

CANTERBURY NEW HAMPSHIRE

ANNUAL TOWN REPORT 2014



Apple Blossoms

Of all the lovely blossoms
That decorate the trees,
And shower down their petals
With every breathe of breeze,
There is nothing so sweet or fair to me,
As the delicate blossoms of the apple tree.

HATTIE HOWARD



SHAKERS HAPPILY PREPARE TO GO APPLE PICKING.

The Orchards of Canterbury

There are few among us who have not found great joy in visiting an apple orchard in the autumn. The special smells and colors of approaching autumn, combined with the simple pleasures of harvesting the fruits of the orchard, creates a sense of celebration marking Nature's gift to us all. Orchards have been an important element in Canterbury's life from its earliest days. There were plantings of fruit trees scattered about Canterbury by families for their own use. There were also some notable orchards.

David Morrill Orchard

Historian, James Otis Lyford discusses the settlement of the Borough following the Revolutionary War in the 1770s. He notes that the Borough was "...an excellent farming community" and that "...there were no better farms in town as those created by just a handful of early settlers," one of whom was David Morrill, who owned the largest orchard in Canterbury. Lyford notes, "Some years, between one and two thousand barrels of apples were shipped to market" (3,000 to 6,000 bushels). The Morrill homestead burned and the orchard disappeared. All that is left today is the house foundation, scattered apple trees, and a family burial plot.

The Shakers

Eldress Bertha Lindsay recalled, "Our orchards were situated around the village in a great many places. Our orchards have been a source of pride with the Shakers, as the apples were sold for a great many years and marketed as far as England. For many years we dried apples for sale and made it into the famous applesauce, the dried applesauce. These made very good pies, too." According to Elder Henry Blinn, a six-acre orchard was set out from 1795 to 1798, three years after the village was organized in 1792. In 1838, the *Farmer's Monthly Visitor* wrote that the First Family reported 30 acres in orchards. Peter Foster, a Canterbury native and Shaker Peter Ayers were credited with creating outstanding orchards. The "New Orchard," located at the top of Meeting House Field, was set out in 1917, planted in 1918 and consisted of 140 trees. This is the last remaining Shaker orchard and is owned and managed by Shaker Village.

Sam Lake Orchard

In 1894, Sam Lake purchased land on Baptist Hill Road (currently owned by Tyson Miller) and in 1895 staked out ground for setting out apple trees, which he planted with Baldwin Apple Trees. His journals reveal that he harvested 33 barrels in September, 1902. In October, he recorded drawing 4 casks of cider from his mill. Records are not clear as to how long or

Cover photo by Ken Williams.

Cover design: Debbie K Graphics, Franklin, NH and Bob Scarponi. Researched and written by Bob Scarponi.

2014 ANNUAL REPORTS OF THE TOWN OFFICERS OF THE TOWN OF

CANTERBURYNew Hampshire



Comprising those of the Selectmen,

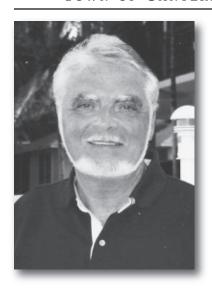
Treasurer, Town Clerk, Tax Collector,

Library Trustees, Trustees of the Trust Funds,

Planning Board, Board of Adjustment,

Conservation Commission, Cemetery Trustees,

Historical Society, Police, Fire, and Highway Departments.



DEDICATION



The 2014 Annual Report of the Town of Canterbury, NH is dedicated to:

Bob Scarponi

The 2014 Annual Report of the Town of Canterbury is dedicated to Bob Scarponi in recognition of his many years of service to our community.

At the risk of making him appear more venerable than his customary exuberance would admit, Bob's service to our town began in 1975, continued with only a few interruptions for the ensuing 40 years and he still contributes today. During this time, Bob devoted 4 years to the Conservation Commission, 2 years to the Planning Board, 6 years to the Board of Selectmen, and has served for the last 6 years on the Historical Society and the last 12 years on the Budget Committee. He has also selected the historical theme, researched and written the history presentation, and designed the covers of numerous town reports over the years.

Bob is currently leading the effort to update the history of Canterbury, picking up the tale where Lyford's history left off in 1912 and bringing it up to the present day. We can only hope that some of Bob's own numerous historical (and hysterical) anecdotes make it into print.

Bob — Thank you from a grateful community.

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TOWN OFFICES GENERAL INFORMATION

Web Site: canterbury-nh.org

Town Administrator's Office kfolsom@canterbury-nh.org

Selectmen's Office & Welfare Administrator jstout@canterbury-nh.org

Assessing Office mirving@canterbury-nh.org

783-9955 Monday — Wednesday — Friday 9:00–1:00

Town Clerk/Tax Collector
bbynum@canterbury-nh.org
783-0153
Monday 9-3 — Tuesday 12-7 — Thursday 3-7

Building Inspector/Code Enforcement Officer 783-9033

Selectmen's Meetings
1st & 3rd Monday of the month

Planning Board Meetings
2nd & 4th Tuesday of the month

Zoning Board of AdjustmentAs needed

Conservation Commission 2nd Monday of the month

Recycling Committee1st Thursday of the month

Historic District Commission
As needed

TOWN OFFICERS — ELECTED



SELECTMEN (3 years)

Robert Steenson, *Chairman* (2016) Cheryl A. Gordon (2015) George Glines (2017)

TOWN CLERK/TAX COLLECTOR (3 years)

Benjamin Bynum (2016)

TREASURER (3 years)

Albert Edelstein (2016)

MODERATOR (2 years)

Wayne Mann (2016)

PLANNING BOARD (3 years)

Art Rose, *Chair* (2017) Jim Snyder, *Vice Chair* (2017) Chris Blair (2016) Duncan McCallum (2015)

Joshua Gordon (2016) Alice Veenstra (2015)

Alternates:

Seth Cohn (2016) Tyson Miller (2017) Kent Ruesswick (2017) Secretary: Lori Venie Selectmen's Representative: George Glines

CEMETERY TRUSTEES (3 years)

Hugh Fifield (2015) Kent Ruesswick (2016) John Goegel (2017)

SUPERVISORS OF THE CHECKLIST (6 years)

Brenda Murray (2018) Denise Sojka (2020) Mary Ann Winograd (2016)

LIBRARY TRUSTEES

Claudia Leidinger, *Chair* (2015) Anne Nute, *3 years* (2016)
Paul Lepesqueur, *3 years* (2016) Florence Woods, *2 years* (2016)
Linda Riendeau, *2 years* (2015) Deborah Snow, *2 years* (2016)
Mark Stevens, *3 years* (2017)

TRUSTEE OF THE TRUST FUNDS (3 years)

Greg Heath, *Chair* (2017) Laurie Lockwood (2015) Tiffany Cryans (2016)

TOWN OFFICERS — APPOINTED



TOWN ADMINISTRATOR

Kenneth Folsom

ADMINISTRATIVE ASSISTANT

Janice L. Stout

ACCOUNTING CLERK

Mary Hauptman

ASSESSOR

Mandy Irving

DEPUTY TOWN CLERK

Lisa Carlson

HIGHWAY DEPARTMENT

James Sawicki, *Road Agent* David Heath
Donald O'Connor Richard Niolet

TRANSFER STATION

Adrienne Hutchinson, *Manager* Warren Hardy David Bowles

POLICE DEPARTMENT

Chief John LaRoche Sergeant Ernest Beaulieu Cpl. Randy DiFruscio, Part-time Officer Thomas Bibeau, Part-time Officer Kyle DiFruscio, Part-time Officer

FIRE DEPARTMENT

Peter Angwin, *Chief*Don Janelle, *Deputy Chief*Don Maurer, *Captain*Don Maurer, *Captain*Scott Ruesswick, *Captain*Jeremy Slayton, *Lieutenant*

Adam Angwin, Captain David Nelson, EMT

Geoff Hubble Dale Caswell
Tyler Dyment Nick Baker
Ned Witham Kevin Landry
Evan Hauptman Paul O'Keefe
Jim Gagnon Jim Griffin
Brett Chagnon Sean O'Brien
Nick Brien Briell Grant

continued

John Michno Zachary Powell Patrick Donohue Collin Evans Eric Roth

FIRE WARDEN/EMERGENCY MANAGEMENT DIRECTOR Peter Angwin

HEALTH OFFICER (PUBLIC HEALTH)

Nadine Dahl

DEPUTY HEALTH OFFICER

Vacant

ZONING BOARD OF ADJUSTMENT (3 years)

Joseph Halla, *Chair* (2015) F. Webster Stout (2015)
Barbie Tilton (2015) Gary Spaulding (2017)
Jim Wieck (2016) Christopher Evans (2017)
Lisa Carlson, *Secretary & Alternate* (2017)

CONSERVATION COMMISSION

Kelly Short, *Chair, 3 years* (2017) Tom Osmer, *Vice-Chair, 3 years* (2017)

Jennifer Taylor, *3 years* (2017) Fred Ficken, *3 years* (2016) (resigned) Bob Fife, *3 years* (2016) Ken Stern, *3 years*, (2016)

Steve Seron, 3 years (2015)

Alternates:

Teresa Wyman (2016) Faith Berry (2015) Linda Fife (2016) Chris Blair (2016) Jon Nute (2017)

LIBRARY

Susan LeClair, *Director* Debi Folsom, *Circulation Mgr.*Rachel Baker, *Children's Librarian* Mary Ann Winograd, *Assistant*Roseanne Howe, *Circulation Services*

BUILDING INSPECTOR/CODE ENFORCEMENT OFFICER

Jim Snyder

HISTORIC DISTRICT COMMISSION

Mark Hopkins, *Chair* Ted West
Virginia LaPlante Anne Emerson
Jeffrey Leidinger

continued

HISTORICAL SOCIETY

Bob Scarponi, President Sandy Scripture, Vice-President

Roger Klose, Treasurer Pam Jackson, Recording Secretary

Jan Cote, Corresponding Secretary Sam Papps, Archivist Mary Jane Bergman

Anne Emerson Brian Braskie Brian Titilah

Mary Ann Winograd

CANTERBURY CEMETERY HISTORIAN

Mark Stevens

RECYCLING COMMITTEE

Seth Cohn, Chairperson Jill McCullough

> Jim Higgins Bob Stump

Robert Steenson, Selectmen's Rep. Adrienne Hutchinson, Trans. Sta. Mgr.

BUDGET COMMITTEE

Deke Jackson Tyson Miller

Kelly Short John Carr Robert Scarponi Seth Cohn

Briggs Lockwood Frank Tupper

Chris Blair Art Rose

AGRICULTURAL COMMISSION

Naomi Scanlon, Chair (2015) Dave Emerson (2017)

> Jill McCullough (2013) Barbie Tilton (2015)

> > Alternates

Luke Mahoney (2015) Don Burgess (2016)

SAM LAKE HOUSE COMMITTEE

Ken Folsom Beth Blair

Nancy Roy Mark Hopkins

Bob Reed Ted West

Bob Steenson, Selectmen's Representative

2015 WARRANT FOR THE ANNUAL TOWN MEETING STATE OF NEW HAMPSHIRE



The polls will be open from 7:00 a.m. to 7:00 p.m.

To the inhabitants of the Town of Canterbury in the County of Merrimack in said State, qualified to vote in Town Affairs.

You are hereby notified to meet at the Canterbury Town Hall in said Canterbury on said Tuesday, the tenth day of March, 2015 at seven o'clock in the forenoon, to act upon the following subjects.

- Article 1: To choose all necessary Town Officers for the year ensuing.
- Article 2: To see if the Town will vote on the following Zoning Amendment proposed by the Planning Board to be voted upon by official ballot:
 - **Question 1.** Are you in favor of the adoption of the following amendment to the existing Canterbury Zoning Ordinance as proposed by the Planning Board? Strike the phrase "on farm" from the definition of an Agricultural Retail Outlet in the Canterbury Zoning Ordinance Article 3, Definitions.

Question 2. Are you in favor of the adoption of Amendment No. 1 to the existing Canterbury Zoning Ordinance as proposed by the Planning Board? This amendment re-adopts the existing Article 11.9, changing the date from **March 31, 2014 to March 31, 2020**. This amendment changes the sunset date of the growth management plan building permit cap.

SECOND SESSION

The second session will be held at the Canterbury Elementary School on Friday, the thirteenth day of March, 2015, at seven o'clock in the evening to act on the following subjects:

Article 3: To see if the Town will vote to raise such money as may be necessary to defray Town charges for the ensuing year and make appropriations of Two Million Four hundred thirty five thou-

sand two hundred and twenty dollars (\$2,435,220) for the same. *Recommended by the Selectmen*.

- Article 4: To see if the Town will vote to raise and appropriate the sum of Seven Thousand Nine Hundred Twenty Dollars (\$7,920) to fund Canterbury's share to acquire the Assistance to Firefighters Grant (AFG) said funds to be withdrawn from the Fire Equipment Capital Reserve. Recommended by the Selectmen.
- Article 5: To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) for the purpose of purchasing and installing air conditioning compressors for the HVAC system at the Municipal Building. Recommended by the Selectmen.
- Article 6: To see if the Town will vote to raise and appropriate the sum of Fifty Nine Thousand Eight Hundred Dollars (\$59,800) to pay principal (\$40,000) and interest (\$19,800) on the Gold Star bond, said amount to be removed from the Town's Unreserved Fund Balance. Recommended by the Selectmen.
- Article 7: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) for the purpose of providing funds necessary to the Canterbury Historical Society to research, compile, write and publish a History from 1900 to the present time. Recommended by the Selectmen.
- Article 8: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for the purpose of purchasing and installing a garage door at the Fire Department as proposed in the original Municipal Building plans, said amount to be removed from the Town's unreserved fund balance. Recommended by the Selectmen.
- Article 9: To see if the Town will vote to adopt the following resolution:

 RESOLVED, that the People of Canterbury, New Hampshire join with communities in New Hampshire and across the country to defend democracy by calling for an amendment to the United States Constitution to establish that:
 - 1. Only human beings, not corporations, are endowed with constitutional rights; and
 - 2. Money is not speech, and therefore regulating political contributions and spending is not equivalent to limiting political speech.

BE IT FURTHER RESOLVED that the People of Canterbury, New Hampshire hereby call upon our state and federal representatives to enact resolutions and legislation to advance this effort.

THE RECORD OF THE VOTE approving this article shall be transmitted by the Canterbury Board of Selectmen to Canterbury's State Senator and Representatives and to the members of New Hampshire's Congressional delegation. *Petitioned Warrant Article.*

Article 10: To transact any other business that may legally come before this meeting.

Given under our hands and seal, this 2nd day of February, in the year of our Lord, two thousand fifteen.

Robert J. Steenson, Chairman Cheryl A. Gordon George R. Glines

(1,039) (200) 780

1,000 4,486 400 8,280

414 4,655 308

1,000 5,525 600

Network Server & Installation

4135-1e 4135-2e 4135-3e 4135-4e 4135-5e

Computers/Hardware

Offsite Data Backup IT/Network Support

Sub-Total Executive

Software/Licensing

(459)

15,564

14,626

10,187

7,500

2015 BUDGET - TOWN OF CANTERBURY

| | | | č . | S Z | | | | |
|-----|------------------|-------------------------------|----------------|----------------|------------------|----------------------|----------------|-------------------|
| | EXPENSE BUDGET | UDGET | 2014 Budget | 2014 Actual | 2015 Proposed | +/(-) 2014 Budget | Percent + /(-) | Revenue Offset |
| | 4130 — EXECUTIVE | ECUTIVE | | | | | | |
| | 4130.1 | Selectmen Salaries | 6100 | 6,100 | 7,500 | 1,400 | | |
| | 4130.10 | Office Supplies | 3,000 | 2,996 | 3,000 | I | | |
| | 4130.11 | Health Insurance | 33,218 | 33,218 | 29,832 | (3,386) | | 12,941 |
| | 4130.12 | Postage | 006 | 832 | 006 | l | | |
| | 4130.21 | Admin Wages | 24,000 | 22,881 | 24,480 | 480 | | |
| | 4130.22 | Assessing Wages | 29,361 | 28,808 | 29,948 | 282 | | |
| | 4130.3 | Town Administrator Salary | 35,000 | 16,154 | 35,700 | 200 | | |
| | 4130.31 | Town Admin Health Insurance | 1 | 1,845 | | I | | |
| | 4130.4 | Office Equipment Repairs | 200 | 535 | 800 | 300 | | |
| 1 2 | 4130.5 | Selectmen Seminars | 1,000 | 1,376 | 1,000 | l | | |
| | 4130.6 | Telephone | 2,500 | 3,179 | 3,000 | 200 | | |
| | 4130.7 | Printing | 200 | 114 | 200 | l | | |
| | 4130.25 | Misc Other Expense | | 73 | П | П | | |
| | 4130.8 | Office Equipment | I | 1 | 300 | 300 | | |
| | TOTAL 413 | TOTAL 4130 — EXECUTIVE | 135,779 | 118,113 | 136,661 | 882 | %9.0 | 12,941 |
| | 4135 - IN | 4135 — INFORMATION TECHNOLOGY | | | | | | |
| | Executive | a | | | | | | |

| _ | 12 | |
|---|----|--|
| | | |

Town of Canterbury 2014 Annual Report

| EXPENSE BUDGET | 2014 Budget | 2014 Actual | 2015 Proposed | +/(-) 2014 Budget | Percent + /(-) | Revenue Offset |
|-------------------------------------|----------------|----------------|------------------|----------------------|----------------|-------------------|
| Town Clerk/Tax Collector | | | | | | |
| 4135-6t Computers/Hardware | 400 | 299 | 400 | I | | |
| | 5,200 | 5,299 | 5,400 | 200 | | |
| 4135-8t Computer Repair | 1 | | 1 | | | |
| Sub-Total Town Clerk/Tax Collector | 5,601 | 5,598 | 5,801 | 200 | | |
| Police | | | | | | |
| 4135-9P Computers/Hardware | 1,200 | | 1,200 | l | | |
| 4135-10P Software/Licensing | 009 | 730 | 800 | 200 | | |
| 4135-11P Computer Repair | 400 | | 400 | | | |
| Sub-Total Police Department | 2,200 | 730 | 2,400 | 200 | | |
| Fire | | | | | | |
| 4135-12F Computers/Hardware | 1,000 | | | (1,000) | | |
| 4135-13F Software/Licensing | 1,390 | 1,455 | 1,400 | 10 | | |
| 4135-14F Computer Repair | 1 | | | (1) | | |
| Sub-Total Fire Department | 2,391 | 1,455 | 1,400 | (166) | | |
| Highway | | | | | | |
| 4135-15H Computers | 1 | I | 1 | I | | |
| 4135-16H Software/Licensing | 1 | | 1 | l | | |
| 4135-17H Computer Repair | 1 | | 1 | | | |
| Sub-Total Highway Department | 3 | I | 3 | 1 | | |
| Conservation Commission | | | | | | |
| 4135-15H Computers | 1 | | 1 | l | | |
| 4135-16H Software/Licensing | 175 | | 1 | (174) | | |
| 4135-17H Computer Repair | 1 | | 1 | 1 | | |
| Sub-Total Conservation Commission | 177 | 1 | 3 | (174) | | |
| TOTAL 4135 — INFORMATION TECHNOLOGY | 24,998 | 23,347 | 23,774 | (1,224) | (4.9%) | 0 |
| | | | | | | |

| EXPENSE BUDGET | JDGET | 2014 Budget | 2014 Actual | 2015 Proposed | +/(-) 2014 Budget | Percent +/(-) | Revenue Offset |
|-----------------------|--|----------------|----------------|------------------|----------------------|---------------|-------------------|
| 4130-1 — 7 4130.1a | 4130-1 — TOWN REPORT 4130.1a Printing Town Report | 2,300 | 3,469 | 3,600 | 1,300 | | |
| TOTAL 413 | TOTAL 4130-1 — TOWN REPORT | 2,300 | 3,469 | 3,600 | 1,300 | %2'92 | 0 |
| 4140 — EL | 4140 — ELECTION, REG & VITAL STATS | | | | | | |
| 4140.10 | Town Clerk Seminars | 1,200 | 299 | 1,200 | 1 | | |
| 4140.11 | Dog Tags | 150 | 246 | 150 | 1 | | |
| 4140.12 | Election Wages | 1,500 | 1,508 | 009 | (006) | | |
| 4140.14 | Election Advertising | 150 | 162 | 20 | (100) | | |
| 4140.15 | Election Misc. Supplies | 200 | 2,979 | 250 | (250) | | |
| 4140.16 | Voting Machine | 1,500 | 1,939 | 250 | (1,250) | | |
| 4140.7 | Town Clerk Salary | 13,005 | 12,599 | 13,265 | 200 | | |
| 4140.19 | Vital Statistic Fees | 009 | 348 | 200 | (100) | | |
| 4140.2 | Marriage License Fees | 350 | 532 | 550 | 200 | | |
| 4140.3 | Deputy Town Clerk Wages | 19,000 | 17,807 | 18,500 | (200) | | |
| 4140.31 | Deputy Town Clerk Health Ins | 11,073 | 11,073 | 9,955 | (1,118) | | 366 |
| 4140.7 | Town Clerk Office Supplies | 1,500 | 654 | 1,500 | l | | |
| 4140.8 | Town Clerk Office Equipment | 200 | 340 | 200 | 1 | | |
| Total 4140 | ELECTION, REG & VITAL STATS | 50,728 | 50,786 | 46,970 | (3,758) | (7.4%) | 995 |
| 4150 — FIN | 4150 — FINANCIAL ADMINISTRATION | | | | | | |
| 4150.1 | Tax Collector Salary | 24,449 | 23,582 | 24,938 | 489 | | |
| 4150.11 | Tax Collector Health Insurance | 11,073 | 11,073 | 9,955 | (1,118) | | 366 |
| 4150.10 | Registrar of Deeds | 009 | 529 | 009 | | | |
| 4150.4 | Outside Auditing | 15,000 | 14,500 | 14,500 | (200) | | |
| 4150.6 | Tax Map Maintenance | 1,650 | 1,650 | 1,650 | I | | |
| 4150.7 | Tax Collector Seminars | 1,000 | 1,182 | 1,200 | 200 | | |

