell the sod farm this is simply the annual transfer to make that bond payment from the proceeds of the sale. No discussion.

Article 6 was voted on and passed.

Article 7

To see if the Town will vote to raise and appropriate the sum of One Hundred Sixty Six Thousand Three hundred Dollars (\$166,300) for the purpose of purchasing SCBA's. One Hundred Fifty Eight thousand three hundred Eighty dollars (\$158,380) to come from an assistance to firefighters grant, and Seven Thousand Nine Hundred Twenty Dollars (\$7,920) to come from the fire equipment capital reserve fund. No amount shall be expended unless the grant funds are secured. **Recommended by the Selectmen.**

KEN JORDAN MOVED THE ARTICLE. FRANK TUPPER SECONDED.

Town Administrator Ken Folsom advised this warrant article same as brought last couple of years. The Fire department has applied for a grant and they are hoping again this year they will get it. This is for the self-contained breathing apparatus the firefighters use when they enter a burning building. No discussion.

Article 7 was voted on and passed.

Article 8

To see if the Town will vote to raise and appropriate the sum of Fourteen Thousand Four Hundred Seventy Seven Dollars (\$14,477) for the purpose of purchasing a jaws of life. Four Thousand Five Hundred Dollars (\$4,500) to come from a Highway Safety Grant, and Nine Thousand Nine Hundred Seventy Seven Dollars (\$9,977) to come from the Fire Equipment Capital Reserve. No amount shall be expended unless the grant funds are secured. **Recommended by the Selectmen.**

DOUG RUSSWICK MOVED THE ARTICLE. JUDY NELSON SECONDED.

Ken Folsom advised again there is an application for a grant and he is pleased to announce that the grant was received so these funds are available. The state signed the paperwork and got it to us just today so those funds are available. This will be to replace parts of the hydraulic rescue tool that our fire department uses for motor vehicle accidents. No discussion.

Article 8 was voted on and passed.

Article 9

To see if the Town will vote to discontinue the Industrial Park Capital Reserve with said funds, accumulated interest to date of withdrawal to be transferred to the general fund. **Recommended by the Selectmen.**

BOB SCARPONI MOVED THE ARTICLE. MEG MILLER SECONDED.

Chairman Steenson advised this is pretty straightforward. We have funds in the Industrial Park Capital Reserve and have no use for them. During the last Selectman's meeting we sold the last lot in the industrial park reserve and the land across the ravine. So we are done with our obligations to the industrial park and there is no need for this fund. In conversation with the budget committee and it was raised in this meeting several years ago by Laurie Rauseo that we should have a capital reserve for police cars and equipment. So it seemed like a good idea to repurpose these leftover funds from the industrial park reserve and start a new capital reserve which is coming up in Article 10. So for Article 9 it discontinues the fund, it moves the money into the general fund and in Article 10 we'll take the money out of the general fund and put it into a new capital reserve. No discussion.

Article 9 was voted on and passed.

Article 10

To see if the Town will vote to establish a Capital Reserve Fund under the provision of RSA 35:1 for the purpose of purchasing police cruisers, and to raise and appropriate the sum of Thirteen thousand eight hundred forty-three dollars and any accrued interest (\$13,843+) said amount representing the former Industrial Park Capital Reserve Fund, and further to name the Board of Selectmen as agents to expend. Recommended by the Selectmen.

LAURIE LOCKWOOD MOVED THE ARTICLE. KEN JORDAN SECONDED. Explanation given in previous Article 9. No discussion. *Article 10 was voted on and passed.*

Article 12

To see if the Town will vote to eliminate the position of Town Administrator. Petitioned Warrant Article. **Not recommended by the Selectmen.**

JUDY NELSON MOVED THE ARTICLE. DOUG RUSSWICK SECONDED.

Moderator Mann cautioned the body we are talking about a position here, we're not talking about people so make sure your comments reflect that.

Selectman George Glines advised in 2006 an advisory committee was established to study the town administration. For the previous ten years, 1996 to 2006 the town budget went from \$641,000 to \$1,825,000. Now ten years later it is \$2,500,000. The conclusion of this committee was there was too much work for three part-time selectmen to manage efficiently. Our Town Administrator has many duties, jobs, roles. He checks for phone and email messages, return any that require immediate attention, works off the selectmen's action list for short term and long term needs and goals, manages day to day activities of the office, approves payroll and accounting receivable, the list goes on and on. Some of the accomplishments of the Town Administrator have been increased health care benefits and reduced health care costs by over \$15,000 annually, reduced the IT budget by over a \$1,000, reduced property liability insurance by over \$16,000 annually. It goes on and on. Without a Town Administrator, more things would be left undone, communications between department heads could deteriorate and general efficiency would decrease. In short, this position saves many times the amount of money that we spend on it.

