

# APPLICATION FOR BUILDING PERMIT, CANTERBURY NH

LAND OWNER \_\_\_\_\_ Tel. No. \_\_\_\_\_ Email \_\_\_\_\_

PRESENT ADDRESS \_\_\_\_\_

BUILDING LOCATION \_\_\_\_\_

CONTRACTOR'S NAME AND ADDRESS \_\_\_\_\_

Zoning District		
AC _____	RU _____	RE _____
I/C _____	N _____	H _____

1. Application for Permit to: (please use check [✓] mark)
 

a. Alter of enlarge Existing Building _____ b. Construct a Residential Building _____ c. Construct a Residential Building w/garage _____	d. Construct a Commercial Building _____ e. Erect an Accessory Building _____ f. Other (describe) _____
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2. PLAN: Attach a true and legible copy of:
 

a. Building Plan _____ b. Plot Plan _____ c. Proof or Ownership _____	d. Deed Restrictions Yes _____ No _____
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3. SIZE of Lot (In acres) \_\_\_\_\_ Subdivision Map & Lot # \_\_\_\_\_
4. Frontage on ACCEPTED TOWN RD. \_\_\_\_\_, Highway Entrance Approval by Road Agent of State of NH attached
5. SIZE OF BUILDING \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_, No. Rooms \_\_\_\_\_, No. Bathrooms. \_\_\_\_\_, Stories \_\_\_\_\_  
 L W H
6. DISTANCE FROM
 

a. Roadside Setback _____ b. Left side Setback _____	c. Right side Setback _____ d. Rear Setback _____
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7. FOUNDATION
 

a. Is it solid and continuous down to solid rock? _____ b. Is it solid and forty-eight (48) inches below grade? _____ c. Type: Concrete _____, Brick _____, Concrete Block _____, Stone _____	d. Accessory Building Only: Piers _____, Slab _____, Foundation _____
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8. CELLAR: Full \_\_\_\_\_, Crawlspace \_\_\_\_\_, Floor: Cement \_\_\_\_\_, Dirt \_\_\_\_\_, Insulated \_\_\_\_\_, R value \_\_\_\_\_
9. ROOF: What kind of material? \_\_\_\_\_ Fire Resistant \_\_\_\_\_
10. OUTSIDE WALLS constructed of: Wood Shingles \_\_\_\_\_, T-111 \_\_\_\_\_, Brick \_\_\_\_\_, Clapboards \_\_\_\_\_  
 Stucco \_\_\_\_\_, Block \_\_\_\_\_, Stone \_\_\_\_\_, Other \_\_\_\_\_
11. CHIMNEY constructed of: Stone \_\_\_\_\_, Brick \_\_\_\_\_, Block \_\_\_\_\_, Metal \_\_\_\_\_  
 Chimneys to be used for wood stoves must be inspected by Fire Dept.
12. SEWAGE DISPOSAL: Copy of STATE APPROVED PLAN must be attached. Approval Number \_\_\_\_\_
13. WATER SYSTEM: Well: Drilled \_\_\_\_\_, Shallow \_\_\_\_\_, Spring \_\_\_\_\_
14. PLUMBING: Waste: Copper \_\_\_\_\_, Plastic \_\_\_\_\_, Cast Iron \_\_\_\_\_  
 Water Lines: Copper \_\_\_\_\_, Plastic \_\_\_\_\_, MASTER'S LICENSE # \_\_\_\_\_
15. ELECTRICAL SYSTEM: \_\_\_\_\_ Amps. MASTER'S LICENSE # \_\_\_\_\_
16. HEAT: Wood \_\_\_\_\_, Solar \_\_\_\_\_, Oil \_\_\_\_\_, Gas \_\_\_\_\_, Coal \_\_\_\_\_, Electric \_\_\_\_\_  
 Oil or Gas Permit to Install # \_\_\_\_\_
17. Estimated Cost of Building: \$ \_\_\_\_\_

The undersigned hereby agrees that the proposed work shall be done in accordance with the foregoing statements and shall conform to the provisions and regulations of the "Zoning and Building Ordinance" for the Town of Canterbury. Any unauthorized changes made to this document shall be grounds for revocation of the Building Permit.

Date: \_\_\_\_\_ Applicant's Signature: \_\_\_\_\_