| Revenue Offset | | | | | | | 995 | | | | 0 | | | 0 | | | | | 0 | |
|----------------------|-----------------------------|--------------------------|---------------------------|---------------------------------------|-------------------------------|---|---------------------------------------|--------------------------------|---------------|--------------------------------|--------------------------------------|-----------------------|--------------------------|-----------------------------|---------------------------------|--------------------|---------------------------|------------------------------------|---------------------------------------|--|
| Percent +/(-) | | | | | | | (0.1%) | | | | 53.5% | | | (10.5%) | | | | | (18.1%) | |
| +/(-) 2014 Budget | 100 | 200 | 340 | 22 | I | (200) | (114) | | 9,620 | 1 | 9,620 | | (2,000) | (2,000) | | (1,000) | (9,200) | (1,000) | (11,500) | (180) |
| 2015 Proposed | 009 | 3,500 | 17,340 | 800 | 4,500 | 800 | 80,383 | | 26,600 | 1,000 | 27,600 | | 17,000 | 17,000 | | 12,000 | 40,000 | 1 | 52,000 | 600 2,000 |
| 2014 Actual | 526 | 3,000 | 15,854 | 804 | 4,540 | 273 | 78,013 | | 16,980 | I | 16,980 | | 18,669 | 18,669 | | 11,735 | 39,769 | I | 51,504 | 281 — 3,588 |
| 2014 Budget | 200 | 3,000 | 17,000 | 725 | 4,500 | 1,000 | 80,497 | | 16,980 | 1,000 | 17,980 | | 19,000 | 19,000 | | 13,000 | 49,500 | 1,000 | 63,500 | 600 180 5,000 |
| EXPENSE BUDGET | 4150.91 Tax Collector-Liens | 4150.93 Treasurer-Salary | 4150.931 Bookkeeper wages | 4150.95 Tax Collector Office Supplies | 4150.96 Tax Collector Postage | 4150.98 Treasurer Mileage Reimbursement | TOTAL 4150 — FINANCIAL ADMINISTRATION | 4152 — REVALUATION OF PROPERTY | Rolling Reval | 4152.1 Property Update/Pickups | TOTAL 4152 — REVALUATION OF PROPERTY | 4153 — LEGAL EXPENSES | 4153.3 General Municipal | TOTAL 4153 — LEGAL EXPENSES | 4155 — PERSONNEL ADMINISTRATION | 4199.0081 Medicare | 4199.0082 Social Security | 4155 Personnel Admin. — Other (UC) | TOTAL 4155 — PERSONNEL ADMINISTRATION | 4191 — PLANNING/ZONING BOARD 4191.1 PB Postage 4191.10 PB Seminar 4191.2 PB Secretary Wages |

| Revenue Offset | | | | | | | | | | 0 | | | | | | | | | | | | | | | | | | 0 |
|----------------------|---------------------------------|-----------------------|--------------------|--------------------|-----------------------------|---------------------|-------------------------|----------------------|---------------------|-----------------------------|-------------------------------------|-----------------------------|-----------------------------------|---------------------------|--|---|--|-----------------------------------|------------------------------------|------------------------------|-------|-------------------------------------|--|-----------------------------|-----------------------------|----------------------------------|--|-------------------------------------|
| Percent +/(-) | | | | | | | | | | (%9.6) | | | | | | | | | | | | | | | | | | 2.8%0 |
| +/(-) 2014 Budget | 1 | I | I | I | l | I | | (1,100) | I | (1,280) | | 800 | (1,500) | 278 | 969 | I | 5,785 | | (5,000) | (200) | 681 | 1 | l | | 489 | l | 260 | 1,988 |
| 2015 Proposed | 1,000 | 200 | 250 | 200 | 2,500 | 200 | 1,000 | 100 | 20 | 12,000 | | 12,200 | 200 | 829 | 1,596 | 35,000 | 11,285 | 200 | 2,000 | 200 | 1,381 | 1 | 200 | 1,000 | 1,139 | 800 | 200 | 72,580 |
| 2014 Actual | I | 673 | I | 140 | 2,099 | 206 | 1,026 | I | I | 8,312 | | 10,780 | 595 | 452 | 1,064 | 33,892 | 7,523 | 330 | 6,186 | 1,196 | 921 | 924 | l | 1,319 | 259 | 282 | 771 | 62,300 |
| 2014 Budget | 1,000 | 200 | 250 | 200 | 2,500 | 200 | 1,000 | 1,200 | 20 | 13,280 | | 11,400 | 2,000 | 400 | 006 | 35,000 | 5,500 | 200 | 10,000 | 1,000 | 200 | 1 | 200 | 1,000 | 029 | 800 | 240 | 70,591 |
| EXPENSE BUDGET | 4191.5 PB Professional Services | 4191.6 PB Advertising | 4191.7 PB Printing | 4191.8 PB Supplies | 4191.11 ZBA Secretary Wages | 4191.13 ZBA Postage | 4191.14 ZBA Advertising | 4191.15 ZBA Supplies | 4191.16 ZBA Seminar | TOTAL 4191 — PLANNING BOARD | 4194 — GENERAL GOVERNMENT BUILDINGS | 4194.19 Janitorial Services | 4194-17 Meeting House Maintenance | 4194-1 Center Electricity | 4194.12 Historical Society Electricity | 4194.13 Town Buildings Heat/Oil/Propane | 4194.14 Municipal Building Electricity | 4194.16 Municipal Building Alarms | 4194.17 Municipal Bldg Maintenance | 4194.2 Town Hall Maintenance | | 4194.5 Town Building Emergency Fund | 4194.11 Historical Society Maintenance | 4194.7 Sam Lake Maintenance | 4194.8 Sam Lake Electricity | 4194.18 Sam Lake Security System | 4194.21 Transfer Station Security System | TOTAL 4194 — GENERAL GOV. BUILDINGS |

| Revenue Offset | | 0 | C | 0 | | 0 |
|----------------------|--|---------|--|------------------------|--|--|
| Percent +/(-) | | (37.0%) | (70 / 11) | (11.4%) | | %6.0 |
| +/(-) 2014 Budget | (5,000) | (4,999) | (3,491) | (8,737) | 126 (40) (9) (25) | 52 |
| 2015 Proposed | 5,000 1 500 1 1,500 1,000 500 | 8,503 | 40,022 28,078 | 68,100 | 1,926 20 20 2,594 120 20 1 100 750 | 5,581 |
| 2014 Actual | 3,963 30 195 10 617 1,450 2,075 956 | 9,297 | 39,488 27,916 | 67,405 | 1,994 20 20 2,603 20 1,008 | 2,665 |
| 2014 Budget | 10,000 10,000 500 1,500 1,000 500 | 13,502 | 43,513 33,324 | 76,837 | 1800 60 2603 120 20 100 25 750 30 | 7. 5,529 |
| EXPENSE BUDGET | 4195.1 Cemetery Wages 4195.2 Sub-Contractor 4195.3 Equipment Repairs 4195.4 Gas & Oil 4195.5 Parts & Supplies 4195.6 Headstone repairs 4196.7 Tree Removal 4196.8 Record Keeping & Software upgrades | 95 | 4196 — INSURANCE 4196.2 Worker's Compensation 4196.3 Liability | TOTAL 4196 — INSURANCE | Local Govern Town Clerk I Town Clerk I Tax Collector Central NH F NH Resource Assoc. of Ass Reg/Conc So Upper Merrii NH Health A Federal DOT NH Local We | TOTAL 4197 — ADVERTISING & REGIONAL DEV. 5,529 |

| EXPENSE BUDGET | 2014 Budget | 2014 Actual | 2015 Proposed | +/(-) 2014 Budget | Percent + /(-) | Revenue Offset |
|-------------------------------------|----------------|----------------|------------------|----------------------|----------------|-------------------|
| 4240 — BUILDING INSPECTION | | | | | | |
| 4120.10 Code Enforcement | 4,110 | 4,185 | 4,192 | 82 | | |
| 4120.2 Supplies | 800 | 800 | 800 | I | | |
| | 100 | l | 100 | I | | |
| | 400 | 400 | 400 | I | | |
| 4240.1 Salary | 3,400 | 3,400 | 3,468 | 89 | | |
| TOTAL 4240 — BUILDING INSPECTION | 8,810 | 8,785 | 8,960 | 150 | 1.7% | 0 |
| TOTAL GENERAL GOVERNMENT | 583,330 | 527,644 | 563,713 | (19,618) | (3.4%) | 14,932 |
| 4210 — POLICE | | | | | | |
| 4210.1 Wages | 193,433 | 185,472 | 197,000 | 3,567 | | |
| 4210.1a Overtime | 3,000 | 3,847 | 3,000 | I | | |
| 4210.1b Administration | 19,175 | 11,365 | 1 | (19,174) | | |
| 4210.10 Sub-Contractor | 35,000 | 59,603 | 40,000 | 2,000 | | 50,000 |
| 4210.11 Seminars/Dues/Subscriptions | 250 | 456 | 300 | 20 | | |
| 4210.12 Prosecutor | 2,000 | 1,530 | 2,000 | l | | |
| 4210.13 Telephone | 4,700 | 5,110 | 4,700 | l | | |
| 4210.14 Training | 1,100 | 414 | 1,100 | I | | |
| 4210.16 Retirement | 34,901 | 31,320 | 32,500 | (2,401) | | |
| 4210.17 Disability Insurance | 1,000 | 1,098 | 1,000 | I | | |
| 4210.2 Cruiser Maintenance | | | | | | |
| 4210.2 a Tahoe | 2,000 | 1,062 | | (2,000) | | |
| 4210.2 c Expedition | 1,000 | 1,635 | 1,400 | 400 | | |
| 4210.2 d Interceptor | 1,000 | 1,453 | 1,400 | 400 | | |
| 4210.2 e F-150 | 1 | 1,360 | 1,200 | 1,200 | | |
| 4210.3 Health Insurance | 43,469 | 36,087 | 39,726 | (3,743) | | 2,983 |
| 4210.5 Radios & Repairs | 800 | 521 | 009 | (200) | | |
| 4210.6 Dispatch | 8,900 | 8,852 | 6,500 | 009 | | |

| Revenue Offset | | | | | 52,983 | | | | 1,988 | | | | | | | | | | | | | | | | |
|----------------------|----------------|------------------------|-----------------|--------------------------------|---------------------|---|-------------|-----------------------|------------------------------|------------------------|-------------------------------|--------------------|-------------------------|----------------------|----------------------|--------------------------|----------------------------|--------------------------|--------------------------|-----------------------|-----------------------------|---------------------|------------------|---------------------|--------------------------|
| Percent + /(-) | | | | | (4.6%) | | | | | | | | | | | | | | | | | | | | |
| +/(-) 2014 Budget | (1,000) | 200 | l | l | (12,101) | I | | 887 | (2,268) | I | 620 | (9) | (400) | I | (1,000) | l | 100 | l | I | I | I | 1 | I | | 1,000 |
| 2015 Proposed | 10,500 | 2,200 | 4,000 | 1,200 | 353,327 | 1 | | 45,257 | 19,877 | 2,000 | 31,620 | 544 | 10,000 | 16,000 | 1,800 | 1,500 | 300 | 2,400 | 4,500 | 1,200 | 1,000 | 200 | 800 | 1,000 | 1,000 |
| 2014 Actual | 10,150 | 2,802 | 3,294 | 1,199 | 368,630 | 0 | | 43,514 | 22,145 | 4,685 | 30,155 | 612 | 7,075 | 16,000 | 3,234 | l | 461 | 2,522 | 4,018 | 2,989 | 633 | 128 | 251 | 398 | 629 |
| 2014 Budget | 11,500 | 2,000 | 4,000 | 1,200 | 370,428 | 1 | | 44,370 | 22,145 | 2,000 | 31,000 | 550 | 10,400 | 16,000 | 2,800 | 1,500 | 200 | 2,400 | 4,500 | 1,200 | 1,000 | 200 | 800 | 1,000 | |
| EXPENSE BUDGET | 4210.7 Gas/Oil | 4210.8 Office Supplies | 4210.9 Uniforms | 4210.91 Supplies/New Equipment | TOTAL 4210 — POLICE | 4215 — EMERGENCY MANAGEMENT/ CIVIL DEFENSE | 4220 — FIRE | 4220.00 Full Time EMT | 4220.01 EMT Health Insurance | 4220.02 EMT Retirement | 4220. 11 Part-Time Fire Chief | 4220.03 Disability | 4220.13 Weekend Standby | 4220.1 Reimbursement | 4220.10 Dry Hydrants | 4220.2 Forest Fire Costs | 4220.3 Vehicle Maintenance | 4220.3 a Fire Engine # 1 | 4220.3 b Fire Engine # 3 | 4220.2 c Rescue Truck | 4220.3 d Forestery Tanker 1 | 4220.3 e Forestry 1 | 4220.3 f Utility | 4220.3 g New Tanker | 4220.3 h Command Vehicle |

| Revenue Offset | | | | | | | | | | | | | | | 1,988 | | | 0 | | 54,971 | | | | | | |
|----------------------|------------------------------|-----------------|-----------------------|-----------------------|--------------------------------|-------------------------|--------------------------|--------------------------|--------------------------------------|-------------------------------|-------------------------------|------------------|-----------------------|--|-------------------|------------------------|-------|---------------------|---------------------|--------------------------------|---------------------------------|--------------|-----------------------|--------------------------|-------------------------------------|--------------------------------|
| Percent +/(-) | | | | | | | | | | | | | | | (5.0%) | | | %0 | | (3.4%) | | | | | | |
| +/(-) 2014 Budget | 1 | (240) | | (3,000) | | l | 100 | 1 | 1 | | 1 | | | I | (4,207) | I | l | 1 | | (21,308) | | | | l | 1 | 1 |
| 2015 Proposed | 3,000 | 20,808 | 8,000 | 4,000 | 2,600 | 1,400 | 400 | 2,600 | 4,600 | 2,500 | 1,000 | 2,000 | 8,000 | I | 210,206 | 30 000 | 5,000 | 35,000 | | 598,534 | | 193,000 | 2,000 | 009 | 1,500 | 3,000 |
| 2014 Actual | 3,083 | 21,048 | 5,941 | 4,226 | 6,192 | 2,370 | 246 | 3,725 | 3,787 | 2,008 | 926 | 1,937 | 8,483 | 930 | 204,411 | 24 979 | 5,000 | 29,929 | | 603,020 | | 183,528 | 1 | 161 | 1,887 | 3,701 |
| 2014 Budget | 3,000 | 21,048 | 8,000 | 2,000 | 2,600 | 1,400 | 300 | 2,600 | 4,600 | 2,500 | 1,000 | 2,000 | 8,000 | | 214,413 | 30 000 | 5,000 | 35,000 | | 619,842 | | 193,000 | 2,000 | 009 | 1,500 | 3,000 |
| EXPENSE BUDGET | 4220.4 Training & Prevention | 4220.5 Dispatch | 4220.6 Communications | 4220.8 Gasoline & Oil | 4220.9 Fire & Rescue Equipment | 4220.11 Office Supplies | 4220.91 Office Equipment | 4220.92 Medical Training | 4220.93 Medical Supplies & Equipment | 4220.94 Equipment Maintenance | 4220.95 Forest Fire Equipment | 4220.12 Uniforms | 4220.96 Turn Out Gear | 4220.21 Fire Chief Mileage Reimbursement | TOTAL 4220 — FIRE | 4415.2 Denacook Rescue | | TOTAL 4155 — RESCUE | TOTAL PUBLIC SAFETY | TOTAL = Police + Fire + Rescue | 4311-1 — HIGHWAY ADMINISTRATION | 4311.1 Wages | 4311.2 Sub-Contractor | 4311.3 Equipment Repairs | 4311.3 a Truck 1 2011 International | 4311.3 b Truck 2 2005 Sterling |

| Revenue Offset | | | | | | | | | 5,713 | | | | | | | | | | 5,713 | | | | | | | | | |
|----------------------|-----------------------------------|-----------------------------|------------------------------|-------------------------------------|-----------------------|------------------|------------------|-----------------|-------------------------|------------------------------|-------------------|------------------|-----------------|--------------------------|--------------|-------------------|---------------------------|------------------|---------------------------------------|-----------------|-------------|---------|--------------------------|----------------------|-----------------------|--------|----------------------|-----------------------------------|
| Percent + /(-) | | | | | | | | | | | | | | | | | | | (1.4%) | | | | | | | | | 1.6% |
| +/(-) 2014 Budget | 300 | I | 100 | I | I | I | I | I | (5,979) | 200 | l | 300 | I | I | l | I | 1 | I | (5,079) | 1 | 2,000 | l | l | 1,000 | 1 | 3,000 | 1 | 4,000 |
| 2015 Proposed | 1,500 | 1,200 | 200 | 2,000 | 10,000 | 2,000 | 200 | 4,500 | 57,136 | 2,200 | 18,000 | 2,500 | 15,000 | 35,000 | 3,500 | 1,500 | 3,500 | I | 360,636 | 1,500 | 28,000 | 160,000 | 20,000 | 1,000 | 10,000 | 28,000 | 12,000 | 260,500 |
| 2014 Actual | 1,347 | 202 | 545 | 2,420 | 9,625 | 2,721 | | 582 | 63,114 | 2,052 | 19,743 | 2,163 | 14,757 | 35,728 | 3,451 | l | 2,587 | 40 | 350,656 | 1,457 | 23,493 | 151,118 | 12,156 | 029 | 10,230 | 33,185 | 13,271 | 245,560 |
| 2014 Budget | 1,200 | 1,200 | 400 | 2,000 | 10,000 | 2,000 | 200 | 4,500 | 63,115 | 2,000 | 18,000 | 2,200 | 15,000 | 35,000 | 3,500 | 1,500 | 3,500 | I | 365,715 | 1,500 | 26,000 | 160,000 | 22,000 | 1 | 10,000 | 25,000 | 12,000 | 256,500 |
| EXPENSE BUDGET | 4311.3 Truck 3 2014 International | 4311.3 c Truck 4 2008 F-350 | 4311.3 e Truck 6 Water Truck | 4311.3 f Truck 7 2007 Truck 7 F-550 | 4311.3 g Volvo Grader | 4311.3 h Backhoe | 4311.3 j Bob Cat | 4311.3 k Loader | 4311.4 Health Insurance | 4311.12 Disability Insurance | 4311.5 Retirement | 4311.6 Telephone | 4311.7 Supplies | 4311.8 Gasoline & Diesel | 4311.9 Tires | 4311.11 Equipment | 4311.12 Mowing Town Lands | 4311.14 Seminars | TOTAL 4311-1 — HIGHWAY ADMINISTRATION | 4312.6 Uniforms | 4312.1 Salt | | 4312.4 Road Improvements | 4312.4T Tree Removal | 4312.4G Summer Gravel | | 4612.5 Subcontractor | TOTAL 4312-1 — HIGHWAYS & STREETS |

| ent Revenue (-) Offset | | 0 %0 | | 0 (% | | | | | | | | | 1,994 | | | | | | | | | | |
|------------------------------------|---|-------|------------------------|--------------------------|---------------------------------|--------------|---------------------------|------------------|-----------------|--------------------|------------------|------------------|--------------------------|-----------------------|--------------|-------------------------|----------------------|--------------------------|-------------------------|-----------------------------|--------------------|----------------------------|--|
| +/(-) 2014 Percent Budget +/(-) | | | 250 | (829) (0.1%) | | 1 | 1 | 300 | 1 | 2,070 | I | 1 | (2,236) | 1 | 1,300 | 1 | (3,720) | (1,250) | I | 1,500 | 200 | (3,499) | |
| 2015 +/(- Proposed Bu | 000 5 | 5,000 | 2,500 | 628,636 | | 43,000 | 13,000 | 1,700 | 1,000 | | 1,500 | 400 |) 016,61 | I | 3,500 | 2,500 | 3,930 | 250 (| 1 | 1,500 | 5,500 | 1 (| |
| 2014 Actual | 1 472 | 1,472 | 2,238 | 599,926 | | 41,865 | 15,009 | 1,576 | 947 | 2,713 | 1,683 | 474 | 22,304 | 173 | 66 | I | 2,170 | l | I | 632 | 5,478 | 3,875 | |
| 2014 Budget | 2000 | 5,000 | 2,250 | 629,465 | | 43,000 | 13,000 | 1,400 | 1,000 | 2,000 | 1,500 | 400 | 22,146 | | 2,200 | 2,500 | 7,650 | 1,500 | 1 | I | 2,000 | 3,500 | |
| EXPENSE BUDGET | 4313 — CULVERTS & BRIDGES 4313 1 Culvert/Bridge Maintenance | | 4316 — STREET LIGHTING | TOTAL HIGHWAY DEPARTMENT | 4321-1 — SOLID WASTE COLLECTION | 4321.1 Wages | 4321.2 Recycling Services | 4321.4 Telephone | 4321.5 Supplies | 4321.6 Electricity | 4321.7 Gas & Oil | 4323.10 Seminars | 4323.11 Health Insurance | 4323.12 Truck Repairs | Packer Truck | 4323.15 Hazardous Waste | Ground Water Testing | 4323.16 Equipment Repair | 4323.8 Central NH Waste | 4323.9 Building Maintenance | PAYT Bag Purchases | 4321.18 Hazardous Clean-up | |