Kay Cushman spoke saying this is not a personal vendetta. I don't even know Mr. Folsom. She just wanted the Selectmen to give us a list of what he does. We don't know what he does. We don't know how many hours a week he works. He gets a salary of close to \$37,000 a year, does he get health benefits? She advised she couldn't find any information on the Selectmen's website, job description and qualifications. She was just thought it needed a little light of day. So this is why she put this article in. It is not a personal vendetta and apparently it's a valuable asset to the town.

Rachel Baker spoke saying she would like to make it a little personal and to speak in favor of our current Town Administrator Ken Folsom, I just want to point out whenever studies are done nationwide about the level of volunteerism, New Hampshire always runs nearly at the bottom which is very surprising. But that's because we don't really want to take credit for what we do and we really don't want people to know what we're doing anyway. So, Canterbury has always existed on volunteerism and that's not going to change. From my place in the center of the universe I get to see what happens and I don't know if you know who puts the flag up and down, the bunting on the grandstand, or fixes the bandstand or takes brush out of the cemetery, there are many people that do that. But one thing that's changed with Ken is there's someone to go to. There's someone who can direct you in a right way and who can praise you and that's insurmountable to what we all

do all the time and will continue to do. So if you're looking to save money anywhere in this budget, this is not the place because he's supposed to work 25 hours and this is where I'm going to get into trouble with the department of labor, but he really puts in about 110.

So I speak in praise of Ken Folsom.

Bruce Stratton added to her comment if you have any doubts about what the Town Administrator does go and sit at a Selectmen's meeting and watch all the paperwork and files and everything that are prepared ahead of time to make their job easier and I think you will agree we need an administrator.

KENT RUESSWICK CALLED THE QUESTION, RON TURCOTTE SECONDED.

The vote was taken to call the question and passed.

Article 12 was voted on and failed.

OTHER BUSINESS:

Selectwoman Cheryl Gordon spoke saying tonight we bid adieu to Bob. His accomplishments in the last ten years include serving on the Recycling Committee instituting the Pay As You Throw program, he guided the expansion of the town administration which has included acquiring a Town Administrator, Accounting Clerk, fulltime firefighter and part-time Fire Chief. He has been involved in almost all the things that make things happen in Canterbury. He was involved with the sale of Gold Star and we all went over to get the bridge down (across the Merrimack River). He has been the energizer bunny. She concluded by saying, "We are all going to miss him and we should all stand up and give him a round of applause."

Robert Steenson was gifted a clock as a token of the town's appreciation.

Chairman Robert Steenson thanked the town saying "I have had the privilege of serving on the Select Board with great people:

Jim Bassett, Briggs Lockwood, Ken Folsom, Tyson Miller, Cheryl Gordon and George Glines. Some days it's more fun than other days, but overall it's been really fun and he feels quite privileged to have served the town. We have a great town staff. I've had the opportunity in doing this to learn so much about the business of local government, about our community. As anyone that's been a Selectmen knows there are times you know more than you want to about your neighbors in town, but overall it's been a great experience and he is honored to have been able to contribute and I thank you all very, very much."

Kent Ruesswick thanked all the cemetery volunteers, the town takes care of the big ones and residents take care of the little ones.

Dave Tirrell-Wysocki thanked the Friends of the Library committee for sponsoring the Candidates Night last week. Ninety people showed and he thinks we learned some information that helped us in the election, so thanks to the Friends of the Library.

Doug Russwick reminded veterans of the Korean War and World War II veterans that Honor Flights are available to take them to Washington, DC free of charge to see the monuments down there. If you know any veterans have them contact Doug. He wants to get the word out.

Beth McGuinn thanked everyone who supports the Farmers Market and their table is in the back of the room for anyone wanting to join in membership. They are looking forward to seeing everyone in March at the library.

Ruth Smith advised there will be series of presentations at the library the last Tuesdays of the month prior to the June opening from the Farmers Market about various subjects. Watch the Town Email and Newsletter for announcements.