| Revenue Offset | | | 0 | 1,994 | | | | 0 | | | | | 0 | | 0 | | | | | | | | | |
|----------------------|-----------------------------|--------------------------|-----------------------------------|---------------------------|---------------|-----------------------|-----------------------|-----------------------|----------------|------------------------------|-------------------------|---------------------------------|-------------------------------------|--------------------------|--------------------------|----------------|--------------|--------------------------|--------------------|------------------|-----------------------------|-----------------------|------------------|--------------------|
| Percent + /(-) | | | (5.0%) | (2.0%) | | | | %0 | | | | | %0 | | 2% | | | | | | | | | |
| +/(-) 2014 Budget | | (2,000) | (2,000) | (7,034) | | I | 1 | 1 | | 1 | I | l | 1 | 1,000 | 1,000 | | 1,752 | l | 1,500 | (006) | | 1 | I | 2,586 |
| 2015 Proposed | | 33,000 | 33,000 | 134,763 | | 100 | 200 | 300 | | 1 | | 2,192 | 2,194 | 18,000 | 20,194 | | 89,352 | 2,500 | 5,100 | 3,500 | 2,000 | 350 | 1,400 | 5,586 |
| 2014 Actual | | 33,204 | 33,204 | 132,202 | | | 75 | 75 | | | l | 2,192 | 2,192 | 17,853 | 20,045 | | 84,008 | 2,500 | 3,865 | 3,000 | 6,475 | 367 | 1,283 | 3,724 |
| 2014 Budget | | 35,000 | 35,000 | 141,797 | | 100 | 200 | 300 | | П | 1 | 2,192 | 2,194 | 17,000 | 19,194 | | 82,600 | 2,500 | 3,600 | 4,400 | 2,000 | 350 | 1,400 | 3,000 |
| EXPENSE BUDGET | 4324 — SOLID WASTE DISPOSAL | 4324.1 Co-op Tipping Fee | TOTAL 4324 — SOLID WASTE DISPOSAL | TOTAL SOLID WASTE EXPENSE | 4411 — HEALTH | 4411.2 Health Officer | 4414.1 Animal Control | TOTAL HEALTH AGENCIES | 4441 — WELFARE | 4441.1 Welfare Administrator | 4441.2 Aid/Disabled VNA | 4441.3 Community Action Program | TOTAL 4441 — WELFARE ADMINISTRATION | 4442.1 Direct Assistance | TOTAL WELFARE ASSISTANCE | 4550 — LIBRARY | 4550.1 Wages | 4550.10 Health Insurance | 4550.2 Maintenance | 4550.21 Cleaning | 4550.3 Books/Mag/Tapes/Prog | 4550.4 Dues/Mtgs/Educ | 4550.5 Telephone | 4550.7 Electricity |

| | EXPENSE BUDGET | JDGET | 2014 Budget | 2014 Actual | 2015 Proposed | +/(-) 2014 Budget | Percent + /(-) | Revenue Offset |
|-----|------------------|---------------------------------------|----------------|----------------|------------------|----------------------|----------------|-------------------|
| | 4550.8 | Postage | 200 | 210 | 200 | | | |
| | 4550.9 | Equipment Supplies | 4,600 | 4,593 | 4,600 | I | | |
| | | Sub Total | 114,650 | 110,024 | 119,588 | 4,938 | 4.3% | 0 |
| | From Lit | From Library Trusts | | | | | | |
| | 4550.31 | Program/Passes | 3,200 | 2,571 | 3,000 | (200) | | |
| | 4550.32 | Books/Mags/Tapes | 3,000 | 3,479 | 3,000 | I | | |
| | 4550,33 | Other Expenses | 300 | 352 | 350 | 20 | | |
| | 4550.34 | Contracts | 1,800 | 1,433 | 1,500 | (300) | | |
| | 4550.35 | Technology Labor | 2,000 | 1,822 | 2,000 | I | | |
| | 4550.36 | Capital Improvements | 1,000 | 2,213 | 4,000 | 3,000 | | |
| | 4550.37 | Gifts/Items for Resale | 200 | l | I | (200) | | |
| _ | 4550.38 | Continuing Education | 100 | 30 | 100 | l | | |
| - 2 | | Sub Total | 11,900 | 11,900 | 13,950 | 2,050 | 17.2% | 13,950 |
| 4 – | TOTAL 455 | TOTAL 4550 — LIBRARY — Grand Total | 126,550 | 121,924 | 133,538 | 6,988 | 8.25% | 13,950 |
| _ | 4583 — PA | 4583 — PATRIOTIC PURPOSES | | | | | | |
| | 4583.1 | Memorial Day | 250 | 171 | 250 | I | | |
| | 4583.2 | Fourth of July | 4,500 | 4,369 | 4,500 | 1 | | |
| | TOTAL 458. | TOTAL 4583 — PATRIOTIC PURPOSES | 4,750 | 4,541 | 4,750 | 1 | %0 | 0 |
| | 4589 — HI | 4589 — HISTORICAL SOCIETY | | | | | | |
| | 4589.1 | Preservation Expense | 1,000 | 1,000 | 1,000 | I | | |
| | 4589.2 | Misc. Supplies | 150 | 170 | 150 | I | | |
| | TOTAL 458 | TOTAL 4589 — HISTORICAL SOCIETY | 1,150 | 1,170 | 1,150 | 1 | %0 | 0 |
| | 4651 — HIS | 4651 — HISTORICAL DISTRICT COMMISSION | | | | | | |
| | 4651.1 | Secretary Wages | 0 | | | | | |
| | 4651.2 | Postage | 20 | 1 | 20 | | | |
| | | | | | | | | |

| EXPENS | EXPENSE BUDGET | 2014 Budget | 2014 Actual | 2015 Proposed | +/(-) 2014 Budget | Percent +/(-) | Revenue Offset |
|---------------------|--|----------------|----------------|------------------|----------------------|---------------|-------------------|
| 4651.3 | .3 Printing | 50 | | 50 | | | |
| TOTAL | TOTAL 4651 — HISTORICAL DISTRICT COM. | 100 | 0 | 100 | 0 | %0 | 0 |
| TOTAL | TOTAL CULTURE & RECREATION | 132,550 | 127,635 | 139,538 | 6,988 | 5.3% | 13,950 |
| 4520 — | 4520 — PARKS & RECREATION | | | | | | |
| 4520.1 | .1 Repairs | 1 | l | 1 | I | | |
| 4520.2 | | П | I | | I | | |
| TOTAL | TOTAL 4520 — PARKS & REC | 2 | 0 | 2 | 1 | %0 | 0 |
| 4590.1 | .1 Boscawen/Canterbury Bridge Removal | loval 1 | 0 | 1 | I | %0 | 0 |
| 4611 — | 4611 — CONSERVATION | | | | | | |
| 4611.1 | 1 Dues | 200 | 220 | 200 | l | | |
| 4611.2 | 2 Postage | 75 | | 75 | 1 | | |
| 4611.3 | 3 Printing & Advertising | 75 | 49 | 275 | 200 | | |
| 4611.4 | | 300 | l | 100 | (200) | | |
| 4611.5 | , , | 200 | 65 | 200 | | | |
| 4611.6 | 6 Training | 300 | 170 | 300 | | | |
| 4611.7 | _ | 400 | 1 | 400 | I | | |
| 4611.8 | | 3,000 | 3,183 | 3,000 | | | |
| 4611.9 | 0, | | | | 1 | | |
| 4611.10 | , , | l | 1 | l | I | | |
| 4611.11 | 11 Cushman Elm | 200 | 180 | 375 | 175 | | |
| TOTAL | TOTAL 4611 — CONSERVATION | 5,350 | 4,217 | 5,525 | 175 | 3.3% | 0 |
| 4711 — 4711. | NO | g)115,000 | 115,000 | 115,000 | I | | |
| 4711.4 | 4 2002 Hildreth Field Note Prin 13,000 | 13,000 | 13,000 | 13,000 | I | | |

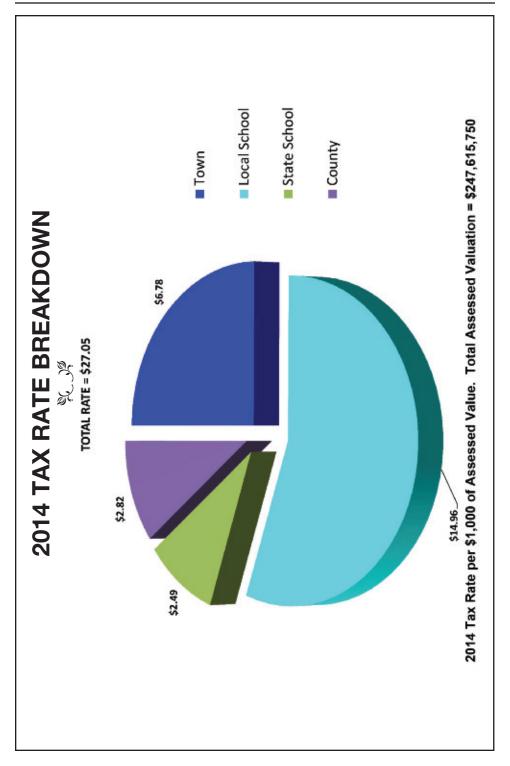
| Revenue Offset | | | | 0 | | | | | | | | 0 | | | | | | | | | | | | | | 0 | 91,559 |
|----------------------|--|--------------------------------------|-------------|-----------------|-------------------------------|--|----------------------------|----------------------|--------------------------------|------------------------------------|-------------------------|----------------|------------------------------------|---------------------------|---------------------|------------------------------------|----------------------|-----------------------|-------------------------|-----------------------|--------------------------------|-------------------------|--------------------------|----------------------------------|--|------------------------------------|----------------------------|
| Percent + /(-) | | | | (32.2%) | | | | | | | | (24.2%) | | | | | | | | | | | | | | 17.8% | (3.5%) |
| +/(-) 2014 Budget | I | (35,000) | (25,767) | (60,767) | l | (10,370) | 1 | | I | (1,365) | (2,319) | (14,054) | | (4,000) | | | 1 | | | | 20,000 | I | I | 15,000 | | 26,000 | (89,446) |
| 2015 Proposed | | | | 128,001 | П | 41,380 | 2,633 | | \vdash | 1 | | 44,015 | | 6,000 | | | 40,000 | 10,000 | | 50,000 | 20,000 | 6,000 | 10,000 | 25,000 | 5,000 | 172,000 | 2,435,222 |
| 2014 Actual | 1 | 35,000 | 25,767 | 188,767 | 1 | 44,830 | 2,611 | | 1 | 1,365 | 2,322 | 51,129 | | 10,000 | | | 40,000 | 10,000 | | 50,000 | | 6,000 | 10,000 | 15,000 | 2,000 | 146,000 | 2,400,659 |
| 2014 Budget | | 35,000 | 25,767 | 188,768 | 1 |) 51,750 | 2,633 | | 1 | 1,365 | 2,319 | 58,069 | | 10,000 | | | 40,000 | 10,000 | | 50,000 | | 6,000 | 10,000 | 15,000 | 5,000 | 146,000 | 2,524,668 |
| EXPENSE BUDGET | 4711.5 2005 Gold Star Bond (principal) | 4711.6 2005 Bond Principal (Culvert) | 2010 Fire T | TOTAL PRINCIPAL | 4721.80 Tax Anticipation Note | 4721.7 2003 Bond Interest (municipal bldg) | 4721.8 Hildreth Field Note | Bond Interest + Fees | 4721.9 2005 Gold Star Interest | 4721.11 2009 Culvert Bond Interest | 4721.12 2010 Fire Truck | TOTAL INTEREST | 4915 — PAYMENTS TO CAPITAL RESERVE | 4915.1 Conservation Comm. | 4915.10 Revaluation | 4915.11 Canterbury/Boscawen Bridge | 4915.3 Highway Truck | 4915.4 Highway Grader | 4915.5 Landfill Closure | 4915.7 Fire Apparatus | 4915.15 Firefighting Equipment | 4915.8 Rescue Apparatus | 4915.9 Highway Equipment | 4915.12 Sam Lake Capital Reserve | 4915.14 Town Building Maintenance Fund | TOTAL 4915 — PAYMENTS TO CAP. RES. | SUB-TOTAL ALL DEPT EXPENSE |

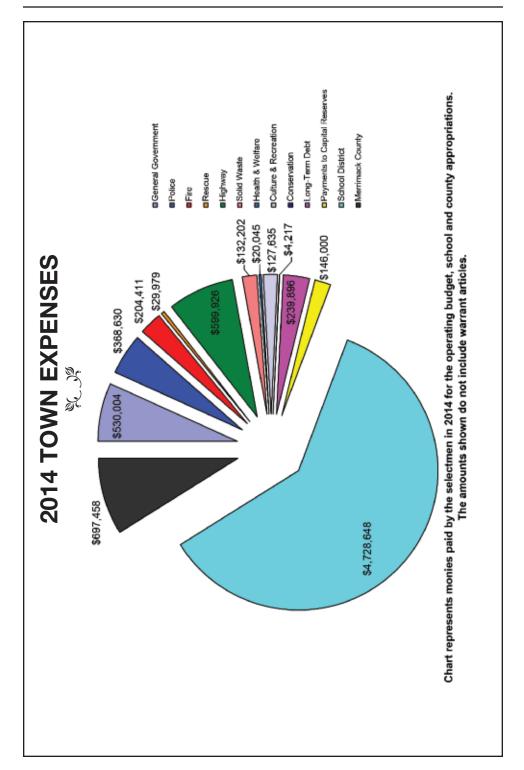
| | | | 2014 | 2014 | 2015 | +/(-) 2014 | Percent | Revenue |
|-----|----------------|--|-----------|---------------------|-----------|------------|---------|---------|
| 1 | EXPENSE BUDGET | DGET | Budget | Actual | Proposed | Budget | (-)/+ | Offset |
| | WARRANT | WARRANT ARTICLES | | | | | | |
| | Gold Star | Gold Star Bond Payment | 57,800 | 58,298 | -2008,25 | | | |
| | WA-2014 | WA-2014 AFG Matching Grant for Air Packs | 7,533 | | 7,920 | | | |
| | WA-2014 | WA-2014 Department/Response Vehicle | 20,000 | 19,910 | l | | | |
| | WA-2014 | WA-2014 Zoll Replacement | 15,000 | 15,000 | | | | |
| | WA-2014 | WA-2014 Thermal Camera | 12,381 | 10,780 | | | | |
| ~ | WA-2014 | WA-2014 Clough Pond Bridge | 60,000 | 000,09 | | | | |
| 7 | WA-2014 | WA-2014 Canterbury-Boscawen Bridge | 175,000 | 131,360 | | | | |
| | WA-2014 | WA-2014 Update Canterbury History | 5,000 | 2,000 | 10,000 | | | 120,029 |
| | WA-2014 | WA-2014 Police Cruiser | 37,881 | 37,846 | I | | | |
| | WA-2015 | WA-2015 HVAC Municipal Building | I | | 15,000 | | | |
| | WA-2015 | WA-2015 Fire Department Garage Door | | | 2,000 | | | |
| | OTAL OF | TOTAL OF WARRANT ARTICLES | 390,595 | 212,411 | 95,720 | | | |
| 100 | UB-TOTAL | SUB-TOTAL WITH WARRANT ARTICLES | 2,915,263 | 2,613,070 2,530,941 | 2,530,941 | (384,321) | (13.2%) | 203,713 |
| | | | | | | | | |

REVENUE TO OFFSET 2015 BUDGET

| | Proposed 2014 Revenue | Actual as of 12/31/2014 | Proposed 2015 Revenue |
|-------------------------------------|--------------------------|-------------------------|--------------------------|
| TAXES | | | |
| Yield Tax | 20,200 | 24,578 | 22,000 |
| Interest & Penalties on Taxes | 55,000 | 46,724 | 45,000 |
| Payment in lieu of Taxes | 7,000 | 9,300 | 9,300 |
| Excavation Tax (.20 per CY) | 0 | 0 | 0 |
| Excavation Activity Tax | 0 | 0 | 0 |
| Overlay | 0 | 0 | 0 |
| Total Taxes | 82,200 | 80,602 | 76,300 |
| FROM STATE | | | |
| Shared Revenues | | | |
| Meals & Rooms Tax | 105,500 | 113,681 | 110,000 |
| Highway Block Grant | 83,000 | 81,308 | 81,000 |
| Reim. State & Federal Forest Land | 0 | 0 | 0 |
| Other State Revenues | 0 | 661 | 0 |
| Voter Checklist Town Portion | 0 | 125 | 0 |
| Total State Revenue | 188,500 | 195,775 | 191,000 |
| LICENSES & PERMITS | | | |
| Motor Vehicle Permit Fees | 400,000 | 428,510 | 425,000 |
| Municipal Agent Fees | 17,300 | 18,075 | 18,000 |
| Other License & Permit Fees | 4,000 | 5,125 | 4,500 |
| Total Licenses & Permits | 421,300 | 451,710 | 447,500 |
| CHARGES FOR SERVICES | | | |
| Bag Sales | 48,500 | 43,524 | 43,500 |
| Recycling Income | 14,000 | 25,801 | 25,000 |
| Transfer Station Fees | 10,500 | 9,078 | 10,000 |
| Bestway Chargeback | 15,000 | 16,168 | 15,000 |
| ENTERPRISE FUND | 88,000 | 94,571 | 93,500 |
| Building Permit Fees | 4,000 | 5,126 | 4,500 |
| Planning Board fees | 1,000 | 258 | 500 |
| ZBA fees | 600 | 861 | 600 |
| Police Subcontractors | 41,300 | 83,275 | 50,000 |
| Pistol Permits | 500 | 560 | 500 |
| Police Department rev | 500 | 1,075 | 500 |
| Copier income | 400 | 201 | 200 |
| Assessing Reports | 0 | 75 | 0 |
| Assessing Income | 0 | 75 | 0 |
| Miscellaneous income | 800 | 211 | 200 |
| Fire Department inspections | 0 | 75 | 0 |
| Historical District Commission | 0 | 0 | 0 |

| | Proposed 2014 Revenue | Actual as of 12/31/2014 | Proposed 2015 Revenue |
|---|--------------------------|-------------------------|--------------------------|
| Forest Fire Reimb | 300 | 0 | 0 |
| Fire Department Inspections | 0 | 75 | 0 |
| Safe Routes to School | 0 | 2,775 | 0 |
| Beach Violations | 500 | 0 | 0 |
| Town Hall Rental Income | 300 | 375 | 300 |
| Sub-total without Ent Fund | 50,200 | 95,018 | 57,300 |
| Sub-total with Enterprise Fur | 138,200 | 189,589 | 150,800 |
| MISC REVENUES | | | |
| | 0 | 0 | 62 000 |
| From Surplus Interest on deposits | 0 1,000 | 0 1,062 | 62,800 1,000 |
| | - | 1,062 | * |
| Proceeds of Long-Term Bond | 20,000 | - | 2 500 |
| Sale of municipal property Health insurance reimbursement | | 4,500 | 2,500 |
| NSF Fee | 11,083 | 15,802 | 27,350 |
| | 100 | 120 | 100 |
| Library offset — Trust funds | 11,900 | 11,900 | 13,950 |
| Insurance Claim Money Miscellaneous Revenue | 0 | 1,011 | 2.000 |
| Miscenaneous Revenue | | 35,190 | 2,000 |
| | 44,083 | 69,585 | 109,700 |
| Transfers from Capital Reserves | 0 | 0 | 7,920 |
| Sale of Highway Truck | 12,500 | 12,500 | 0 |
| Amount Voted from Fund Balance | 57,800 | 58,298 | 62,800 |
| State Bridge Aid | 160,000 | 120,029 | _ |
| Sub-total transfers | 230,300 | 190,827 | 70,720 |
| Total Misc Revenues | 274,383 | 260,412 | 180,420 |
| | | | |
| Town Revenue Sub-total | \$1,104,583 | \$1,178,087 | \$1,046,020 |
| = | | | |
| Appropriations Recommended | | | \$2,435,220 |
| Individual Warrant Articles | | | 95,720 |
| Total Appropriations | | | 2,530,940 |
| Less: Amount of Proposed Revenu | es & Credits | | 1,046,020 |
| | | | \$1,484,920 |
| | | | <u> </u> |





TOWN OF CANTERBURY LONG TERM INDEBTEDNESS STATEMENT OF DEBT SERVICE REQUIREMENTS



TOWN BUILDINGS IMPROVEMENT BOND

Rate of Interest 3%-6%

Amount of Original Issue 2,500,000

Date of Original Issue 7/7/03

Principal payment date August 15

Interest payment date February 15 & August 15
Payable at State Street Bank & Trust CT

Maturities

| FYE | Principal | Interest | FYE | Principal | Interest |
|------------|-----------|------------|------|-----------|-----------|
| 2004 | \$120,735 | 114,399.75 | 2014 | \$115,000 | 51,750.00 |
| 2005 | \$115,000 | 98,900.00 | 2015 | \$115,000 | 41,380.00 |
| 2006 | \$115,000 | 94,300.00 | 2016 | \$115,000 | 37,630.00 |
| 2007 | \$115,000 | 89,700.00 | 2017 | \$115,000 | 33,880.00 |
| 2008 | \$115,000 | 85,100.00 | 2018 | \$115,000 | 27,196.00 |
| 2009 | \$115,000 | 80,500.00 | 2019 | \$115,000 | 21,642.50 |
| 2010 | \$115,000 | 74,750.00 | 2020 | \$115,000 | 16,180.00 |
| 2011 | \$115,000 | 69,000.00 | 2021 | \$115,000 | 10,361.50 |
| 2012 | \$115,000 | 63,250.00 | 2022 | \$115,000 | 7,200.00 |
| 2013 | \$115,000 | 57,500.00 | 2023 | \$115,000 | 3,580.00 |

GOLDSTAR

Rate of Interest 4%-5%
Amount of Original Issue \$800,000
Date of Original Issue 7/21/05
Principal payment date August 15
Interest payment date February 1

Interest payment date February 15 & August 15
Payable at: State Street Bank & Trust CT

| FYE | Principal | Interest | FYE | Principal | Interest |
|------------|-----------|-----------|------|-----------|-----------|
| 2006 | 39,900 | 38,165.08 | 2016 | 40,000 | 14,297.76 |
| 2007 | 40,000 | 34,183.76 | 2017 | 40,000 | 12,297.76 |
| 2008 | 40,000 | 32,183.76 | 2018 | 40,000 | 10,681.76 |
| 2009 | 40,000 | 30,183.76 | 2019 | 35,000 | 9,041.76 |
| 2010 | 40,000 | 28,183.76 | 2020 | 35,000 | 7,598.00 |
| 2011 | 40,000 | 25,799.76 | 2021 | 35,000 | 6,228.00 |
| 2012 | 40,000 | 23,799.76 | 2022 | 35,000 | 6,142.50 |
| 2013 | 40,000 | 21,799.76 | 2023 | 35,000 | 3,235.50 |
| 2014 | 40,000 | 19,799.76 | 2024 | 35,000 | 1,704.26 |
| 2015 | 40,000 | 16,297.76 | 2025 | 35,000 | 874.00 |

HILDRETH'S FIELD

| Rate of Interest | 4.5% |
|--------------------------|------------------|
| Amount of Original Issue | \$130,500 |
| Date of Original Issue | 5/1/08 |
| Principal payment date | November 15th |
| Interest naument date | Mary 15th & Mary |

Interest payment date May 15th & November 15th Payable at: Citizen's Bank

Payable at: Citizen
Principal Interest FYE

| FYE | Principal | Interest | FYE | Principal | Interest |
|------------|-----------|----------|------|-----------|----------|
| 2008 | 13,500 | 2,936.25 | 2014 | 13,000 | 2,632.50 |
| 2009 | 13,500 | 5,568.75 | 2015 | 13,000 | 2,047.50 |
| 2010 | 13,000 | 4,972.50 | 2016 | 13,000 | 1,462.50 |
| 2011 | 13,000 | 4,387.50 | 2017 | 13,000 | 877.50 |
| 2012 | 13,000 | 3,802.50 | 2018 | 13,000 | 292.50 |
| 2.01.3 | 13.000 | 3.217.50 | | | |

CULVERT

Rate of Interest 3.9%
Amount of Original Issue \$175,000
Date of Original Issue 4/19/08
Principal payment date August 19

Interest payment date February 19 and August 19

Payable at: TD Bank

| FYE | Principal | Interest | FYE | Principal | Interest |
|------|-----------|----------|------|-----------|----------|
| 2010 | 35,000 | 6,825.00 | 2013 | 35,000 | 2,730.00 |
| 2011 | 35,000 | 5,460.00 | 2014 | 35,000 | 1,365.00 |
| 2012 | 35,000 | 4,095.00 | | | |

FIRE TRUCK

Rate of Interest 4.5%

Amount of Original Issue \$128,836

Date of Original Issue 2/22/10

Principal payment date September 22

Interest payment date March 22 & September 22

Payable at: TD Bank

| FYE | Principal | Interest | FYE | Principal | Interest |
|------------|-----------|----------|------|-----------|----------|
| 2011 | 25,767.20 | 5,781.52 | 2014 | 25,767.20 | 2,319.04 |
| 2012 | 25,767.20 | 4,638.10 | 2015 | 25,767.20 | 1,159.52 |
| 2013 | 25,767.20 | 3,478.58 | | | |

| | | | | Principal | | | | Inc | Income | | |
|--|------------|------------|------------|-----------|-----------------|------------|------------|----------|-------------|-----------|------------------------|
| | How | Balance at | New | Capital | | Balance | Balance at | | | Balance | Total |
| Name and Department of Tours | Invested * | Beginning | Funds | Gains | Wieholennoste | at End | Beginning | Income | E consessor | at End | Principal 8. Income |
| Transity state and a state of the state of t | ACCOUNT T | OI TVWI | CIVALIN | (Tessar) | T MINITER AMAIN | OI TOUT | or real | THEORING | EAPTHSE | 201 31/40 | W HINGHIN |
| Nonexpendable Trusts: | | | | | | | | | | | |
| Benjamin Whidden • Cong Chruch | 0564-0006 | 200.00 | | | | 200.00 | 48.75 | | | 48.75 | 248.75 |
| Lucia Elkins - Library Books | 0564-0007 | 4,000,00 | | | | 4,000.00 | 23.87 | | | 23.87 | 4,023.87 |
| Lucia Elkins - Elkins Mem Bldg Repairs | 0564-0008 | 1,000,00 | | | | 1,000.00 | 255.28 | | | 255.28 | 1,255.28 |
| Frank Drew - Library Unrestricted | 0564-00/19 | 3,000,00 | | | | 3,000.00 | 768.88 | | | 768.88 | 3,768.88 |
| Arthur & Mary Mudge - Libeary | 0564-0010 | 424.00 | | | | 424.00 | 106.22 | | | 106.22 | \$30.22 |
| Lucia Elkins - Sick & Worthy Poor | 0564-0011 | 6,987,00 | | | | 6,987.00 | 199.57 | 1.06 | | 200.63 | 7,187,63 |
| John Kezar - School District | 0564-0012 | 3,702.10 | | | | 3,702.10 | 949.68 | 50.0 | | 949.72 | 4,651.82 |
| Benevolent Fund - Glasses & Dental | 0564-0013 | 700.00 | | | | 700.00 | 2,681.23 | | | 2,681.23 | 3,381,23 |
| Canterbury Youth Fund | 0564-0014 | 751.00 | | | | 751.00 | 2,179.74 | | | 2,179,74 | 2,930.74 |
| Thompson Memorial - 4H Scholmship | 0564-0015 | 750,00 | | | | 750.00 | 751.58 | | | 751.58 | 1,501.58 |
| Cemetery Improvements | 0564-0016 | 12,075,00 | | | | 12,075,00 | 319.41 | 837 | | 321.29 | 12,396,29 |
| Perpettial Care - Cemetery Lots | 0564-0017 | 36,225,00 | | | | 36,225,00 | 467,62 | 6.84 | | 474,46 | 36,699.46 |
| Subtotal | | 69,814.10 | | | | 69,814,10 | 8,751,81 | 9,82 | | 8,761,63 | 78,575,73 |
| Expendable Trusts: | | | | | | | | | | | |
| Cupital Reserve Funds | | | | | | | | | | | |
| Highway Equipment | 0564-0003 | 8,000,00 | 10,000,00 | | | 18,000.00 | 2,572.75 | 8: | | 2,574,74 | 20,574,74 |
| Highway Trucks | 0564-0004 | 34,000.00 | 40,000.00 | | | 74,000.00 | 3,349,08 | 7.17 | | 3,356.25 | 77,356,25 |
| Road Grader | 0564-0005 | 105,000,00 | 10,000.00 | | | 115,000.00 | 3,679,09 | 20.29 | | 3,699.38 | 118,699.38 |
| Reseuc Equipment | 0564-0018 | 39,000,00 | 6,000.00 | | | 45,000.00 | 5,408.34 | 7.97 | | 5,416.31 | 50,416.31 |
| Fire Equipment | 0564-0019 | 215,000,00 | 50,000,00 | | | 265,000.00 | 2,387.15 | 41.09 | | 2,428.24 | 267,428.24 |
| Fire Equipment (2) | 0564-0029 | 20,000,00 | | | | 20,000,00 | 0.20 | 4.30 | | 4.50 | 20,004.50 |
| Conservation | 0564-0020 | 12,000,00 | 10,000,00 | | | 22,000.00 | 882,03 | 2,07 | | 884,10 | 22,884,10 |
| Transfer Station | 0564-0022 | | | | | | 5,810,78 | 0.46 | | 5,811,24 | 5,811,24 |
| Landfill Clesure | 0564-0024 | 80,723.00 | | | | 80,723.00 | 12,330,75 | 18.10 | | 12,348,85 | 93,071,85 |
| Bridge Renovation / Removal | 0564-0025 | 4,462.98 | | | | 4,462.98 | 2,216,44 | 0.79 | | 2,217.23 | 6,680.21 |
| Industrial Park | 0564-0026 | 12,648.75 | | | | 12,648.75 | 1,182.92 | 1.95 | | 1,184,87 | 13,833,62 |
| Building Maintenance | 0564-0027 | 11,556.08 | 5,000.00 | | | 16,556.08 | 238.83 | 88. | | 240.71 | 16,796.79 |
| Sam Lake House | 0564-0027 | 83,700,00 | 15,000.00 | | | 98,700.00 | 54.22 | 15.50 | | 69.72 | 98,769.72 |
| Subtotal | | 626,090.81 | 146,000.00 | | | 772,090.81 | 40,112.58 | 123.56 | | 40,236.14 | 812,326,95 |
| | | 1000000 | 140,000,00 | | | 041 004 0 | 40.022.00 | 00 000 | | ## #00 ov | 07 400 000 |

LAND USE CHANGE TAX FUND



At the 1988 Canterbury Town Meeting the townspeople voted to "deposit all revenues collected pursuant to RSA 79-A (the land use change tax) in the conservation fund in accordance with RSA 36-A: 5 as authorized by RSA 79-A: 25 II."

| Balance on Hand as of 01/01/2014 | \$ 118,179.30 |
|----------------------------------|------------------|
| Deposits | \$ 14,000.00 |
| Withdrawals | \$ -738.00 |
| Interest | \$ 23.40 |
| Balance on Hand as of 12/31/2013 | \$ 131,464.70 |

SAM LAKE TRUST FUND



The Town of Canterbury is a beneficiary of the Sam Lake Trust and in this capacity is entitled to funds according to the terms of the trust.

Under the terms of the trust:

"...the **income** only is to be used by the Town of Canterbury, NH...for the betterment, improvements or other purposes that might be brought about on (testator's) home place, but not for other purposes."

| Balance of Principal on Hand as of 01/01/2014 | \$22 | 23,531.67 |
|---|--------------|----------------------|
| Net Gains/Losses | | |
| Principal Distributions: Charitable Trust Filing Fee | \$: | 18,552.56 -660.00 |
| Balance of Principal on Hand as of 12/31/2014 | \$2 4 | 11,424.23 |
| Balance of Interest on Hand as 01/01/2014 | \$ 4 | 11,884.54 |
| Interest Disbursements: | | |
| Dividends and Interest | \$ | 5,130.45 |
| Canterbury Center Sunday School | \$ | -25.00 |
| Administration Fees | \$ | -75.00 |
| Dividend Transactions | \$ - | -2,499.96 |
| Balance of Income on Hand as of 12/31/2014 | \$ 4 | 14,415.03 |

ANNUAL REPORT OF THE TREASURER — 2014

| Beginning Balance 01/01/2014 | \$ | 2,507,429.02 |
|--------------------------------|-----|---------------|
| Tax Collector | \$ | 7,104,057.19 |
| Town Clerk | | 615,977.78 |
| State of New Hampshire | | 199,503.43 |
| Income from Departments | | 125,846.72 |
| Income from other Sources | | 32,259.00 |
| Library Offset | | 11,900.00 |
| Interest on Investments | | 1,039.50 |
| Tax Anticipation Note | | 0.00 |
| Enterprise Fund | | 94,571.07 |
| Transfers from Capital Reserve | | 0.00 |
| Payroll Account Deposits | | 916,821.79 |
| TOTAL REVENUE | _\$ | 9,101,976.48 |
| | | |
| | \$ | 11,609,405.50 |
| | | |
| Selectmen's Orders Paid | \$ | 2,586,339.64 |
| Payroll Disbursements | | 916,237.54 |
| ACH Transfers to State | | 168,660.78 |
| Tax Anticipation Note | | 0.00 |
| Capital Reserve | | 146,000.00 |
| School Tax | | 4,169,650.16 |
| County Tax | | 697,458.00 |
| TOTAL EXPENSES | \$ | 8,684,346.12 |
| | | |
| Ending Balance 12/31/14 | \$ | 2,925,059.38 |
| | | |
| NH Public Investment Pool | | |
| Conservation Commission Fund | \$ | 131,464.70 |
| TOTAL NHDPID FUNDS | \$ | 131,464.70 |
| TOTAL MILDI ID I UNDO | Ψ | 101,707.70 |

ANNUAL REPORT OF THE TOWN CLERK — 2014



| MOTOR VEHICLE FEES COLLECTED | ACCT. # | COUNT | AMOUNT |
|------------------------------|---------|-------|------------------|
| | 3220.8 | 4,648 | \$ 168,660.78 |
| | 3220 | 4,800 | \$ 428,509.50 |
| SUB TOTAL | | 9,448 | \$ 597,170.28 |
| Motor Vehicle Renewals | Total | 2,896 | |
| New Registrations | | 507 | |
| Renewals by Mail | | 640 | |
| Transfers | | 202 | |
| Online Renewals | | 243 | |
| TOWN CLERK FEES COLLECTED | ACCT. # | COUNT | AMOUNT |
| Agent Fee | 3240 | 7,646 | \$ 15,870.50 |
| Vital Statistics | 3290.4 | 122 | \$ 785.00 |
| Marriage License | 3290.3 | 15 | \$ 105.00 |
| SUB TOTAL | | 7,783 | \$ 16,760.50 |
| Marriages | | 15 | |
| Vital Records | | 61 | |
| DOG LICENSE FEES COLLECTED | ACCT. # | COUNT | AMOUNT |
| Dog overpopulation fee | 3290.1 | 622 | \$ 1,922.00 |
| Dog complaint | 3401.11 | 5 | \$ 125.00 |
| SUB TOTAL | | 627 | \$ 2,047.00 |
| Dogs Registered | | 334 | |
| GRAND TOTAL | | | \$ 615,977.78 |

I hereby certify that the above return is correct according to the best of my knowledge and belief.

Benjamin A. Bynum, Town Clerk

RECONCILIATION — TAX COLLECTOR TO TREASURER



| Interest & Costs Collected (on Liens) | 31,872.53 |
|---------------------------------------|----------------|
| Returned Checks Reserved | 81,431.02 |
| TOTAL REMITTED TO TREASURER | \$7,104,057.19 |

TAX COLLECTOR'S REPORT Summary of Tax Warrants For the Year Ending December 31, 2014

| UNCOLLECTED TAXES AT THE BEGINNING OF THE YEAR* | F THE YEAR | Levy For Year | | | Ь | Prior Levies | |
|---|------------|--------------------|----|---------------|---------------|--------------|----------|
| DEBITS | | 2014 | | 2013 | | 2012 | 2011 + |
| Property Taxes | #3110 | XXXXXX | s | 521,853.70 | s | 14.70 \$ | 0.00 |
| Land Use Change Taxes | #3120 | XXXXXX | \$ | 25,123.68 | \$ | \$ 00.00 | 0.00 |
| Timber Yield Taxes | #3185 | XXXXXX | \$ | 410.58 | \$ | 0.00 | 0.00 |
| Excavation Tax @ \$.02/yd | #3187 | XXXXXX | \$ | 0.00 | \$ | 0.00 | 0.00 |
| Prior Years' Credits Balance** This Year's New Credits | | \$ 18,081.21) | | | | | |
| TAXES COMMITTED THIS FISCAL YEAR | | | | | | | |
| Property Taxes | #3110 | \$ 6,624,224.00 | \$ | 0.00 | | | |
| Land Use Change Taxes | #3120 | \$ 14,000.00 | \$ | 0.00 | | | |
| Timber Yield Taxes | #3185 | \$ 29,844.35 | \$ | 0.00 | | | |
| Excavation Tax @ \$.02/yd | #3187 | \$ 0.00 | \$ | 0.00 | | | |
| OVERPAYMENT REFUNDS | | | | | | | |
| Property Taxes | #3110 | \$ 21,782.48 | \$ | 6,057.00 | | | |
| Land Use Change | #3120 | | | | | | |
| Yield Taxes | #3185 | | | | | | |
| Excavation Tax @ \$.02/yd | #3187 | | | | | | |
| Interest — Late Tax | #3190 | \$ 5,821.74 | \$ | 24,178.12 | \$ | 0.00 | 0.00 |
| TOTAL DEBITS | | \$ 6,677,591.36 | \$ | \$ 577,623.08 | \$ | 15.50 \$ | 0.00 |

| | CREDITS | _ | Levy For Year | | | Pr | Prior Levies | |
|----|---------------------------------------|-----|---------------|----|------------|----|--------------|------------|
| | REMITTED TO TREASURER | | 2014 | | 2013 | | 2012 | 2011 + |
| | Property Taxes | s | 6,229,252.09 | \$ | 343,648.66 | \$ | 14.70 | \$ 0.00 |
| | Land Use Change Taxes | \$ | 14,000.00 | \$ | 123.68 | \$ | 0.00 | \$ 0.00 |
| | Timber Yield Taxes | \$ | 28,619.08 | \$ | 410.58 | \$ | 0.00 | \$ 0.00 |
| | Interest | \$ | 5,771.74 | \$ | 21,296.62 | \$ | 635.57 | \$ 0.00 |
| | Penalties | \$ | 50.00 | \$ | 2,881.50 | \$ | 0.00 | \$ 0.00 |
| | Excavation Tax @ \$.02/yd | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 |
| | Converted To Liens (Principal only) | \$ | 0.00 | \$ | 196,879.92 | \$ | 0.80 | \$ 0.00 |
| | ABATEMENTS MADE | | | | | | | |
| | Property Taxes | \$ | 31.94 | \$ | 12,325.06 | \$ | 0.00 | \$ 0.00 |
| | Land Use Change Taxes | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 |
| 20 | Timber Yield Taxes | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 |
| | Excavation Tax @ \$.02/yd | \$ | 0.00 | ↔ | 0.00 | \$ | 0.00 | \$ 0.00 |
| | CURRENT LEVY DEEDED | ↔ | 259.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 |
| | UNCOLLECTED TAXES — END OF YEAR #1080 | | | | | | | |
| | Property Taxes | \$ | 398,611.47 | \$ | 57.06 | \$ | 0.00 | \$ 0.00 |
| | Land Use Change Taxes | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 |
| | Timber Yield Taxes | \$ | 1,225.27 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 |
| | Excavation Tax @ \$.02/yd | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 |
| | Property Tax Credit Balance* | \$) | 229.23) | | XXXXXX | | XXXXXX | XXXXXX |
| | TOTAL CREDITS | \$ | 6,677,591.36 | \$ | 577,623.08 | \$ | 15.50 | \$ 0.00 |

*Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a.

| DEBITS INDEPERMED & EVECUTED | | | | | | Ď | Drior Lowies | | |
|----------------------------------|-------|----|-------|---------------|-----------|----------------|--|----|-----------|
| LIENS | | | 2014 | 2013 | ~ | | 2012 | | 2011 + |
| Unredeemed Liens Beginning of FY | | \$ | 0.00 | \$ | 0.00 | \$ | \$ 127,321.06 \$ | \$ | 75,286.73 |
| Liens Executed During FY | | \$ | 0.00 | \$ 212,029.43 | 9.43 | \$ | 0.00 | \$ | 0.00 |
| Interest & Costs Collected | | \$ | 0.00 | \$ 3,03 | 3,034.52 | \$ | 11,255.81 | \$ | 17,582.20 |
| TOTAL LIEN DEBITS | | s | 0.00 | \$ 215,06 | 3.95 | \$ | \$ 215,063.95 \$ 138,576.87 \$ | ₩ | 92,868.93 |
| | | | | | | P ₁ | Prior Levies | | |
| REMITTED TO TREASURER | | | 2014 | 2013 | ~ | | 2012 | | 2011 + |
| Redemptions | | s | 00.00 | \$ 89,13 | 89,138.66 | \$ | 71,460.35 | \$ | 60,205.26 |
| Interest & Costs Collected | #3190 | \$ | 0.00 | \$ 3,03 | 3,034.52 | \$ | 11,255.81 | \$ | 17,582.20 |
| Abatements of Unredeemed Liens | | \$ | 0.00 | \$ | 0.00 | \$ | 481.60 | \$ | 506.07 |
| Liens Deeded to Municipality | | \$ | 0.00 | \$ 58 | 585.31 | \$ | 0.00 | \$ | 1,100.73 |
| Unredeemed Liens End of FY | #1110 | \$ | 0.00 | \$ 122,305.46 | 5.46 | \$ | 55,860.71 | \$ | 13,980.74 |
| TOTAL LIEN CREDITS | | \$ | 0.00 | \$ 215,06 | 3.95 | \$ | \$ 215,063.95 \$ 138,576.87 \$ 92,868.93 | ↔ | 92,868.93 |