Bob Scarponi reported they have received the outline for the upcoming town history book. A first draft of the manuscript is coming out in July. A year from June the new history of Canterbury will be published from nineteen hundred covering the twentieth century and into the twenty first century. The budget for this project is \$75,000. To date they have raised \$70,007.00.

Final thoughts from the Moderator: If you remember back to last year we had a very mundane warrant article. There were times when I asked if you were awake. Things just plodded along and we were in it for a record. I want to thank the fire department, the Board of Selectmen, the petitioners for their articles for making this a very stimulating town meeting for my last one. Thank you. Moderator Mann called for a motion to dissolve the meeting.

JUDY NELSON MOVED TO ADJOURN. GEOFFREY HUBBLE SECONDED. The meeting was adjourned at 10:07 p.m.

Respectfully submitted, A true copy attests: Lisa Carlson, Deputy Town Clerk And Benjamin Bynum, Town Clerk

MARRIAGES REGISTERED IN TOWN OF CANTERBURY FOR THE YEAR ENDING DECEMBER 31, 2016

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| Date | Person A | Residence | Person B | Residence |
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| 2/26/16 | PORTER, JOHN C. | BOSCAWEN, NH | GURNEE, SUE | CANTERBURY, NH |
| 7/2/16 | GELATT, ANTHONY S. | CANTERBURY, NH | CANTERBURY, NH ADAMS, BRITTANY N. | CANTERBURY, NH |
| 7/8/16 | JULIAN, HANNAH J. | CANTERBURY, NH | CANTERBURY, NH MCCAULEY, SEAN T. | BELMONT, NH |
| 8/20/16 | AKERBERG, TIMOTHY | CANTERBURY, NH GONYEA, APRIL | GONYEA, APRIL | CANTERBURY, NH |
| 9/10/16 | BURKLUND, RACHAEL L. | CANTERBURY, NH | CANTERBURY, NH JAMESON, PETER L. | CANTERBURY, NH |
| 10/8/16 | COME JR, KEITH M. | CANTERBURY, NH CARR, JENNIE M | CARR, JENNIE M. | CANTERBURY, NH |
| 10/8/16 | BENEDICT, BRIAN D. | CANTERBURY, NH | CANTERBURY, NH REEN, JACQUELINE M. | CANTERBURY, NH |
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I HEREBY CERTIFY THAT THE ABOVE RETURN IS CORRECT, ACCORDING TO BEST OF MY KNOWLEDGE AND BELIEF.

BENJAMIN A BYNUM, TOWN CLERK

BIRTHS REGISTERED IN TOWN OF CANTERBURY FOR THE YEAR ENDING DECEMBER 31, 2016

N. Company

| Date | Child's Name | Birthplace | Name of Father | Name of Mother |
|---------|---|-------------|-----------------------|------------------|
| 7/26/16 | /26/16 DONOHUE, JAMES MICHAEL | CONCORD, NH | DONOHUE, PATRICK | DONOHUE, GRACE |
| 8/23/16 | /23/16 SINCLAIR, JACKSON DAVID | CONCORD, NH | SINCLAIR, JONATHAN | SINCLAIR, LAUREN |
| 9/2/16 | BARTON, LYDIA MAUDE | CONCORD, NH | BARTON, BRETT | BARTON, JULIA |
| 9/28/16 | PERILLO, JOSEPH THOMAS | CONCORD, NH | PERILLO, JR., ANTHONY | PERILLO, ANGELA |
| 12/6/16 | 2/6/16 BLAIR-GILMAN, JULIA ASTRID DOVER, NH | DOVER, NH | BLAIR, BRADLEY | GILMAN, LAURA |
| | | | | |

BENJAMIN A. BYNUM, TOWN CLERK

I HEREBY CERTIFY THAT THE ABOVE RETURN IS CORRECT, ACCORDING TO BEST

OF MY KNOWLEDGE AND BELIEF.