I hereby certify that the above return is correct according to the best of my knowledge and belief

Benjamin Bynum, Tax Collector

TOWN OF CANTERBURY 2014 SUMMARY OF TAXABLE PROPERTY

| Current Use Land Assessed Value | 1,604,335 6,115 87,505,200 140,325,852 41,248 13,561,500 6,137,000 249,181,250 |
|---|---|
| Less Elderly Exemptions\$Solar Exemptions\$Blind Exemptions\$Physically Handicapped Exemptions\$Improvements to Assist Person W/ Disabilities\$Total Gross Exemptions\$ | 836,000 98,350 60,000 600,050 4,000 1,598,400 |
| Net Valuation on which tax rate for Municipal, County & Local Education Tax is computed\$ Less Public Utilities\$ Net Valuation on which State Education Tax computed\$ Veteran's Tax Credit\$ Total Disability Veteran's Tax Credit\$ | 247,582,850 6,137,000 241,445,850 55,000 4,200 |
| 2014 Tax Rate Town Tax Rate \$ County Tax Rate \$ School Tax Rate \$ State Education Tax Rate \$ TAX RATE PER \$1,000 \$ | 6.78 2.82 14.96 2.49 27.05 |

SCHEDULE OF TOWN PROPERTY



| | Acres | Assessed Value |
|-------------------------------------|-------|-----------------------|
| Town Hall & Land | 5 | \$ 149,900 |
| Elkins Library | | \$ 282,300 |
| Meeting House Building | | \$ 102,000 |
| Historical Society Schoolhouse | | \$ 114,600 |
| Sam Lake House | | \$ 133,900 |
| Municipal Building and Land | 4.98 | \$ 671,200 |
| Transfer Station Building and Land | 6.3 | \$ 106,900 |
| Gazebo and Land | 0.31 | \$ 33,000 |
| Elkins Historical Building and Land | 0.84 | \$ 135,600 |
| | 17.43 | \$1,729,400 |

| | | | | Descriptive/ Canterbury | | Conser- vation |
|-----|-----|--------|------------------------|----------------------------|-------|-------------------|
| | | | | Conservation | | Assessed Ease- |
| Map | Lot | # | Road Name | Commission | Acres | Value ment |
| 101 | 002 | | Shaker Road | Sherwood Forest | 0.69 | \$49,100 |
| 101 | 009 | 41 | Old Gilmanton Road | Sherwood Forest | 0.27 | \$20,100 |
| 101 | 010 | 37 | Old Gilmanton Road | Sherwood Forest | 0.26 | \$20,000 |
| 101 | 012 | 33-35 | Old Gilmanton Road | Sherwood Forest | 0.02 | \$1,300 |
| 101 | 019 | 12 | Nottingham Road | Sherwood Forest | 0.54 | \$20,900 |
| 101 | 036 | 99 | Canterbury Shore Drive | Sherwood Forest | 0.71 | \$21,400 |
| 101 | 058 | 26 | Blue Boar Lane | Sherwood Forest | 0.24 | \$19,800 |
| 101 | 062 | 39 | Blue Boar Lane | Sherwood Forest | 0.31 | \$32,700 |
| 101 | 073 | | Shaker Road | Lyford Cemetery | 0.08 | |
| 101 | 076 | 641 | Shaker Road | Sherwood Forest | 0.23 | \$19,600 |
| 102 | 003 | 10 | Sherwood Forest Drive | Sherwood Forest | 0.23 | \$19,600 |
| 102 | 016 | 2 | Flowage/Dam Rights | Sherwood Forest | 0.00 | |
| 102 | 017 | 24 | Canterbury Shore Drive | Sherwood Forest | 0.26 | \$50,000 |
| 102 | 037 | 84 | Canterbury Shore Drive | Sherwood Forest | 0.39 | \$40,400 |
| 102 | 043 | Island | New Pond | Sherwood Forest | 0.25 | \$25,000 |
| 102 | 052 | 85 | Canterbury Shore Drive | Sherwood Forest | 0.25 | \$18,000 |
| 102 | 071 | 65 | Canterbury Shore Drive | Sherwood Forest | 0.28 | \$20,100 |
| 102 | 081 | 37 | Canterbury Shore Drive | Sherwood Forest | 0.23 | \$21,600 |
| 102 | 094 | 10 | Friar Tuck Road | Sherwood Forest | 0.24 | \$19,800 |
| 102 | 107 | 15 | Friar Tuck Road | Sherwood Forest | 0.23 | \$19,600 |
| 102 | 109 | 11 | Friar Tuck Road | Sherwood Forest | 0.23 | \$19,600 |
| 102 | 111 | 7 | Friar Tuck Road | Sherwood Forest | 0.25 | \$20,000 |
| 102 | 118 | 44 | Robin Shore Drive | Sherwood Forest | 0.23 | \$14,700 |
| 102 | 120 | 48 | Robin Shore Drive | Sherwood Forest | 0.23 | \$14,700 |
| 102 | 149 | | Robin Shore Drive | Sherwood Forest | 0.04 | \$13,800 |
| 102 | 150 | Island | Lyford Pond | Sherwood Forest | 0.40 | \$25,500 |
| 107 | 024 | | Kimball Pond Road | Kinter Lot/CCC | 3.11 | \$32,500 |

| Мар | Lot | # | Road Name | Descriptive/ Canterbury Conservation Commission | Acres | Assessed Value | Conser- vation Ease- ment |
|-----|-----|-----|--------------------|--|-----------|-------------------|------------------------------------|
| 107 | 025 | | Kimball Pond Road | Hildreth Field/CCC | 15 09* | \$107,500 | |
| 107 | 026 | | Kimball Pond Road | Hildreth Field/CCC | | \$129,800 | |
| 107 | 029 | | Center Road | Center Cemetery | 2.40 | Ψ127,000 | |
| 203 | 008 | | Snowshoe Hill Road | Wetlands/CCC | 7.00 | \$15,400 | |
| 203 | 009 | | Snowshoe Hill Road | Wetlands/CCC | 9.00 | \$17,700 | |
| 203 | 016 | | Mountain Road | Wooded | 2.30 | \$11,000 | |
| 203 | 017 | | Mountain Road | Wooded/CCC | 2.50 | \$11,600 | |
| 203 | 018 | | Mountain Road | Wooded | 4.30 | \$16,400 | |
| 203 | 019 | | Mountain Road | Wooded/CCC | 5.25 | \$19,000 | |
| 203 | 020 | | Mountain Road | Topography/CCC | 4.00 | \$15,600 | |
| 203 | 022 | | Mountain Road | R-0-W RD Thru | | | |
| 202 | 022 | | Manual in Band | Center of Lot | 45.00 | \$70,500 | |
| 203 | 023 | | Mountain Road | Wooded/CCC | 5.40 | \$19,400 | |
| 203 | 024 | | Mountain Road | Wooded | 3.00 | \$12,900 | |
| 203 | 029 | | Harmony Lane | Gilmanton Town Line | 6.26 | \$82,600 | |
| 205 | 005 | | Misery Road | Northfield Town | 20.00 | ¢07.200 | |
| 200 | 000 | | D | Line | 20.00 | \$96,300 | |
| 208 | 009 | | Baptist Hill Road | Irregular shaped lot | | \$39,300 | |
| 208 | 018 | | Baptist Hill Road | Mathews Cemetery | 0.04 | #22.000 | |
| 209 | 004 | | Shaker Road | Corner Lot | 0.43 | \$22,900 | |
| 210 | 009 | | Mountain Road | CCC | 3.70 | \$11,100 | |
| 211 | 006 | ES | Route 106 | Backland/NHMS & Soucook River | 0.63 | \$1,900 | |
| 216 | 003 | | Augra Paad | Backland | 0.03 | \$1,900 | |
| | | NIE | Ayers Road | Northfield Town | 0.04 | \$100 | |
| 216 | 016 | NE | Ayers Road | Line | 13.90 | \$67,700 | |
| 216 | 018 | ES | Ayers Road | Off Ayers Via ROW | 19.00 | \$41,100 | |
| 218 | 003 | | Off Oak Hill Road | Backland | 2.90 | \$8,700 | |
| 218 | 004 | | Intervale Road | Backland/Northfield Town Line | ł 8.00 | \$20,600 | |
| 218 | 005 | Off | Oak Hill Road | Backland/Northfield Town Line | d 0.21 | \$600 | |
| 219 | 009 | NS | Intervale Road | Backland/Northfield | | | |
| | | | | Townline | 0.24 | \$700 | |
| 219 | 017 | 381 | Intervale Road | | 5.30 | \$58,900 | |
| 221 | 002 | | Borough Road | N/F Peck | 0.43 | \$1,300 | |
| 221 | 014 | | Borough Road | Smith Morrill Cemetery | 0.05 | | |
| 222 | 003 | | Borough Road | Backland/Access | 22.00 | \$45,500 | |
| 223 | 013 | | Briar Bush Road | Wooded | 20.00 | \$115,500 | |
| 227 | 006 | | Asby Road | Brown Cemetery | 0.04 | | |
| 229 | 004 | | Baptist Hill Road | Shell Meetinghouse Cemetery | 0.52 | | |
| 232 | 008 | | Borough Road | Osgoodite Family Cemetery | 0.11 | | |
| 233 | 012 | | Rum Brook Road | Bordered by I-93 | 5.80 | \$44,700 | |
| 234 | 014 | | Off Intervale Road | Backland/RR/ PSNH/ROW | 81.00 | \$157,500 | |

| Мар | Lot | # | Road Name | Descriptive/ Canterbury Conservation Commission | Acres | Assessed Value | Conser- vation Ease- ment |
|-----|-----|-------|----------------------|--|---------|-------------------|------------------------------------|
| 236 | 003 | | Intervale Road | Merrimack River | | | |
| 200 | 000 | | mervare noud | Frontage | 5.10 | \$106,100 | |
| 237 | 019 | | Big Meadow | Backland/Wetland | 11.00 | \$27,100 | |
| 238 | 003 | | Northwest Road | Backland/Wetland | 7.40 | \$19,300 | |
| 238 | 004 | | Northwest Road | Backland/Wetland CCC | 11.70 * | \$28,400 | |
| 240 | 007 | | Abbott Road | Hannah Moore Lot | 25.00 | \$50,200 | |
| 241 | 023 | | Baptist Hill Road | Maple Grove Cemetery | 6.20 | | |
| 241 | 031 | | Baptist Road | Peverly Meadow/ | | | |
| 241 | 033 | | Baptist Road | Old Rangeway | 5.20 | \$22,000 | |
| 243 | 006 | | Shaker Road | N/F Berry, Viola Estate | 3.70 | \$11,100 | |
| 245 | 003 | OFF | Welch Road | Backland/Access | 12.70 | \$51,500 | |
| 245 | 004 | R-O-W | Welch Road | Backland/Access | 15.00 | \$53,700 | |
| 245 | 005 | | Baptist Road | Backland/Access/ Pond | 20.00 | \$42,600 | |
| 245 | 007 | | Baptist Road | Backland/Access/ Pond | 23.00 | \$46,900 | |
| 245 | 008 | | Baptist Road | Backland/Wetland/ CCC | 10.70 | \$19,700 | |
| 245 | 009 | | Baptist Road | Backland/Wetland/ CCC | 20.50 * | \$43,700 | |
| 245 | 010 | SE | Baptist Road | Spender Meadow/ Crane Neck Pond | 16.00 | \$27,400 | |
| 245 | 011 | | Baptist Road | Backland/CCC | 66.00 | \$74,300 | |
| 246 | 013 | | Baptist Road | Wetlands/ROW/ Access/CCC | 3.90 | \$46,200 | |
| 247 | 032 | | Southwest Road | Unknown ROW | 0.27 | \$9,100 | |
| 248 | 001 | | West Road | Unknown | 0.89 | \$2,700 | |
| 249 | 017 | | Hall Road | Industrial Park | 5.03 | \$57,100 | |
| 249 | 018 | | Hall Road | IndustrialL Park/ RR & I-93 | 33.00 | \$147,600 | |
| 250 | 005 | | Island | Island on Merrimack River | 0.61 | \$56,600 | |
| 252 | 033 | WS | Kimball Pond Road | Pond/CCC | 19.06 * | \$114,000 | |
| 253 | 039 | | Pickard Road | Kimball II West Cen | netery | 0.08 | |
| 253 | 042 | WS | Kimball Pond Road | | 22.20 * | \$118,900 | |
| 254 | 001 | | Spender Meadow | Spender Meadow | 12.50 | \$30,000 | |
| 254 | 003 | | Spender Meadow | Spender Meadow | 10.80 | \$26,600 | |
| 255 | 014 | | Whitney Hill Road | Whitney & Lovejoy Roads Triangle | 12.80 | \$65,800 | |
| 256 | 003 | | Whitney Hill Road | N/F Samual Lovering Heirs | 22.00 | \$114,800 | |
| 257 | 008 | W OF | Whitney Hill Road | Backland/wetlands | 19.00 | \$21,600 | |
| 258 | 027 | | Old Schoolhouse Road | Side of Class VI Road | 0.20 | \$51,100 | |
| 261 | 003 | | West Road | Canterbury/ Boscawen Bridge | | \$107,000 | |

| | | | | Descriptive/ Canterbury Conservation | | Assessed | Conservation Ease- |
|-----|-----|---|------------------------|--|--------|-------------|-----------------------|
| Мар | Lot | # | Road Name | Commission | Acres | Value | ment |
| 262 | 003 | | Along Merrimack | N/F Elbridge Carte | r | | |
| | | | | Heirs | 16.50 | \$37,100 | |
| 263 | 017 | | Abby Drive | Open Space | 0.52 | \$20,500 | |
| 263 | 021 | | Cambridge Drive | Open Space | 3.00 | \$43,500 | |
| 263 | 026 | | Layton Drive | Open Space | 0.44 | \$23,200 | |
| 263 | 031 | | Layton Drive | Open Space | 14.40 | \$68,900 | |
| 263 | 035 | | Cambridge Drive | Open Space | 0.97 | \$36,900 | |
| 263 | 040 | | Cambridge Drive | Pond/Open Space | 3.80 | \$45,900 | |
| 263 | 043 | | Abby Drive | Open Space | 0.63 | \$28,900 | |
| 263 | 044 | | Cambridge Drive | Open Space | 0.66 | \$23,800 | |
| 264 | 011 | | New Road | Concord Frontage/ CCC | 28.00 | \$89,300 | |
| 267 | 051 | | Oxbow Pond Road | Riverland Conser- | | | |
| | | | | vation | 68.73* | \$195,400 | |
| | | | Totals | | | | |
| | | | Acres | 949.96 | | | |
| | | | Parcel Values | | : | \$4,074,700 | |
| | | | Town Building Values | | 9 | \$1,729,400 | |
| | | | Town Owned Building ar | nd Parcels | \$ | 5,804,100 | |

THE BOARD OF SELECTMEN'S REPORT



The year began with the Town Administrator position vacant and your selectmen serving as day-to-day managers of town business, much as we used to do in years past. Of course the complexity and scope of local government these days is such that we could never have done it for nearly 8 months without the experience and professionalism of Jan Stout, Mary Hauptman, and Mandy Irving, our administrative staff. Last year in this report we thanked them in advance for pitching in while the Board reexamined the town administrator's role and updated the job description prior to filling the position. Jan, Mary, and Mandy cheerfully delivered extra effort to keep the wheels of government turning and we are truly grateful for their expertise and dedication. Even so, the Board was very happy to welcome long-time Canterbury resident and former selectman Ken Folsom as our new Town Administrator in August. His energy and relentlessly positive attitude have already made a big difference in only a few short months.

In other personnel changes, we bid farewell to Tyson Miller after three energetic and action-packed years on the board and welcomed new selectman George Glines. Jason Barry left the Highway Department after 10 years of hard-working service to pursue other opportunities and Adrienne Hutchinson expanded her role to include some of Jason's responsibilities.

The Canterbury-Boscawen Bridge finally came down! Having defied predictions of its demise for nearly 40 years, the old bridge succumbed to the wrecking ball in just 5 days. Actually the old bridge was carefully braced, partially disassembled, tethered with cables, cut in half, dropped into the river, and then dragged out over the abutments on each side. All that remains are the pier in the middle of the river and the abutments on each shore. The low-bid contractor, Apollo Dismantling of Buffalo, NY, was particularly efficient and the cost of demolition was over \$100,000 less than estimated last year. The total cost to remove the bridge, including engineering, environmental studies, permitting, and demolition was \$300,073. The State Bridge Aid Program covered 80% and the remainder was split 50/50 with Boscawen. The net cost to Canterbury was \$30,007. One of the conditions attached to the state funding by the NH Division of Historical Resources is that each town must put up a historical marker or other commemorative installation on the shore where the bridge used to be. We will be working with the Canterbury Historical Society in the coming months on the design and welcome input from the public.

Beyond the bridge project, 2014 was a year of tackling the basics. The information technology and telecommunication upgrades to Sam Lake House completed in 2013 improved both productivity and data security. We underspent the operating budget by 4.8%, a savings of \$121,649, due to responsible stewardship of their budgets by Fire Chief Pete Angwin, Police Chief John LaRoche, Road Agent Jim Sawicki, and Transfer Station Manager Adrienne Hutchinson, along with careful scrutiny of overall expenses by the selectmen. Ken and Jan completed an exhaustive (and mind-numbing) analysis of health insurance options last fall. The result of this work enabled us to preserve good coverage for our employees, add dental benefits for the first time, minimize the increase in employee contributions, and still reduce the total cost to the town.

On the revenue side, we have continued our 2013 focus on tax collection. The improvements in the general economy have translated into fewer fore-closures and more timely payments. However, as of this writing there are still \$309,699 owed from the 2014 tax year and \$227,488 outstanding from 2013 and prior years. We strongly encourage property owners who are behind on their tax payments to contact the selectmen, the town administrator or the tax collector to discuss their options.

The board also spent time in 2014 reviewing town buildings, infrastructure, each department's current equipment, and evaluating future capital requirements against the status of the various capital reserve funds and the town's bonding capacity. The most pressing big-ticket purchase we face in the near future is for fire apparatus. As you will note in the Fire Chief's report, Engine 1 is nearly 30 years old. Engine 3 is approaching 20. For the safety of our townspeople and our firefighters we will need to invest in new equipment at the appropriate time. The type and cost of that equipment and the timing of the purchase must be a data-driven decision that is the product of an open-minded, objective needs analysis. Chief Angwin, Deputy Chief Camire, and Ken Folsom, who was a Battalion Chief in the Concord Fire Department until his retirement last year, have been conducting research and devoting significant hours to this project.

Many people have commented in recent months on the condition of the Sam Lake House. Our town office has been variously described as dreadful, an eyesore, and a poor reflection on our community. In addition to its woeful appearance, Sam Lake's old place has structural problems along with building and accessibility code deficiencies. It also has little-to-no insulation, no storage for vital records, no place for confidential conversations, squirrels in the attic, and, occasionally, skunks in the basement. Recognizing that we would eventually have to do something about it, the town established a capital reserve fund for renovations in 2011 and began making annual contributions. That fund now has a balance of \$98,770, which along with the \$44,416 interest income in the Sam Lake Trust Fund should allow

us to address the situation without significant impact to the tax rate. To that end, we formed the Sam Lake House Renovation Committee in November to study our current and future space needs, evaluate the building and propose solutions. In 2015 we will engage in preparatory work, architectural design, and engineering with the goal of presenting a fully developed plan for consideration at Town Meeting in 2016.

Respectfully submitted, Bob Steenson Cheryl Gordon George Glines

RESTORATION OF INVOLUNTARILY MERGED LOTS PURSUANT TO RSA 674:39-aa



Lots or parcels that were involuntarily merged prior to September 18, 2010 by a city, town, county, village district, or any other municipality, shall at the request of the owner, be restored to their pre-merger status and all zoning and tax maps shall be updated to identify the pre-merger boundaries of said lots or parcels as recorded at the appropriate registry of deeds, provided:

- (a) The request is submitted to the governing body prior to December 31, 2016.
- (b) No owner in the chain of title voluntarily merged his or her lots. If any owner in the chain of title voluntarily merged his or her lots, then all subsequent owners shall be estopped from requesting restoration. The municipality shall have the burden of proof to show that any previous owner voluntarily merged his or her lots.

ANNUAL REPORT OF THE CANTERBURY POLICE DEPARTMENT

603-783-0433(office) 228-1010(dispatch) email:canterburypolice@canterbury-nh.org

Chief John La Roche Sgt. Ernest "Ernie" Beaulieu Jr. Cpl. Randolph "Randy" DiFruscio Officer Kyle DiFruscio Officer Thomas "Tom" Bibeau

This past year brought about a change to the personnel of the Canterbury Police Department. Our Administrative Assistant, Janet Emerson, left to take full time employment with the State of NH. The remainder of the staff is the same as last year and they remain as ever ready to provide service to the residents and visitors to Canterbury, NH.

I would like to take this opportunity to mention that crimes against property is the primary crime committed in Canterbury. This category consists of vandalism and theft of items from vehicles and houses. I understand and appreciate the rural nature of Canterbury but ask you to remember that the Interstate to the west and Route 106 to the east make this a very easy town to get into and out of. Combine this with the very obvious residential makeup of town can make it a very attractive place for this kind of crime. As such I would implore you to secure your property and record the serial numbers of the sorts of property that often gets stolen such as electronic goods and firearms.