DEATHS REGISTERED IN TOWN OF CANTERBURY FOR THE YEAR ENDING DECEMBER 31, 2016

| Date | Place of Death | Name of Deceased | Name of Father | Name of Mother |
|----------|----------------|---------------------|----------------------|---------------------|
| 1/9/16 | CANTERBURY | HILL, MIRIAM | THOMAS, ARTHUR | MITCHELL, HATTIEMAY |
| 1/12/16 | CANTERBURY | LIPSCHULTZ, JAMES | LIPSCHULTZ, FRANKLIN | HEIDEN, RUTH |
| 3/22/16 | MERRIMACK | WHEELER, ARTHUR | WHEELER, GEORGE | HAYWARD, MARG |
| 4/12/16 | CANTERBURY | RAYMOND, SUSAN | RAYMOND, PAUL | DEERING, BARBARA |
| 4/22/16 | CONCORD | PIROSO, DAVID | PIROSO, JOSEPH | GLINES, ETHEL |
| 5/26/16 | CONCORD | HIBBARD, MAUDE | WRIGHT, LOOMIS | COTNEY, OVERA |
| 6/5/16 | CANTERBURY | HOCHSTEDLER, SANDRA | PRATT, FLOYD | DETHMERS, MILDRED |
| 6/23/16 | CONCORD | GILMAN, KENNETH | GILMAN, CHARLES | BEAN, MARJORIE |
| 8/21/16 | LEBANON | PIROSO, STARLENE | MCDONALD, ERNEST | BROWN, ESTHER |
| 9/4/16 | CONCORD | NAULT, THELMA | DEHART, LOUIS | BOCKUS, FLORENCE |
| 10/1/16 | CONCORD | WALKER, JEANNE | SPOONER, DAVID | CONARD, FLORENCE |
| 10/1/16 | CONCORD | MOBILIA, JUNE | COBURN, LAVERNE | WAKELEY, RUTH |
| 10/24/16 | CONCORD | WARREN, CORRINE | SUPERNOR, GEORGE | FOSTER, VIOLET |
| 11/5/16 | CONCORD | AUTHIER, FERNAND | AUTHIER, LUGER | MARTIN, FLORINA |
| 11/14/16 | CONCORD | TILTON, DEAN | TILTON SR, ROBERT | ROLLINS, JUNE |

Continued on next page

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|---------------------|------------------|-----------------|----------------------|
| BURT, MARJORIE | CARDINAL, EVELYN | GILLIS, MARYANN | |
| PATTERSON, SR, JOHN | BURGESS, RALPH | WARING, RAYMOND | |
| PATTERSON, DALE* | BURGESS, DONALD | WARING, CRAIG | |
| CANTERBURY | 11/28/16 LOUDON | CANTERBURY | Buried in Canterbury |
| 11/27/16 | 11/28/16 | 12/11/16 | *Buried ir |

I HEREBY CERTIFY THAT THE ABOVE RETURN IS CORRECT, ACCORDING TO BEST OF MY KNOWLEDGE AND BELIEF.

BENJAMIN A. BYNUM, TOWN CLERK

| NOTES |
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moved about 1870 following Eliza Ann's mother and stepfather. Nebraska had only become a state three years earlier in 1867.

Luther's father, Aldus Cody, died in Lincoln in 1879 and his mother, Eliza Ann Cody, died the next year leaving their four young boys, ages six to fifteen, orphaned. In 1881 Luther's grandmother, Apphia Amanda Smith, her four grandsons and her eldest daughter, Mary Amanda Patrick, returned to her family in Canterbury. They moved into a little house at the junction of Old Tilton Road and Lamprey Roads known as Rose Cottage and it is there that the Cody brothers grew up. Luther's grandmother, Apphia Amanda Smith died in 1887 while the boys were still teenagers, but they continued to live with their aunt Mary Patrick. Sometime later, after Luther had left Canterbury to set up bachelor quarters with his brother Robert in Newton, Massachusetts, he returned to Rose Cottage when it became clear Mary Patrick could not continue to live alone. She died in 1908. It was during this period that Luther produced the photographic legacy we have today. Sometimes he was working with his brothers and published and sold postcards of their work and prints of local areas, both as "Luther M. Cody" and "Cody Brothers."

After leaving Canterbury and marrying Josephine Morrill in 1913 in Somerville, Massachusetts, he abandoned photography working for a time as a conductor on the Boston elevated train and later as a carpenter and painter in Frost Proof, Florida. where he moved with his wife and two children in 1925. He died there in 1947. He is buried in Newton Cemetery, Newton, Massachusetts.



George Gale and Mike posed for Luther Cody.

The Four Seasons of Luther Morrill Cody



A woman and young child enjoy a summer day



An apple tree in spring.



A winter shot of a dam on Forest Pond Brook.



The Shaker Meeting House in the fall, circa 1905. Notice the shadows of Luther Cody and his assistant in the foreground.