I would also like to take this opportunity to make you aware of a new law that is going to come into effect on July 1, 2015. It began life as House Bill 1360 (NH's Hand-Free Electronic Device Law). It prohibits the use of hand-held electronic devices capable of providing voice or data communication while driving or while temporarily stopped in traffic, at a stop sign or red light. This includes cell phones, GPS, tablets, iPods and Pads or other devices that require data entry. Emergency calls to 911 or public safety agencies will be allowed, as will Bluetooth or other hands-free electronic devices. One hand non-cellular 2-way radio use will be allowed. Teen drivers under the age of 18 will not be allowed to use any electronic devises except to report an emergency.

This law is an important step in making the roads safer. According to information I have seen over the past 4 years, 116 fatal crashes in NH were caused by a distraction. While texting, a driver is 23 times more likely to

crash. Sending or receiving texts distracts a driver for almost 5 seconds, which, at 50 mph, *you will travel over 100 yards*. I think it is safe to say that most of us have been behind or next to a car that is wandering all over the place because the driver is texting. I do not know about you, but it scares me to death to see it. That manner of operation is a crash waiting to happen. If you have any questions about this law, feel free to call. If we cannot answer the question we will find the answer for you. Just remember this law goes into effect on July 1, 2015.

Below are some statistics from 2014 and 2013.

| | 2013 | 2014 |
|-------------------|------|------|
| Accidents | 30 | 29 |
| Arrests | 39 | 19 |
| Calls for Service | 532 | 594 |
| Citations | 98 | 54 |
| Incidents | 93 | 64 |

I want everyone to know that my staff and I often talk about how nice it is to work in this town and hope to do so for awhile. I want to thank both the Canterbury Fire Department and the Canterbury Highway Department for their help over the past year and also look forward to continuing to work with them. Please have a happy and safe 2015.

Respectfully, Chief John F. LaRoche Canterbury Police Department

CANTERBURY FIRE RESCUE DEPARTMENT



The Fire Department challenges are many, from response to emergency calls to training our personnel and maintaining our fleet. When there is a natural disaster such as heavy snow wind and rain it can turn all of our lives upside down. We all experienced the power outages of late. I have left emergency numbers at the town store as well as put them in the newsletter in hopes that it will give us a quicker response from the utility companies. The Fire Department is always here for you should need our help, we will make every effort to respond to your needs.

This year we have increased our roster with two new recruits Zackary Powell and Collin Evans who are in training and doing well. I have written a Fire Act Grant to replace our SCBA'S (Air Packs) and there is a warrant article for matching funds for this purpose under the warrant section. The total grant is for \$166,320.00 with our match being \$7,920.00. I don't have to tell you this is a great deal if we are awarded the grant, we have missed out the last few years. I hope we will get it this year.

We are continuing to evolve as time goes on to respond to and train for all the new technology out there which may become a danger. There are a number of alternate fuels being used today. A couple of them are CNG (compressed natural gas vehicles) and electric cars, these pose unique hazards. We have to adjust our training schedule to accommodate for these types of emergencies.

This year we put in service the used command vehicle and the used AED monitors that we purchased from Penacook Rescue last year. The command vehicle has worked out very well and carries a variety of equipment and has been very useful on many calls. The AED Monitors have also worked out very well call after call

Our Engine One is 28 years old. It has served the town well and is still in service but in need of replacement. The new engine will provide for safer and more efficient operations at all emergencies. We will be working with the Selectmen and Budget Committee on a warrant article for next year for the purchase of a new engine.

FIRE DEPARTMENT 2014 CALL STATISTICS

| Call type | 2013 | 2014 |
|-------------------------------|------|------|
| Fire Calls | 102 | 70 |
| EMS Calls | 145 | 112 |
| Car Accidents | 35 | 37 |
| Public Assist & Service calls | 259 | 250 |
| Hazardous Conditions | 48 | 62 |
| Total | 589 | 531 |

Sincerely, Chief Peter Angwin Canterbury Fire Rescue Department

CANTERBURY HIGHWAY DEPARTMENT



Welcome to 2015 and we hope you are well. This past year the bridge on Clough Pond Road received a new deck. The project came in budget and was completed in less time than planned. This work took the bridge off the State's red list. You may have noticed we contracted to have some of the roadsides mowed and cut back. The power companies have trimmed trees and brush around their power lines this past year. They have trimmed one side of the road and we will trim the opposite side. We hope that will allow us to trim and mow a little more this year as we will not have to trim where the power companies have worked. The other change we made this winter was to add half-inch stone to the sand used on the dirt roads. Our goal was two-fold. One, to give you better traction on the ice and the other was to add stone to the dirt roads.

Last year we paved the short dirt section of Oak Hill Road. This will alleviate the mud and pothole problems we have had to deal with in the past. This work was also done to complement the anticipated paving project by the State on the dirt section of Intervale Road. The Intervale Road project is scheduled for paving this year.

This year, one of our paving projects will be the sidewalk from the school to the bottom of the hill. Attempts to acquire grant money have fallen through over the last couple of years. The top section nearest the school has deteriorated to the point where the time to fix it is now.

We will continue to add gravel to the dirt roads as needed and as budget allows. If you have a complaint or other issue with a road that you travel, please call the office at 783-4123. My hope is that you will call, one, before you become agitated and two, so it can be scheduled. We are a small department and your calls will be helpful in addressing a problem. Your police department patrols all over town and is very helpful by reporting road problems.

I would like to take this opportunity to remind you that when weather events bring trees down in the road, be careful of the power lines. The storm that came in last Thanksgiving brought numerous trees and branches down. Trees in or across the power lines are dangerous and should be reported to the power company. Stay away from them until those crews can safely clear the trees from the wires. The Highway Crew does not clear trees from the wires.

Be safe driving the roads this year. Please slowdown when you see us working out on the roads for your safety and ours.

Jim Sawicki Road Agent

ELKINS LIBRARY TRUSTEES



Over 16,000 patron visits marked our year at Elkins Library. This averages out to 1,352 visits per month, up from 1,200 visits in 2013. Our increased patronage is directly related to the many programs run by dedicated professionals at our library

The summer reading program this year was "Fizz, Boom, Read," with an emphasis on science and technology. Catapults launched marshmallows, tops spun, and buildings were engineered, all involving children from babies to 13 in fun and thoughtful explorations.

Working with the Historical society, Humanities-To-Go programs came to the library with the help of State Library grants. Some of these programs included "White Mountain Huts," "A Walk Back in Time," and "The Guitar and the Devil." A celebration of Mexican holiday traditions with a candyfilled piñata was the highlight of the library's holiday open house. Quilters, knitters, Lego builders, Scrabble players, and book discussion groups (both adults and teens) used the library on a regular basis.

Early childhood literacy research stresses the importance of a changing library story hour for children's reading. Our librarians have responded to the research with a lively "Rock and Read" and Story Hour. Activities involve movement, singing, crafts, and play, as well as an engaging story. On Big Truck Day children got to explore town equipment courtesy of the police, fire and highway departments.

Our free passes to NH attractions like the Planetarium continue to be used and appreciated by our patrons. Donations from patrons, book sales, and raffles have all raised money to help offset the library's costs. We have welcomed Mark Stevens and Deb Snow to the library board. We feel we have a wonderful library as a result of our dedicated staff, great programming, and strong community support.

Claudia Leidinger, Chairperson Elkins Library Trustees

LIBRARIAN'S REPORT



January 1, 2013 through December 31, 2014

| Total Circulation of Materials: | 20,469 |
|---------------------------------|--------|
| Adult Fiction | 4,202 |
| Adult Non-Fiction | 962 |
| Youth Fiction | 3,590 |
| Young Adult Fiction | 1,098 |
| Youth Non-Fiction | 637 |
| Magazines | 329 |
| CD's | 1,210 |
| DVD's | 4,416 |
| Inter-Library Loans | 2,153 |
| Downloadable Audio Books | 1,872 |
| Materials Purchased | |
| Adult Fiction | 214 |
| Adult Non-Fiction | 58 |
| Youth Fiction | 217 |
| Young Adult | 78 |
| Youth Non-Fiction | 56 |
| Books on CD | 76 |
| DVD's | 154 |
| Donations (Books, CDs & DVDs) | 72 |

The library is pleased to offer a variety of books, recorded books on CD, Downloadable Audio Books, periodicals and DVDs. WIFI and five public computers are open to the public. The Mary Hutchins meeting room is available for non-profit groups. Patron visits totaled 16,223, a 7% increase over 2013. Library programs had a 30% increase. There were 148 programs including Story Hour, Rock N' Read, Lego Club, Summer Reading, Book Discussion for adults, teens and grades 4-6, the Elkins Library Knitters, Humanities programs and other special events which resulted in a total of 1066 children, 95 teens and 1368 adults in attendance. Additionally, the Children's Librarian made 33 Outreach visits to the classrooms at Canterbury Elementary School.

We wish to express our gratitude to the many volunteers who have presented or assisted with programs and donated materials and professional services over the past year.

Susan LeClair, Director Rachel Baker, Children's Librarian Rose Howe, Circulation Services Debi Folsom, Circulation Manager Mary Ann Winograd, Circulation Services

PLANNING BOARD



As 2014 comes to a close we have appreciated the addition of Tyson Miller and Kent Ruesswick as alternates to the board.

As always the board is looking for new members and alternate members to serve in the coming years — it is a great way to be involved in your community.

A look back at 2014 —

We had:

- 7 public hearings
- 2 site plan reviews
- 3 lot line adjustments
- 2 lot mergers

We have also been working on an amendment to the farm stand zoning ordinance relative to clarification of a farm stand that will come to the voters at town meeting.

Respectfully submitted, Arthur W. Rose Chairman

ZONING BOARD OF ADJUSTMENT



| Case # | Applicant | Appeal | Decision |
|--------|-----------------------|-------------------|----------|
| 2014-1 | Anne Berry/Canterbury | | |
| | Hall | Special Exception | Granted |
| 2014-2 | Frederick & Teresa | | |
| | Kramer | Variance | Granted |
| 2014-3 | Jeffrey & Carol Owen | Special Exception | Granted |
| 2014-4 | Dinah Martell | Special Exception | Granted |
| 2014-5 | Louis Pichette | Variance | Denied |
| | Wentworth Financial, | LLC | |
| 2014-6 | Michael Moore | Variance | Denied |
| | | | |

Respectfully submitted, Lisa Carlson, Clerk Board of Adjustment

BUILDING INSPECTOR REPORT



During the calendar year 2014, 24 permits were issued, 5 of which were new residential. Among other permits were numerous additions, decks, and pools. Solar projects continue to be installed and while they do not yet require a permit, I do inspect them for code compliance. These numbers are very similar to the previous year, but slightly increased as the economy continues to improve.

Respectfully submitted Jim Snyder

RECYCLING COMMITTEE



Trash delivered to the incinerator increased 3.7% over 2013, to 570.85 tons (13 month year to accommodate CRSWC fiscal year), including trash from private dumpsters, which accounts for 41% of the total solid waste. A breakdown of materials recycled is listed below:

| Recyclable Material | Amount Recycled in 2014 | Recyclable Material | Amount Recycled in 2014 |
|------------------------|----------------------------|------------------------|----------------------------|
| Aluminum Cans | 7,860 lbs | Lead Batteries | 3,040 lbs |
| Paper | 208,580 lbs | Clothing & Shoes | 14,807 lbs |
| Plastics | 32,240 lbs | Electronics-excl. CR | Γ's 1,440 lbs |
| Scrap Metals | 62,840 lbs | Glass & Ceramic | 99,840 lbs |
| Steel Cans | 22,160 lbs | Propane Tanks | 51 units |

Some substantial changes took place in how the facility operates. Volumes collected of many recyclable materials continue to decrease, while trash is on the rise: as a town we are simply throwing away more and recycling less. Paper/cardboard collection decreased by 73,000 lbs, down 26%, instead of making money with full containers of paper, it unfortunately cost the town to recycle it; scrap metal recycling was down 36%; plastic recycled volume increased, but represents 18 months instead of 12, due to our consolidation point closing mid-year. This closure necessitates an increased need for storage: it is much more difficult to ship partial loads with other towns and share shipping costs, and as a small generator it takes us much longer to make a full load of material than a larger municipality, this will make it more difficult to track annual recycled volumes because we may not ship some materials for up to 18 months.

Due to significant changes in the DES Environmental Rules we must also ship some materials within a year of starting to collect them, regardless of whether we have a full load. Although this causes increased shipping charges, we must do it to make sure we aren't stockpiling potentially hazardous materials and avoid unwanted sanctions. The two biggest stores that purchase our bags for resale changed ownership and have decreased how many bags they keep on hand, accounting for about \$4,500 in decreased bag sales. And the CRSW Co-op that negotiates disposal rates on our behalf is nearing the end of its' existence as well, kicking back \$26,000 in 2014 from fees and accounts not used throughout our membership, \$6000 of which is included in recycling revenue in the budget, and \$20,000 of which went directly to the general fund.

The numbers prove that a large and increasing volume of recyclable material is being thrown in the trash instead of recycled. This pushes the long-standing goal of having the facility and program be self-sufficient (no longer a tax burden) further from our grasp. I urge every resident to support the program by vigilantly separating recyclables. I am constantly researching new markets, looking for ways to recycle things we have never been able to, and new markets are emerging as raw materials become scarcer in our consuming-focused society.

A resident recently told me that he feels we "recycle too much" and "spend too much time separating things. In the old days we would have just thrown it over the bankin' and been done with it!" I have to disagree: even though our recycling volumes are down overall, profits are up. We practice "source-separation" here in Canterbury, meaning staff tirelessly resorts recycling once you drop it off, sorting out all but the most miniscule contaminants. This two-tier sort system makes our recycled commodities much more valuable to vendors, they want clean aluminum, plastic, metal, and paper, and the cleaner we can keep it, the more it is worth. Not to mention the thousands we spend annually to monitor that old landfill, which seems to indicate that the old idea of being "done with it" was far too short-sighted.

Separating materials and keeping them clean is working financially to Canterbury's benefit. In a volatile industry like waste-management, source-separation has kept the revenue coming in despite dramatic changes in markets. A heartfelt thank-you to those of you who show support in words and in the generous donation of your time, I sincerely hope some of you will consider joining the recycling committee as we take on the daunting task of outlining a beneficial 10-year plan for the program, facility, and growing storage and equipment needs.

Adrienne Hutchinson, Transfer Station Manager

HISTORICAL SOCIETY



After much study and careful consideration, the trustees of the Society made the momentous decision in January to chronicle Canterbury's history from where Lyford's History (1727-1912) ended. Thus, a Town History Committee was formed, working under the aegis of the Trustees, having responsibility for bringing the history (circa 1900 to now) to fruition. The Committee developed and recommended to the Trustees a strategic plan for the writing and publishing of the history, established a budget and recruited a writer, Kathryn Grover, who had most recently completed a history of Rochester, New Hampshire. Ms. Grover officially assumed her duties on October 1st. A Finance Committee was formed in late summer having the responsibility for raising the necessary funds to publish the history. The committee confirmed the project budget at \$75,000 and intends to complete their fundraising efforts in the third quarter of this year. A warrant article appropriating \$5,000 was unanimously approved at town meeting to provide "seed-money," which was an auspicious beginning for the project. The Society would like to thank the Town History and Finance Committee members for their efforts, as well as town residents for their support.

During the year we presented three programs in cooperation with the New Hampshire Humanities Council under their "Humanities To Go" program. Also, Dr. David Waters presented a wonderful program at our annual meeting in May focusing on N.H. cemeteries and particularly, Canterbury's Center Cemetery. As part of the festivities we were pleased to host the annual meeting of the N.H. Old Graveyard Association.

Our One Room Schoolhouse program entered its seventh year of operation with the invaluable support of Principal Mary Morrison, Karen Gingrich, and the entire staff of the elementary school. This year's subject was "Canterbury, 1955" and focused on the closing of the one room schoolhouses, the building of the elementary school, and life in Canterbury during the 1950s. All students in grades K–5 attended. This program is organized and taught by a great many volunteers and the staff of the elementary school. Our sincere thanks to all!

Our exhibit at the Elkins Memorial building highlighting 100 years of Canterbury History (1900–2000) continued to draw attendance over the year and proved to be an interesting stop for folks attending the Fair. The Houser One Room Schoolhouse was open on Fair day and attracted a record number of visitors. Also, as part of our Fair activities, the Town History Committee hosted a booth where writer Kathryn Grover was able to meet and talk with many town residents, while committee members talked with folks about the new town history project.

Efforts to enhance our Archive Collection and its use continued as a result of the much appreciated efforts of Roger and Lou Ann Klose who worked tirelessly on systems allowing us to properly catalogue the collection, organize it to make it more accessible, and developed and published policies and procedures to ensure its proper future use. We thank you.

Sam Papps has been an invaluable member of our board and we were pleased to appoint him as our Archivist in the spring. He has worked to catalogue a backlog of items waiting accessioning and is our resident expert on archive contents.

In December, we were pleased to host a presentation ceremony and reception for Norma Glines, recipient of the Boston Post Cane. The event was recorded and will be placed in our Archive Collection.

We wish to express our sincere appreciation to Sue LeClair and the library staff for their support and cooperation over the past year.

Respectfully submitted, Bob Scarponi, President Roger Klose, Treasurer Jan Cote, Corresponding Secretary Anne Emerson Brian Braskie Mary Ann Winograd

Sandy Scripture, Vice-president Pam Jackson, Recording Secretary Sam Papps, Archivist Mary-Jane Bergman Brian Titilah

CONSERVATION COMMISSION



Conservation Easement Completed: The Conservation Commission is very excited to report that in 2014 we completed the permanent conservation of the Robert S. Fife Conservation Area (RSFCA, formerly known as Hildreth's field) by donating an easement to the Society for the Protection of New Hampshire Forests. The property contains 48.4 acres of field along Kimball Pond Road and forestland on the west side of Burnham Brook. The easement permanently protects the water quality, wildlife and open space values that residents sought to protect by purchasing the field and woods in 2008.

At the Selectmen's request, the easement excludes the first 30 feet of the field running parallel to Kimball Pond Road, so that safety and utility improvements can take place as necessary in the future. Many thanks to Web Stout who volunteered his services to survey this excluded section. Bob Fife reports that conserving this beautiful approach to the center of

Canterbury has been a CCC goal since the 1970s. Thanks to residents and the Board of Selectmen for supporting this project.

LCHIP Grant Funds New Project: We launched a new project to help landowners Jim and Sandy Carter permanently conserve 118 acres of forestland, wetlands and wildlife habitat off Morrill Road known as Spender Hill Farm and Spender Meadow. The Land and Community Heritage Investment Program (LCHIP) fully funded the CCC's application for a \$52,750 grant to assist with the project.

The Town is partnering with NH Fish & Game to conserve the property, which links the existing NHF&G Morrill Pond Wildlife Management Area and the town-owned Schoodac Conservation Area. The total cost of the project is \$264,800. The Town's contribution from the Land Use Change Tax Fund (\$18,300) is matched more than 14 times over by funding from Fish & Game, LCHIP and a contribution from the landowners. Current and future owners of the property will be able to continue timber harvesting, wildlife management and other uses of the property, which will forever remain open to the public for non-motorized uses recreational uses.

Open Space Planning: The CCC advanced its open space planning by completing an index and map of all conservation property in town, and continuing Natural Resource Inventory (NRI) work on town-owned properties. The NRIs are documenting rare plants and creatures on the town lands, as well as important habitat. The information will be used for property management plans and as context for setting open space conservation priorities.

Wetland Permits: The CCC reviews all wetland permits for projects that will have more than minimal impact on wetlands, which this year included the permit for removing the old Canterbury-Boscawen bridge at long last!

The Commission wants to thank everyone who helped out with major maintenance on conservation land in 2014, including Briggs Lockwood, Eric Hauptman and Bob Fife for mowing properties around Kimball Pond and the field; Web Stout for surveying the easement on the RSFCA; and Molly Sperduto for running the bluebird program with CES students again.

The CCC is seeking new members to fill vacancies — please speak to a current member if you are interested in joining. We welcome your questions about our work or about participating as a CCC member or volunteer.

Kelly Short, Chairman

CEMETERY TRUSTEES



2014 turned out to be quite a productive year for the Cemetery Trustees. A list of notable items, events, and accomplishments for the year include:

- A "lost" headstone belonging to Dr. Robert Smith Morrill was found in Boscawen and returned to Canterbury. This "lost" headstone was likely a temporary headstone and had been discarded once a more substantive headstone had been carved and erected. Dr. Morrill lived a brief but interesting life.
- Considerable work has been performed on the Center Cemetery by *Canterbury Landscape Limited* (Gordon Jackson, Dale Caswell, and Sandy Morris) Thanks are due to these volunteers who, under the unofficial leadership of Gordon Jackson, have made significant progress in improving the appearance of the Center Cemetery. They have cut back a lot of the brush and sapling growth that has been creeping in for many years. Previously forgotten headstones/graves that were swallowed up by the encroaching wood line have now reappeared. These volunteers have also straightened up and stabilized several leaning headstones, and have pried loose rocks that were tough on our lawn mowers.
- A Tulip tree that began as a seedling at Shaker Village was transplanted into the Center Cemetery on April 23 by volunteer Gordon Jackson. This seedling came from the Tulip tree planted by Bud Thompson in the Sister's Court at Shaker Village in the 1960s. The sixinch seedling was given to Kate Goegel in 2009 and in 2014 the six-foot "adolescent" tree was given to Gordon Jackson for this Center Cemetery restoration project.
- The cemetery keeper program remains strong with 42 volunteers maintaining 32 of the town cemeteries. Volunteers do varying levels of cleanup, maintenance, mowing, raking, spruce-up, etc. on some of the smaller outlying graveyards around town. Our Cemetery Keepers are too numerous to mention by name, but we'd like to thank all of them for their efforts.
- Alan Ashey reconstructed and rehung the gate at the Smith-Morrill Cemetery. Alan has proven to be a valuable asset to the Cemetery Keepers. He is not only maintaining the Huntoon Cemetery but is also mowing the Lyford Cemetery with Hillary Horton, and also welded washers onto the tops of the hinge pins on the remaining iron gates to prevent future thefts.

- The gate on the Ham cemetery that was stolen early in the year was eventually returned but with the "Ham" plaque removed. Dave Court and Dave Emerson are fashioning a new Ham plaque and when completed and installed the gate will be re-hung.
- We continue to receive requests from historical and genealogical researchers from all over the country looking for information on the final resting place of various submitted names. We were fortunate to be able to call on local historians Mark Stevens and Sam Papps to address these requests. This year Mark met with a woman from California and was able to guide her to the graves of her great-grand-parents who had left Canterbury for the California gold fields back in the 1800's.
- Thanks to the volunteer efforts of Beth Blair and Ted West, a new TOWN POUND sign has been hung at the lower entrance of the Center Cemetery. Blacksmith David Court created and installed a unique chain fastening mechanism for this lower entrance, and also built an iron bracket frame for the new sign. Thanks are also due to Gil Gordon for donating the chain. Stop by and check it out sometime.
- Chance Anderson repaired or re-erected seven old fallen and broken headstones in the Center Cemetery, and we are quite pleased with the final product.
- Gordon Jackson and others undertook and completed the project of obtaining GPS coordinates on all of the remote cemeteries around town so that they can be added onto, or more accurately plotted on the Town Tax Maps.
- There were five internments at Maple Grove Cemetery this year; no new plots were sold.

Respectfully Submitted, Hugh Fifield, Chairman Kent Ruesswick, Secretary-Treasurer John Goegel, Trustee Mark Stevens, Cemetery Historian

MINUTES OF TOWN MEETING FIRST SESSION March 11, 2014



Wayne Mann, Moderator called the meeting to order at 7:00 a.m.

Necessary Town Officers for the year ensuing were chosen by ballot. The meeting was recessed at 7:00 p.m. Ballots were counted and the results follow:

| Board of Selectmen: 1 position, 3 year Miller, Tyson238 | |
|--|------------------|
| Library Trustees: 1 position, 3 years Stevens, Mark489 | - |
| Library Trustees: 2 positions, 2 years Woods, Florence419 | Snow, Deborah440 |
| Trustees of the Trust Funds: 1 position Heath, Gregory479 | n, 3 years |
| Moderator: 1 position, 2 years Heath, Gregory477 | |
| Planning Board: 2 positions, 3 years Snyder, James358 | Rose, Arthur412 |
| Supervisors of the Checklist: 1 position Sojka, Denise | * |
| Cemetery Trustee: 1 position, 3 years Goegel, John487 | |

- **Article 2.** To see if the Town will vote on the following Zoning Amendment proposed by the Planning Board to be voted upon by official ballot:
 - **Question 1.** Are you in favor of the adoption of the amendment to the existing Canterbury Zoning Ordinance definition of Farm Stand as proposed by the Planning Board as follows?

In Article 3.0 DEFINITIONS, <u>AGRICULTURAL RETAIL OUT-LET</u>, Farm Stand (roadside stand): remove the words "A structure from which agricultural, horticultural, or silvicultural products are offered for sale" and replace them with

the words, "Means an on-farm, agricultural retail operation, not to be considered commercial, provided that: (A) at least 35 percent of the product sales in dollar volume is attributable to products produced on the farm or farms of the farm stand owner or farm stand operator; and (B) product sales not attributable to the farm or farms of the farm stand owner or farm stand operator shall be agriculturally related and may include, but not necessarily limited to, the sale of garden accessories, cheese, home crafts, cut flowers, dried flowers, value added products such as jams, jellies and baked goods from a farm stand kitchen".

And in 5.2 B.5 <u>AGRICULTURAL RETAIL OUTLET SETBACK</u>. Remove the words "Products for sale shall be locally grown and a majority shall be grown on the site or grown on other land of the owner of the stand."

The absentee ballots were cast at 1:00 p.m.

Moderator Mann closed the polls at 7:00 p.m.

SECOND SESSION MARCH 14, 2014

The second session of the 272nd Canterbury Town Meeting held at the Canterbury Elementary School was called to order at 7 PM by Moderator Wayne Mann. Norwich Academy Cadet Bailey Beltramo and Specialist Kevin Mendiola presented the flags followed by the Pledge of Allegiance.

Moderator Mann reviewed safety rules and pointed out fire exits. Chairman Bob Steenson spoke to the transition in the selectmen for the next term. He expressed appreciation to Tyson Miller for his service to the town. Present on the dais were Selectmen Robert Steenson, Tyson Miller and Cheryl Gordon; Town Clerk and Tax Collector Ben Bynum and Deputy Town Clerk Lisa Carlson. Moderator Mann addressed the cover and pictures within the town report depicting the cemeteries of Canterbury worked on by Bob Scarponi and Kent Ruesswick. He pointed out the dedication of this year's town report was to James Bassett. Moderator Mann spoke to volunteerism in our community. He thanked the police department for their service and highway department for their care to our roads this challenging winter. He reported the town has 1,816 registered voters. We registered 22 new voters on Tuesday. 538 people voted a turnout of 30 %. He announced the results of voting on Tuesday, 12 March 2014.

Article 2

Zoning Ordinance regarding farm stands passed.

Moderator Mann explained that he is following Town meeting guidelines as referenced from the Local Government Center's Town Meeting Handbook.

Article 3

To See if the Town will vote to raise and appropriate the sum of One Hundred Eighty Thousand Dollars (\$180,000) for the replacement of three bridges located on Clough Pond Road, Randall Road and Clough Tavern Road and to authorize the issuance of not more than One Hundred Eighty Thousand Dollars (\$180,000) worth of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize Municipal Officials to negotiate such bonds or notes and to determine the rate of interest thereon. Two Thirds Ballot Vote Required — Recommended by the Selectmen.

BRIGGS LOCKWOOD MOVED THE ARTICLE.

DOUG RUSSWICK SECONDED

Chairman Steenson spoke to the article stating the Selectmen want to make a motion to amend Article 3 as follows: to see if the Town will raise the sum of \$60,000 to replace the Clough Pond Road Bridge, said amount to be removed from the Town's unreserved fund balance.

BOB STEENSON MOVED THE MOTION.

SUMNER DOLE SECONDED THE MOTION

Chairman Steenson reviewed the three bridges deemed in need of attention by the State and the history of what the Town has done on other bridges and their costs. He gave a review of bridges in need of attention. He reviewed new information from DOT about the deterioration of the bridges. The Board is suggesting a revised warrant article for next year. Chairman Steenson wants to revisit the bridges in the spring when the snow has melted off and the underpinnings can be examined. He continued to describe the conditions of the other two bridges and how long we might hold off working on them. He stated that the Board would like to amend the warrant article down to \$60,000 and only address one bridge this year.

Judy Nelson asked who would be doing the work on the one bridge and how long would it take. Bob Steenson replied that we have not awarded the contract yet. We think we will want to use contractor MA Dean from Sanbornton. He explained that they got a second quote that was considerably higher. It would be a lot faster than using the town crew and wouldn't beat up our equipment. MA Dean thinks it would take 3 day but in reality maybe a week. Ginger Laplante expressed concerns about the pot holes where the concrete deck meets the dirt road on Old Tilton Road. Chairman Steenson thought paving would help. Road Agent Jim Sawicki advised pot holes come with the transition of paving and dirt. Adrienne Hutchinson asked about the \$120,000.00 tax impact in the first question and asked for an

opinion of the Town road agent on the original article and the amendment. Chairman Steenson explained that the amended article will have no tax impact since it comes from the unreserved fund balance. If we did a bond it still wouldn't because we will have paid off a \$175,000 bond before we would start paying for this one. Chairman Steenson responded. Jim Sawicki advised Clough Pond road is the best choice at this point; the abutments are in good shape. Randall Road needs more information on the abutments and stream bed. DES and others will get involved with the other two. Russell Wright asked regarding Old Tilton Road if an apron with ledge pack could be created to address the pot holes. Hugh Fifield offered that he is the culprit that built that bridge, they did do good abutments and thinks cutting back to \$60,000 this year is a good idea. Put a cap on it and be done with it. Emily Preston asked if \$60,000 is a part of the package deal and wants to make certain the deal is still the same. The \$60,000 would be the price for the Clough Pond Bridge; the discount came on the other two bridges. Laurie Lockwood spoke saying she understands putting money aside for the one we can work on right away, but if another one is in rougher shape might we be able to work on it later in the spring if we have enough money set aside. Discussion of bridges' conditions ensued. No further discussion. Amendment to article 3 read aloud.

Vote on amendment: motion carried with majority of votes.

Moderator returned to original article as the amended.

Article 3 as amended passed.

Point of order question by Jim Snyder. The book says we need a ballot vote for the original; do we not need one for the amended question? Moderator Mann stated that you only need a ballot vote if it is over \$100,000 dollars.

Moderator Mann stated Article 4 is the budget and he believes we have a motion. Chairman Steenson made a motion to table Article 4 until such time as Article 6 is disposed of.

SUMNER DOLE SECONDED THE MOTION. Moderator called for discussion.

Chairman Steenson spoke saying should Article 6 the Fire Department command vehicle fail,

The Selectmen would like to amend the Fire Department's operating budget to restore mileage reimbursement for the Fire Chief to use his personal vehicle. The Moderator confirmed that everyone understood Article 4; the budget is being tabled until Article 6 regarding the Fire Department command vehicle has been resolved. The Moderator called the motion to table Article 4. The motion carried.

Article 6

To see if the Town will vote to raise and appropriate the sum of Twenty thousand dollars (\$20,000) for the purpose of purchasing a used four wheel drive SUV to be used by the Fire Department as a Command Vehicle. **Recommended by the Selectmen.**

Moderator Mann advised he has a petition to make this a secret ballot. RSA 40:4 with signatures from 6 registered voters present tonight. The disposition of this article will be by secret ballot. Moderator called for discussion.

JIM SNYDER MOVED THE ARTICLE.

KELLY SHORT SECONDED

Chairman Steenson spoke to the article. There is a command vehicle at every incident. Up until now that vehicle has been the personal vehicle of Chief Angwin and Dale Caswell before him. He described the compensation coverage and that it has not fully covered the wear and tear on any vehicle. He stated it would be more cost effective in the long run to have a command vehicle. Chief Angwin spoke saying it is another tool like the cruisers the police use. He described the use the chief's vehicle has for calls. It will be for the officers in charge and not the chief exclusively. Judy Nelson asked if the command vehicle will be housed at the station or at the home of the person in charge. It will be housed in Town. It needs to be immediately ready to respond. Beth McGuinn asked what \$20,000 is buying.

Chief Angwin advised they are looking at a used vehicle and plans to use the lights and siren stripped off the old Tahoe the police are trading in. Teresa Wyman asked how long it will last. Chief Angwin hopes 5-6 years. Sharon Sheedy asked if fire and police vehicles are covered for property and liability and if so how is his personal vehicle being covered. Chief Angwin stated that it is covered by his personal insurance. Mindy Beltramo questioned the articles being out of order, that Article 5 concerns a police vehicle we have not voted on yet. If the chief is saying the lights, siren and equipment are going to come off of that, what will be the added cost of all the things needed to outfit a command vehicle if Article 5 does not pass? Chief Angwin explained it would be taken out of the fire budget. He has several radios from state purchases that can be used, but it would need lights and a siren. Chairman Steenson concurred these are good points of concern, but whatever the outcome of this vote the Tahoe will no longer pass inspection, it is going out of service, therefore the lights, etc. can come off it. Fred Norton, former member of two volunteer fire departments and retired paramedic, respects the Chief's desire to have a command vehicle, but we have a vehicle that could be utilized if reoutfitted; the rescue vehicle that has space to house the equipment necessary and is a reasonable alternative. While the economy might be improving, many people in town are still suffering financially. Howard Moffett requested a response from the

Chief about this. Chief Angwin said this is not feasible. The rescue truck is being used for what it was intended. Adrienne Hutchinson stated you have two forestry vehicles and one that has been outfitted with a flatbed in the back. Could any of these other three vehicles be repurposed? Chief Angwin, these vehicles are being used for what they are intended already. They would not be feasible either. Joshua Gordon asked if the rescue truck leaves the scene if someone is hurt and the command vehicle would not. Chief Angwin, every incident is different and couldn't see how it would work if there is an accident on 93 and a second event occurred. Brian Magoon asked for figures from the chief. Chairman Steenson reviewed the numbers of the command vehicle versus paying the chief to use his own vehicle. The Chief drove 8,000 miles and was paid \$4,700 dollars in mileage re-imbursement. He also stated the tax impact would be about .08 cents per thousand if the article passed. Adrienne Hutchinson asked about the discrepancy in the mileage increase. Chairman Steenson explained that the mileage budget started in April of last year so it wasn't a full year. Moderator Mann asked for any other questions or comments and seeing none explained how the secret ballot was going to work and called for the vote. While ballots were being counted the meeting returned to Article 4, the budget.

Article 4

To see if the town will vote to raise such money as may be necessary to defray Town charges for the ensuing year and make appropriations of Two million five hundred twenty three thousand two hundred sixty eight dollars (\$2,523,268) for the same. **Recommended by the Selectmen.**

DOUG RUSSWICK MOVED THE ARTICLE.

ROBERT SCARPONI SECONDED

Chairman Bob Steenson presented an overview of the budget. Overall the budget is up 2.2%. The budget in the past years has been very tight with very small increases. Town Administration budget is down 4% due to changes in health insurance. The technology budget is down 11% because the Sam Lake House server installation is finished. The reval line is up \$17,000 dollars because we are starting our required Town re-evaluation. There is a 6% increase in General Government Buildings because of propane cost and maintenance on the municipal building. The Police budget is up 10% primary on wages. After discussions last year it was decided to go to a 3rd full time police officer, there has always been difficulty in covering shifts with part time officers. We have added more patrols on the beaches in town which has cut down on the crime there. The fire department has an increase of 2.6% and there is an all-time high of volunteers at 24. Highway department changed to a 5 day work week last year which cut down on overtime and saved money.

Moderator Mann announced the outcome of the Article 6 ballot vote: 155 ballots cast.

No: 53 Yes: 102 Article 6 passed.

Judy Haigh asked for an explanation on subcontracting in the police budget.

Priscilla Lockwood noted legal expenses are up, are we anticipating any problems? Chairman Steenson explained, we as well as many other towns are involved in the Fairpoint lawsuit. Al Edelstein asked about the 2014 budget item for a town administrator salary. Chairman Steenson explained the new part-time positions will not be eligible for health insurance coverage. James Miller asked why so little was spent on road improvements and about the winter sand budget line item and he asked about the reduced number of town reports printed. Bob Steenson explained that there are now two buckets of money that sand comes out of one for summer and one for winter and that we always have Town Reports left over so we didn't need to print so many. Cathy Donahue asked about property re-evaluations this year. It was explained that we are required to do a re-evaluation every five years and this is the first year of the three years we will be using an outside contractor. Barbara Bois noted the conditions of Shaker and Baptist Roads are deplorable. Chairman Steenson encouraged her to speak with her state representative and he explained that we cannot work on state roads, only the NH DOT can make repairs.

Chairman Steenson made a motion to amend the library budget because they were over allocating cleaning expenses to the Library: one number 4550.21 decrease that line from \$4400 dollars to \$3000 dollars and increase the general building janitorial line 4194.19 to \$11,400 with no overall change in the budget.

JAN STOUT SECONDED

Amendment was voted on and passed.

Article 4 was voted on and passed as amended.

Article 5

To see if the Town will vote to raise and appropriate the sum of Thirty seven thousand eight hundred eighty one dollars (\$37,881) for the purpose of purchasing and equipping a 2014 Ford F-150 or similar police vehicle. This is a replacement for the 2003 Chevrolet Tahoe. **Recommended by the Selectmen.**

Moderator received a signed petition by six registered voters present to vote by secret ballot.

SUMNER DOLE MOVED THE ARTICLE.

JIM SNYDER SECONDED

Selectwoman Cheryl Gordon spoke to the article. The police department has three vehicles now but the 2003 Tahoe has 130,000 miles and will not pass inspection, an expedition with 74,000 miles and the Taurus that we

received in August already has 17,000 miles on it. She provided a review of vehicle uses by shifts. Normally a vehicle will last 6 to 7 years. Our roads take a toll on these vehicles. Tax impact is .15/\$1,000. Emily Preston said a pick up truck is not very good for putting passengers in. It is a 4x4 four-door, crew cab truck. It can carry four passengers.

Vote was done by secret ballot. Article 7 will be discussed while the votes are being tallied.

Article 7

To see if the Town will vote to raise and appropriate the sum of Twelve thousand Three Hundred Eighty One Dollars (\$12,381) for the purpose of purchasing a Thermal Imaging Camera for the Fire Department. **Recommended by the Selectmen.**

JOHN LAPLANTE MOVED THE ARTICLE.

DALE CASWELL SECONDED

Selectman Tyson Miller spoke to the article explaining the use of equipment. The current camera is 14 years old and the battery runs down quickly. Chief Angwin explained that it is used a lot for people lost in the woods, by state police for locating fugitives and to find chimney fires. It is really needed and used a lot. Joshua Gordon asked about the \$12,000 for a camera? Chief Angwin explained that the prices vary a lot. We need to get one that is as good as the one we have now, it needs to last ten years. Mark Hopkins asked if we are going to spend \$12,000 for a camera, could it be used for energy assessments around town...as least in town owned buildings. Chief Angwin commented that he does not want it out of his engine checking a house leak when he might have to respond to an emergency. Jan Cote she thinks \$12,000 is small price to pay if it can locate a body.

Article 7 voted on and passed.

Moderator Mann announced the outcome of the Article 5 ballot vote:

No: 39 Yes: 118 Article 5 passed.

Article 8

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) for the purpose of purchasing two Zoll Heart Monitors for the Fire Department. **Recommended by the Selectmen.**

SUMNER DOLE MOVED THE ARTICLE.

JUDITH NELSON SECONDED

Chairman Steenson spoke to the article. The current monitors are old and reaching the end of their certification ability. We would be getting the ones Penacook Rescue is getting rid of. We would get them refurbished. Laurie Lockwood asked why they are not coming out of Rescue Equipment/Capital Reserve Fund. Chairman Steenson explained they do not want to empty the fund this year. A discussion ensued about the necessity of numerous

pieces of equipment for each fire fighter. Teresa Wyman spoke in favor of it. As an RN it would be much more effective to have one versus not having it as a tool. It would be money well spent.

Article 8 voted on and passed.

Article 9

To see if the Town will vote to raise and appropriate the sum of Fifty nine thousand eight hundred dollars (\$59,800) to pay principal (\$40,000) and interest (\$19,800) on the Gold Star bond, said amount to be removed from the Town's Unreserved Fund Balance. **Recommended by the Selectmen.**

JOE HALLA MOVED THE ARTICLE.

AL EDELSTEIN SECONDED

Chairman Steenson spoke to the article. This is a housekeeping article with the town paying the original bond with the proceeds of the sale of the sod farm.

Article 9 voted on and passed.

Article 10

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Five Hundred Thirty Three Dollars (\$7,533) to fund Canterbury's share to acquire the Assistance to Firefighters Grant (AFG). **Recommended by the Selectmen.**

DOUG RUSSWICK MOVED THE ARTICLE.

ROBERT SCARPONI SECONDED

Selectwoman Gordon explained if the chief gets the grant it will be spent to replace air packs. Chief Angwin explained the costs. Laurie Lockwood asked if the grant doesn't come through what happens to what we appropriate. It was explained that if that happens the money won't get spent. Lucy Ann Zeller asked if this is an application fee. It was explained that it is a matching fund.

Article 10 voted on and passed.

Article 11

To see if the Town of Canterbury will vote to authorize the Conservation Commission and the Selectmen to negotiate and convey conservation easement on Town lands for the following 2 parcels: Tax Map 107, Lots 25 and 26, the Robert S. Fife Conservation Area previously known as Hildreth field, said easement to be held by the Society for the Protection of NH Forests or other NH qualified conservation organization. **Recommended by the Selectmen.**

EMILY PRESTON MOVED THE ARTICLE.

RUTH SMITH SECONDED

Tyson Miller spoke to the article. This is meant to amend the conservation easements that are all around the Hildreth piece to make it into one parcel. Kelly Short advised they are not asking for money. In 2008 we voted to purchase the Hildreth property (about 49 acres) and that Town owner-

ship does not guarantee no building in perpetuity. The cost of the project, about \$7,500 would come from the land conservation tax fund, Town funds reserved for conservation, so no affect whatsoever on the tax rate. It would insure public access, no residential building, used for Ag purpose, hunting and recreational use. The strip along Kimball Pond Road would be held in the event the Town wants to improve Kimball Pond Road or make safety improvements. She explained the negotiation process and participants (Conservation Commission, Selectmen and hopefully The Forest Society) who would negotiate the details. They are asking that the article be approved to authorize this process. Judy Nelson asked who owns the Kimball Pond easement. The Society for the Protection of New Hampshire Forests (The Forest Society) does.

Article 11 voted on and passed.

Article 12

To see if the Town will vote to adopt the provisions of RSA 36-A: 4-a, I (b) to authorize the conservation commission to expend funds for contributions to "qualified organizations" for the purchase of property interests, or facilitating transactions related thereto, where the property interest is to be held by the qualified organization and the town will retain no interest in the property." **Recommended by the Selectmen.**

DOUG RUSSWICK MOVED THE ARTICLE.

JAMES BASSETT SECONDED

Tyson Miller spoke to the article. This is a housekeeping article. It involves RSA's and authorizing the Conservation Commission to become involved in negotiations about easements. Kelly Short advised there is no money involved. It would enable the town to spend less money and achieve some of its goals. She provided a detailed explanation of the process and the benefits to the Town. Most conservation projects allow public access. Each parcel would be negotiated individually. Public hearings would be held about contributions or purchasing of individual projects. Briggs Lockwood asked if this would be limited to lands within the Town borders or could it be used legally on projects that are outside Canterbury. Kelly Short explained this would only be for land within the borders of Canterbury. Laurie Lockwood asked if the project would allow public access since public funds would still be being used. Conservation projects in New Hampshire have tended to allow public access; it's been a tradition of land use history in our state. Each project would be negotiated individually with public hearings. Ruth Mann asked if a hearing was held whether a vote would be taken at that time by those present. It was explained that the public hearing would be for the purpose of taking information from the public. The deliberation process would be by the commission. It is not an opportunity for everyone to vote. Emily Preston said that she endorses it.

Article 12 voted on and passed.

Article 13

To see if the Town will raise and appropriate the sum of Five Thousand dollars (\$5,000) for the purpose of providing funds necessary to the Canterbury Historical Society to research, compile, write and publish a History from 1900 to the present time. **Recommended by the Selectmen.**

JOE HALLA MOVED THE ARTICLE.

ROBERT SCARPONI SECONDED

Selectwoman Gordon deferred to Bob Scarponi of the Historical Society who explained article. The Historical Society wants to update Lyford's history and gave a detailed description of what they want in the content of the continued history. He read a long and very humorous letter written by Oliver R. Fifield regarding Charlie Dean by way of example. It was greatly appreciated.

Article 13 voted on and passed.

Article 14

To see if the Town will authorize the appropriation of One hundred seventy five thousand dollars (\$175,000) for the purpose of expending funds for the demolition and removal of the Boscawen -Canterbury bridge at the end of West Road. Fifteen thousand dollars (\$15,000) from general taxation and One hundred sixty thousand dollars (\$160,000) shall be reimbursed from the NH Department of Transportation, State Aid Bridge Program. **Recommended by the Selectmen**.

AL EDELSTEIN MOVED THE ARTICLE.

JIM SNYDER SECONDED

Tyson Miller spoke to the article. This bridge seems to have a life of its own. We've already voted to tear it down. We need to appropriate money for our share of the expenses to actually remove it once and for all. Boscawen has already voted to approve their share. No discussion.

Article 14 voted on and passed.

Article 15

To transact any other business that may legally come before this meeting. Bob Reed said that listening to Bob's wonderful reading made him think of two words: fire and archive. He asked if someone from the Historical Society could address how the archives are being protected and then if the Selectmen could address how well the records of our town business are being protected. Robert Scarponi explained that the archives are located in the library in a thematically designed room to protect them. Chairman Steenson advised the town records in the Sam Lake house have no protection. They are in the attic being eaten by squirrels. The current financial records are stored offsite and in the computer server. It's the historical records and town clerk data that is upstairs. It's something that needs to be addressed but the costs have been found to be prohibitive.

Greg Meeh proposed that a change be made in the ZBA Table of Uses regarding issues of residential treatment facilities.....copy given to clerk.

Ginger Laplante asked about the long list of properties that belong to the Town. Can we not do something with them? Chairman Steenson said many are conservation properties. We have been selling lots in Sherwood Forest to abutters as opportunities arise. Ginger thinks a lot of the others are not conservation lots. Conservation Committee is researching to see if any can be conserved. The Assessing Office is going to determine what the actual value of the properties might be.

Al Edelstein asked about upkeep work on the Sam Lake House. The longer we put off work the more expensive it is going to become. Chairman Steenson responded we started a number of years ago with the Capital Reserve Fund. It seems everything you touch either breaks or creates another problem. Steve Fifield gave a proposal years ago for doing foundation work. It is on the project list when the Board of Selectmen reconvenes. They are willing to accept all good ideas. Al Edelstein asked if there is money in the Sam Lake fund that could be used to start working on it. Bob Steenson said there is about \$38,000 in interest in the fund that could be used. We cannot use the principal.

Kent Russwick thanked Mark Stevens for his work on the Cemetery Trustees in the last three years and mentioned that they still need people to maintain cemeteries.

Howard Moffett gave a tribute to Priscilla Lockwood. She has served as our State House Legislative Representative for 16 years and has announced that she is stepping down at the end of this term.

Bob Scarponi mentioned that Sam Papps suggested each board and committee have a photograph taken for historical purposes and our archives.

Beth McGuinn reminded everyone to visit the Farmers Market Table in the back of the room and join it as a member.

The Boy Scouts are providing home baked goods; please visit them before leaving tonight.

Judy Elliott spoke about the tar sands issue with a pipeline that runs across northern New Hampshire and asked that we please make ourselves aware of it. She has information about it and has with her tonight a handout.

A motion was made to end the meeting. Seconded. The meeting was adjourned at 9:25 P.M.

Respectfully submitted, A true copy attests: Lisa Carlson, Deputy Town Clerk and Benjamin Bynum, Town Clerk

MARRIAGES REGISTERED IN TOWN OF CANTERBURY FOR THE YEAR ENDING DECEMBER 31, 2014

| | Date | Person A | Residence | Person B | Residence |
|---|----------|---------------------|-----------------------------|--|---------------|
| | 1/18/14 | VICTORIA P. CHASE | CANTERBURY NH | CANTERBURY NH THOMAS J. BRADLEY | CANTERBURY NH |
| | 5/1/14 | L.C. WEGER | CANTERBURY NH PATRICK AHERN | PATRICK AHERN | CANTERBURY NH |
| | 7/5/14 | DANA R. FLANDERS II | CANTERBURY NH | CANTERBURY NH COLLETTE M. ST. GERMAIN | CANTERBURY NH |
| 7 | 7/25/14 | | CANTERBURY NH JOHN A. DYER | JOHN A. DYER | CANTERBURY NH |
| 7 | 8/23/14 | | CANTERBURY NH | CANTERBURY NH MARK PERREAULT | CANTERBURY NH |
| | 9/6/14 | AMANDA L. DOWNS | CANTERBURY NH | CANTERBURY NH REID VANBENTHYSEN | CANTERBURY NH |
| | 9/27/14 | TAYLA D. CARR | CANTERBURY NH | CANTERBURY NH CHRISTOPHER B. WRIGHT, JR. | CANTERBURY NH |
| | 10/4/14 | MATTHEW A. HORSFALL | CANTERBURY NH | CANTERBURY NH DOMINIQUE C. GIBEAU | CANTERBURY NH |
| | 10/11/14 | SARAH B. HOPKINS | CANTERBURY NH | CANTERBURY NH MICHAEL J. MELASECCA | CANTERBURY NH |
| | | | | | |

I HEREBY CERTIFY THAT THE ABOVE RETURN IS CORRECT, ACCORDING TO BEST OF MY KNOWLEDGE AND BELIEF.

BENJAMIN A BYNUM, TOWN CLERK

BIRTHS REGISTERED IN TOWN OF CANTERBURY FOR THE YEAR ENDING DECEMBER 31, 2014

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| Date | Child's Name | Birthplace | Name of Father | Name of Mother |
|----------|-------------------------|--------------|-------------------|--------------------|
| 1/13/14 | EMERSON PATRICK GLINES | CONCORD NH | STEPHEN GLINES | MEGHAN O'BRIEN |
| 2/6/14 | JAMIE KEENAN TAYLOR | CONCORD NH | JESSE TAYLOR | JENNIFER TAYLOR |
| 3/25/14 | KOEN JOSEPH BEST | CONCORD NH | CHRISTOPHER BEST | KAITLYN BEST |
| 3/28/14 | GRAYDEN SAMUEL VAUGHAN | CONCORD NH | PATRICK VAUGHN | ISABEL VAUGHN |
| 4/1/14 | MOLLY GRACE DONOHUE | CONCORD NH | PATRICK DONOHUE | GRACE CANARY |
| 4/6/14 | KENZIE MAE KOPRESKI | CONCORD NH | MARC KOPRESKI | ELISABETH KOPRESKI |
| 4/14/14 | TALON MICHAEL MOYNIHAN | CONCORD NH | DEREK MOYNIHAN | MEGAN MOYNIHAN |
| 4/15/14 | TAYLOR AVIS MITCHELL | CONCORD NH | ALLAN MITCHELL | LAURA MITCHELL |
| 5/13/14 | MAGGIE MARIE LEPESQUEUR | CONCORD NH | THOMAS LEPESQUEUR | JUSTINE LEPESQUEUR |
| 6/4/14 | CAMERON BRETT WALSH | CONCORD NH | ERIC WALSH | KRISTIN WALSH |
| 7/2/14 | OWEN RENARD STICKNEY | PETERBOROUGH | DANIEL STICKNEY | SARAH STICKNEY |
| 9/19/14 | NORAH LUCILLE GERBER | CONCORD NH | DARREN GERBER | DEBORAH GERBER |
| 10/23/14 | BENNET COLE AHERN | CONCORD NH | PATRICK AHERN | CATE WEGER |
| | | | | |

I HEREBY CERTIFY THAT THE ABOVE RETURN IS CORRECT, ACCORDING TO BEST BENJAMIN A. BYNUM, TOWN CLERK OF MY KNOWLEDGE AND BELIEF.

DEATHS REGISTERED IN TOWN OF CANTERBURY FOR THE YEAR ENDING DECEMBER 31, 2014

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| Date | Place of Death | Name of Deceased | Name of Father | Name of Mother |
|------------|-----------------------|--------------------|--------------------|--------------------|
| 1/21/14 | CONCORD NH | LLOYD CRYANS | LLOYD CRYANS | PEARL DAHLSING |
| 3/8/14 | CANTERBURY NH | ALICE MELANSON | THOMAS KEANE | MARGARET CURRAN |
| 3/19/14 | CONCORD NH | VINCENT GOWLIS JR | VINCENT GOWLIS SR | MARION KRUNGLEVICH |
| 5/12/14 | FRANKLIN NH | GEORGE DANEAULT | DESIRE DANEAULT | JOSEPHINE HOULE |
| 5/24/14 | CONCORD NH | JOHN TELLER | CLIFFORD TELLER | ALYCE KELLEY |
| 5/27/14 | CONCORD NH | DENNIS KEIFER | DAVID KEIFER | ANNIE BURNS |
| 6/17/14 | CONCORD NH | ROBERT DUSTIN | THOMAS DUSTIN | THELMA KNUDSON |
| 8/3/14 | CONCORD NH | JAMES LILLY | ALFRED LILLY | DOROTHY MATLOCK |
| 8/15/14 | CONCORD NH | MILDRED CARBONNEAU | ERNEST VACHON | MARY FOURNIER |
| 9/21/14 | CONCORD NH | GEORGE SINCLAIR JR | GEORGE SINCLAIR SR | DOROTHY FORTIN |
| 9/27/14 | CANTERBURY NH | MARJORIE BRUNER | WILLIAM PARKER | EDITH ROWELL |
| 10/19/14 | CANTERBURY NH | DONALD TEMPLE II | DONALD TEMPLE | KATHRYN BOLGER |
| 12/13/14 | CANTERBURY NH | ARTHUR GILBERT JR | ARTHUR GILBERT SR | HELEN LAPAGE |
| 12/13/15 | CONCORD NH | HARRY TAYLOR | LYNLEY TAYLOR SR | BESSIE JOHNSON |
| 12/18/14 | CONCORD NH | MARILYN WILLIAMS | FREDERICK PHILLIPS | INA MARDEN |
| 12/22/14 | LAND O' LAKES FL | ROBERT MAXFIELD | FRANK MAXFIELD | VIRGINIA DAVIS |
| *Ruried in | *Buried in Canterbury | | | |

Buried in Canterbury

I HEREBY CERTIFY THAT THE ABOVE RETURN IS CORRECT, ACCORDING TO BEST OF MY KNOWLEDGE AND BELIEF. BENJAMIN A. BYNUM, TOWN CLERK

THE HISTORY OF GREAT BROOK FARM APPLE ORCHARD



In May of 1974, Ben Ladd bought the old Albi Cass homestead for \$300 per acre. On it was the then-dilapidated colonial that Jeff and Claudia Leidinger have since turned into one of the spectacular homes in Canterbury. Walls were missing, sills were rotten, and chimneys needed to be rebuilt. Legend has it that Albi would sit in one of the downstairs rooms next to his wood stove and push long lengths of firewood into the stove, door open.

The first winter Ben and I lived there was cold, windy, damp and an adventure. We began to dream of what Great Brook Farm could become.

The acreage had been reclaimed by poplar, oak, maple, and juniper. The raspberry patch right off the road, which exists today, was the only real evidence that someone had tended the land, except of course for the rock walls: telltale signs of old timers with horses and stone boats and a patience it's hard to imagine in current times.

The Ladd family at Great Brook Farm. Left to right: Ariel Stephens-Ladd, Ben Ladd, Melanie Stephens, and Kiva Stephens-Ladd.



With an old Case tractor, we began to clear the fields back to the stonewalls. Many cords of wood, much mill-able timber and endless amounts of brush were stacked, hauled and dragged to expose the fields that had once been. Over six years we brought 15 acres back to field land.

Shameful as it is to say, we unceremoniously dumped hundreds of tons of rocks on the stonewalls of old. The "rocking," as with any New Hampshire land that isn't bottomland by a riverside, was endless. The dumped piles sat like insults to the care and diligence of the old stonewalls, but at least they spoke of effort and intention on our parts.

What would we grow on these fields? Hay, wheat, soybeans, oats, rye, and vegetables. But by 1980, Ben was looking for a crop with potential earnings. He took some ag classes at the University of New Hampshire and met Bill Lord, the Fruit Tree Extension Agent. Bill became Ben's mentor and friend. Ben studied Pomology with Bill. Apples would become part of the landscape of the farm.

The first orchard plot was made up of 500 semi-dwarf McIntosh, Cortland, and Delicious apple trees planted in our farthest field. It was the hottest May I can remember. Each day we put on long pants, tucked into socks, turtleneck shirts with rubber bands at the wrists, and bee hats to protect us from the blackflies: New Hampshire's notable method of population control.

That was also a summer of gypsy moths, and so we watched in horror as those voracious caterpillars defoliated our baby trees. Ben learned quickly that many insects loved apple trees and his spraying career began. He practiced IPM, Integrated Pest Management, that included scouting, recognizing thresholds, and doing targeted spraying. IPM was a fairly new concept at that time, one that has become widely accepted today.

It took nine years for those semi-dwarf trees to produce a decent crop. That crop was a bonanza — big, blemish-free McIntosh and Cortland apples. For the first time the signs with the hand picking the apple went up around Canterbury directing people to Great Brook Farm Apple Orchard. I remember watching cars travel out to the orchard and feeling the thrill of growing something that people felt was worth the trip on our back dirt roads.

Ben committed more land to apples, this time planting dwarf trees, which would bear sooner and be easier to prune, spray and pick. Eight new varieties were planted across Hackleboro Rd., 1,000 trees this time.

Robert Colby, "Bob," had been a neighbor, friend, and mentor during these years. His ever-present pipe and ready pieces of advice were an endearing part of his charm. His death was a loss for us, and his orchard showed the signs of a keeper who was past his ability to prune and pick and make his legendary cider. When we decided to build the Apple House,

we purchased Bob's 100-year old cider press, which Road Agent Phil Stone helped us bring from Baptist Hill Road to 355 Hackleboro Road. We built the Apple House around that piece of history and it was on display, restored, for customers to see.

Ben managed Colby's Orchard for a few years, pruning the overgrown trees back into shape. These were standard trees, with a mix of old-time varieties: Cortlands, Winesap, Baldwins, all of which made up Bob's special blend of cider.

Ben also took over the management of the Shaker Orchard at Shaker Village for about 5 years. These were heritage varieties: Arkansas Red, 20 Ounce, Pippin, Jonathan — all standard trees. We loved the numerous varieties we could offer. For a few years, Ben tried to manage that orchard organically, not an easy feat in New Hampshire.

The last orchard planting was done using an innovative new technique called Y-trellis planting. Ben had visited Yakama in Eastern Washington State with Bill Lord and seen apples grown like grapes, on trellises that allowed more trees per acre, more sunshine and easier picking for all ages. 1,500 dwarf trees were planted with this method. A new range of varieties was added, including some little-known (at that time) new varieties like Honeycrisp, Fortune, Mutsu, and Jonagold.

As the orchard grew, the seasonal business at Great Brook Farm grew as well. There were school group trips with apple picking, hayrides, honeybee stories, and cider tasting. On the weekends, many activities were created for families to enjoy. Ben put up a 20-foot granite post and built a 4-person swing. I created the "Haymazing Haymaze," with themes throughout the fall. People could pick their own apples and pumpkins, ride the hay wagon, picnic, play with the mini-farm, and fill their own jug of cider. The Apple House sold various items, many of them made or grown by local talent.

Ben and I took special pleasure in introducing visitors to different varieties of apples. Everyone came asking for McIntosh. But we had samples to taste, displayed on Kate Goegel's custom-made pottery plates, labeled with each variety's name. We liked nothing better than watching people try a few varieties and go out for a mix of Gala, Fuji, Macoun, Hampshire or Northern Spy, looking proud and adventurous as they strayed from the typical Mac or Cortland.

I remember the Tuesday morning, September 11, 2001. Just before 10, opening time for the orchard, I heard that the Twin Towers had been struck in New York City. That morning, a young mother came in with her 5-year-old son, shaken and upset. She had come to the orchard because she needed something positive to do to counter the horror of that day. That weekend, I realized what a visit to an apple orchard could do for the soul. The attack was on everyone's mind and families needed the escape and

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relief of being outside, enjoying the fall weather, connecting with each other and picking something delicious from a tree rooted in the earth.

After twenty-five years of tending apple trees, Ben's shoulders started to give out. Apples are a year-round chore: pruning every year, fertilizing, spraying, mowing undergrowth, picking, and selling, and then all over again. Cheap, imported apples challenged the wholesale market for apples. Ben was ready to take time for other things.

For a year we tried to lease the orchard and even had a cooperative made up of friends and neighbors who couldn't bear to see the orchard close. In 2006, we stopped tending the trees. Ben immersed himself in photography and I got a Masters in mediation.

Today, most of the trees are gone. Pasture and hay land take their place. No regrets, they had their moment, and now something less demanding keeps the farmland productive. What remains, I am constantly reminded by others, are wonderful memories of a beautiful spot where families enjoyed each other outside, down a back dirt road.



Great Brook Farm Orchard early in the spring.

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who managed the orchard. Doctor Dearborn, who purchased the land in 1944, reported the orchard was decimated in the 1938 hurricane.

Baptist Hill Apple Orchard (Colby's Orchard)

Robert "Bob" Colby owned and operated the Baptist Hill Orchards from 1954 until his death in 1993. He purchased the land from James McElroy, but it is unclear how large the orchard was at the time. It is clear that Mr. Colby was an accomplished orchardist who enjoyed greeting folks of all ages with his ever-present pipe and cap. He took great pleasure in creating his famous cider. Sadly, the orchard ceased to exist and was eventually sub-divided after his death.

Great Brook Farm

In May of 1974, Ben Ladd and Melanie Stephens purchased the Albi Cass homestead on Hackleboro Road (now the Leidinger's) with the idea of creating Great Brook Farm. The acreage had been



BOB COLBY LOVED APPLES. PHOTO BY KEN SORLIN.

reclaimed by poplar, oak, maple, and juniper. With an old Case tractor, they began to clear the fields back to the stone walls. Over 6 years they reclaimed 15 acres of field land. In 1980, they planted 500 semi-dwarf McIntosh, Cortland, and Delicious apples, which, after nine years, produced a decent crop. More land was committed to the orchard with plantings first of 1,000 trees and then 1,500. They built an "Apple House" to accommodate Bob Colby's cider press. In 2006, after 25 years, and finding no other solutions, Ben and Melanie stopped tending the orchard. Today, most of the trees are gone. (For photos, see pages 80 and 83.)



Hackleboro Orchard

According to daughter, Hattie McGraw, in November, 1941, Robert and Dorothy Burroughs, seeking their dream farm, drove to 81year-old Charles Eliot Morrill's farm. He was sitting in his kitchen asleep, with his feet in the oven of a big wood stove. On that day, the Burroughs bought the farm and Hackleboro Orchards was founded. There was an existing small orchard that was expanded in 1948 and thrived under the ownership of the Burroughs. The Weiser family has been farming at Hackleboro since 1992. The orchard is about 37 acres, has 3,500 trees, presses cider, grows and sells peaches, plums, nectarines, pumpkins, tomatoes, blueberries, strawberries, and soon, asparagus. The apple harvest is usually between 12,000 and 18,000 bushels. The orchard has thousands of visitors each year and continues to be a wonderful place to be.

LINDA WEISER PREPARES MULLED CIDER. PHOTO BY KEN WILLIAMS.



SHAKER VILLAGE ORCHARD. PHOTO BY KATHIE FIFE.







HACKLEBORO ORCHARD. PHOTO BY HATTIE MCGRAW.